

Trinity Episcopal Church  
Collinsville, CT

April 3, 2022

9:00 a.m.

*Service of Antecommunion – Rite I*



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave.

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those who are here in our sanctuary and those who join us by live-streaming. **The wearing of masks and social distancing are now optional in the building and for those seated on the left side of the church. We have set aside pews on the right side of the church for anyone who wishes to continue wearing a mask and maintain social distancing.** We ask that all be respectful of each person's preferences. Finally, when you leave here today, please take your bulletin with you.

To those joining at home, you can find the service leaflet at **[www.trinitycollinsville.org/bulletins](http://www.trinitycollinsville.org/bulletins)**. The Book of Common Prayer is at **[www.BCPonline.org](http://www.BCPonline.org)**

Sunday, April 3, 2022

Prelude

Procession in Silence

Welcome

Opening Hymn *I Sing the Mighty Power of God* #398

Words: Isaac Watts, Music: Ralph Vaughan Williams

*I sing the almighty power of God, that made the mountains  
rise,*

*that spread the flowing seas abroad and built the lofty skies.*

*I sing the wisdom that ordained the sun to rule the day;*

*the moon shines full at his command, and all the stars obey.*

*I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced  
them good.*

*Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!*

Continued...

*There's not a plant or flower below, but makes thy glories  
known,  
and clouds arise, and tempests blow, by order from thy  
throne;  
while all that borrows life from thee is ever in thy care,  
and everywhere that I could be, thou, God, art present there.*

## Opening Acclamation

**Presider:** Bless the Lord who forgiveth all our sins;  
**People:** His mercy endureth forever.

## The Decalogue

**Presider:** God spake these words, and said;  
I am the Lord thy God who brought thee out of  
the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

**People:** Lord, have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt not make to thyself any graven image,  
nor the likeness of any thing that is in heaven  
above, or in the earth beneath, or in the water  
under the earth; thou shalt not bow down to  
them, nor worship them.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

*Continued...*

Presider: Thou shalt not take the Name of the Lord thy God in vain.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Honor thy father and thy mother.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt do no murder.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not bear false witness against thy neighbor.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

*Continued...*

Presider: Thou shalt not covet.

People: Lord have mercy upon us,  
and write these thy laws in our hearts, we  
beseech thee.

Presider: If we say that we have no sin, we deceive  
ourselves, and the truth is not in us; but if we  
confess our sins, God is faithful and just to  
forgive us our sins, and to cleanse us from all  
unrighteousness.  
Let us humbly confess our sins unto Almighty  
God.

Confession of Sin *(please kneel as you are able)*

BCP 320

Most merciful God,

we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ;

Have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways'

To the glory of thy Name. Amen.

**Presider:** The Almighty and merciful Lord grant us  
absolution and remission of all our sins, true  
repentance, amendment of life, and the grace  
and consolation of his Holy Spirit. **Amen.**

## The Kyrie

	Trinity Choir
<i>Kyrie eleison</i>	<i>Singer 1 - Diane Terry</i>
<i>Christe eleison</i>	<i>Singer 2 - Dawn Lowell</i>
<i>Kyrie eleison</i>	<i>Singer 3 - Chris Greene</i>

## The Collect of the Day

**Presider:** The Lord be with you.

**People:** **And with thy spirit.**

**Presider:** Let us pray.

Almighty God, you alone can bring into order the unruly wills  
and affections of sinners: Grant your people grace to love  
what you command and desire what you promise; that, among  
the swift and varied changes of the world, our hearts may  
surely there be fixed where true joys are to be found; through  
Jesus Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Isaiah 43:16-21

Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

**Reader:** The Word of the Lord

**People:** Thanks be to God

Reader: When the Lord restored the fortunes of Zion,  
then were we like those who dream.

**People: Then was our mouth filled with laughter,  
and our tongue with shouts of joy.**

Reader: Then they said among the nations,  
"The Lord has done great things for them."

**People: The Lord has done great things for us,  
and we are glad indeed.**

Reader: Restore our fortunes, O Lord,  
like the watercourses of the Negev.

**People: Those who sowed with tears  
will reap with songs of joy.**

Reader: Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

*Continued...*

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

**The Gospel**

John 12:1-8

**Presider:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?"

*Continued...*

(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider: The Gospel of the Lord.  
People: Praise be to thee, O Christ.

The Homily

Karanne Farling

Choir Anthem *My Song is Love Unknown*

Words: Samuel Crossman

Music: John Ireland

The Nicene Creed (in unison)

BCP p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

*Continued...*

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Form I BCP p. 383

*Those joining from home are invited to place your prayer requests in the online "chat box"; they will be lifted up during the Intercessions.*

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

**Reader:** For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy;

**People :** **May they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.**

*Continued...*

**Reader:** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For this town of Canton, for every city and community, and for those who live in them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all those on our intercession list \_\_\_\_\_  
\_\_\_\_\_, and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

**People:** Lord, have mercy.

*Continued...*

**Reader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Reader:** In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

*Continued...*

Presider: Let us pray for Ukraine and for the world:  
**God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of  
weapons. We pray for peace and the laying  
down of weapons. We pray for all those who  
fear for tomorrow, that your Spirit of comfort  
would draw near to them. We pray for those  
with power over war or peace, for wisdom,  
discernment and compassion to guide their  
decisions. Above all, we pray for all your  
precious children, at risk and in fear, that you  
would hold and protect them. We pray in the  
name of Jesus, the Prince of Peace. Amen.**

Presider: O Lord our God, accept the fervent prayers of  
your people; in the multitude of your mercies,  
look with compassion upon us and all who turn  
to you for help; for you are gracious, O lover of  
souls, and to you we give glory, Father, Son, and  
Holy Spirit, now and forever. Amen.

## The Offering

**Presider:** Ascribe to the Lord the honor due his name;  
bring offerings and come into his courts.

**Doxology**                      *Old 100<sup>th</sup>*                      Hymn 380 Verse 3

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen.*

**Presider:** All things come of thee, O Lord,  
**People:** and of thine own have we given thee. Amen.

**Presider:** And now as our Savior Christ hath taught us, we  
are bold to say:

**The Lord's Prayer (in unison)**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

*Continued...*

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Peace

Presider: The peace of the Lord be always with you.

People: And with thy Spirit.

Presider: Let us offer each other a sign of Christ's peace.

## Announcements

## The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn    *When I Survey the Wondrous Cross*

#474

Words: Isaac Watts

Music: Edward Miller

*When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.*

*See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.*

## The Dismissal

Presider: Let us go forth in the name of Christ.

People: Thanks be to God.

## Postlude

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# The Sanctuary Light is Given to the Glory of God

## Celebrating the Worship Service:

*The People of God gathered in Trinity Church and at home*

Presider/Homilist: Karanne Farling

Reader: Ann Bierut

Music: Francesco Blackmore,  
Director and the Trinity Choir

Usher: Robin & Joe Mengual

Camera: Jonathan Eno

Altar Guild: Ann Bierut and  
Phyllis Lowell



## THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Thursday & Friday: 9:00 a.m. – 3:00 p.m.  
[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

### WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person  
*Please visit our website for more information*

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