

TRINITY EPISCOPAL CHURCH
Collinsville, Connecticut

Palm Sunday

The Sunday of the Passion

April 10, 2022



MISSION STATEMENT:

*“With God’s love we joyfully welcome and nourish all;
with God’s help we serve our community and beyond.”*

Please take this service leaflet with you when you leave.

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those who are here in our sanctuary and those who join us by live-streaming. **The wearing of masks and social distancing are now optional in the building and for those seated on the left side of the church. We have set aside pews on the right side of the church for anyone who wishes to continue wearing a mask and maintain social distancing.** We ask that all be respectful of each person's preferences. Finally, when you leave here today, please take your bulletin with you.

To those joining at home, you can find the service leaflet at www.trinitycollinsville.org/bulletins. The Book of Common Prayer is at www.BCPonline.org

The Sunday of the Passion: Palm Sunday
April 10, 2022, 9:00 a.m.

The congregation will gather in the church parking lot (weather permitting) for The Liturgy of the Palms.

The Liturgy of the Palms

Presider: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Presider: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Reader: Luke 19:28-40
After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden.

Continued...

Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider: Blessed is he who comes in the name of the Lord.
People: **Hosanna in the highest.**

The palms are now distributed.

Presider: Let us go forth in peace.

People: In the Name of Christ. Amen.

The Procession

The people follow behind the cross saying Psalm 118

**Give thanks to the Lord, for he is good;
his mercy endures for ever.**

**Let Israel now proclaim,
"His mercy endures for ever."**

**Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.**

**"This is the gate of the Lord;
he who is righteous may enter."**

**I will give thanks to you, for you answered me
and have become my salvation.**

**The same stone which the builders rejected
has become the chief cornerstone.**

**This is the Lord's doing,
and it is marvelous in our eyes.**

**On this day the Lord has acted;
we will rejoice and be glad in it.**

Continued...

Hosannah, Lord, hosannah!
Lord, send us now success.

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the
altar.

"You are my God, and I will thank you;
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good;
his mercy endures for ever.

The Collect for the Sunday of the Passion

Presider: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace: through Jesus Christ our Lord. **Amen.**

Processional Hymn: *All Glory Laud and Honor* #154

Words: John Mason Neale Music: William Henry Monk

Refrain:

*All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

*Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. (Refrain)*

*The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. (Refrain)*

*The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. (Refrain)*

*To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. (Refrain)*

Continued...

*Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. (Refrain)*

Welcome

The Collect for the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility. Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God for ever and ever. **Amen.**

Choir Anthem: *Ride on, King Jesus*

Words: Negro Spiritual. Music: Hezekiah Brinson, Jr.

The Old Testament Lesson

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Continued...

Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Psalm

Psalm 31:9-16

Reader: Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

People: For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

Reader: I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

People: I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

Reader: For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

Continued...

**People: But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

Reader: My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**People: Make your face to shine upon your servant,
and in your loving-kindness save me."**

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Continued...

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Homily

Stanley Moraski, Jr.

The Prayers of the People

(Adapted from Intercessions for the Christian People)

Presider: Christ Jesus was obedient unto death on a cross,
and exalted by God he continues to plead for all humankind.
Let us join him in prayer for all our brothers and sisters,
saying: Father, we place our lives in your hands: Lord, hear
our prayer.

People: Lord, hear our prayer.

Reader: Establish peace and friendship among all earth's
peoples; let violence and enmity give way to concord.
Father, we place our lives in your hands:

Lord, hear our prayer.

Continued...

Reader: Renew your church's longing for your reign of justice; may Christians work together to establish what is right in your eyes. Father, we place our lives in your hands.
Lord, hear our prayer.

Reader: Grant a share in Christ's exaltation to all who share his degradation, especially to those whose poverty and helplessness are exploited by the powerful. Father, we place our lives in your hands.
Lord, hear our prayer.

Reader: Heal the wounds which crime has inflicted on our cities, and help our judges and lawmakers to fashion a society based on trust and respect. Father, we place our lives in your hands.
Lord, hear our prayer.

Reader: Open our eyes to the sins we have committed; may our repentance lead us to seek forgiveness, and restore us to the Paradise of your presence. Father, we place our lives in your hands.
Lord, hear our prayer.

Continued...

Reader: Encourage all the weary, all the sick, all those who are consumed with sorrow, and all who have commended themselves to us for any need, especially those on our Intercession list _____, and those we name here: (pause for the congregation to add their intercessions), so that they will feel comforted by the living God: Father, we place our lives in your hands.

Lord, hear our prayer.

Reader: Protect all who are in harm's way, [*especially N.*]. Keep them safe and let them feel the peace and understanding of Christ's presence always with them. Father, we place our lives in your hands.

Lord, hear our prayer.

Reader: Let all who have died, [*especially N.*], be nourished with Christ's patience, comforted with a sense of Christ's goodness, and filled with Christ's peace. Father, we place our lives in your hands.

Lord, hear our prayer.

Continued...

Reader: Let us all pray for Ukraine and for the world:

God of peace and justice,

we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Presider: Father, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you, and sustain your people in their need. We make our prayer through Christ, our crucified Lord. **Amen**

The Peace

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

Presider: Let us offer each other a sign of Christ's peace.

Announcements

The Offering

Presider: Ascribe to the Lord the honor due his name;
bring offerings and come into his courts.

Doxology

Old 100th

Hymn 380 Verse 3

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.*

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

(The offering is brought up to the altar. Silence is observed.)

The Grace

Presider: Let us bless the Lord

People: Thanks be to God.

Hymn: *O Sacred Head, Sore Wounded*

#168

Words: Paul Gerhardt Music: J. S. Bach

*O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!*

*Thy beauty, long-desired,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.*

*In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus moved
to stand thy cross beneath,
to mourn thee, well-beloved,
yet thank thee for thy death.*

Continued...

*What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine for ever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.*

*My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.*

Silent Procession of the Wooden Cross

The congregation remains standing. The large wooden cross will be brought from the Narthex into the Sanctuary and placed in the crossing. When the cross is in place, the congregation is seated for the reading of the Passion Gospel until a place for standing is indicated. The customary responses before and after the Gospel are omitted. The wooden cross remains in the Sanctuary throughout Holy Week.

The Passion of Our Lord Jesus Christ according to Luke

Luke 22:14-23:56

**Readers: Jim Stapleton, Sue Alexander, Judy Hinman,
Peggy McCarthy**

Anthem Response: *The Man on the Cross* Trinity Choir
Gilbert M. Martin

The Dismissal

Presider: Let us go forth in the name of Christ.

People: **Thanks be to God.**

The congregation exits in silence. We enter into Holy Week.

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CELEBRATING THE SERVICE

The People of God gathered in Trinity Church and at home

Presider/Homilist: Stanley Moraski, Jr.

Reader: Rick Richardson **Crucifer:** Jonathan Eno

Usher: Ann McAdoo **Camera:** Jim Stapleton

Altar Guild: Phyllis Lowell, Ann Bierut & all Altar Guild members

Music: Francesco Blackmore and the Trinity Choir

Passion Readers: Jim Stapleton, Sue Alexander, Judy Hinman,
Peggy McCarthy



**THE SANCTUARY LAMP
IS GIVEN TO
THE GLORY OF GOD.**

**THE ALTAR PALMS
ARE GIVEN TO
THE GLORY OF GOD.**

TRINITY HOLY WEEK SCHEDULE

April 14 - Maundy Thursday

7:00 p.m. service with Holy Eucharist
Rev. Salin Low presiding

April 15 - Good Friday

12 noon to 3:00 p.m. Trinity Church Sanctuary is open
for self-directed Stations of the Cross

EASTER DAY

April 17 - Easter Sunday

9:00 a.m. service with Holy Eucharist
Rev. Salin Low presiding

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person
Please visit our website for more information

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2024: Maryellen Prudhomme
2025: Mimi McGill, Ann McAdoo

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