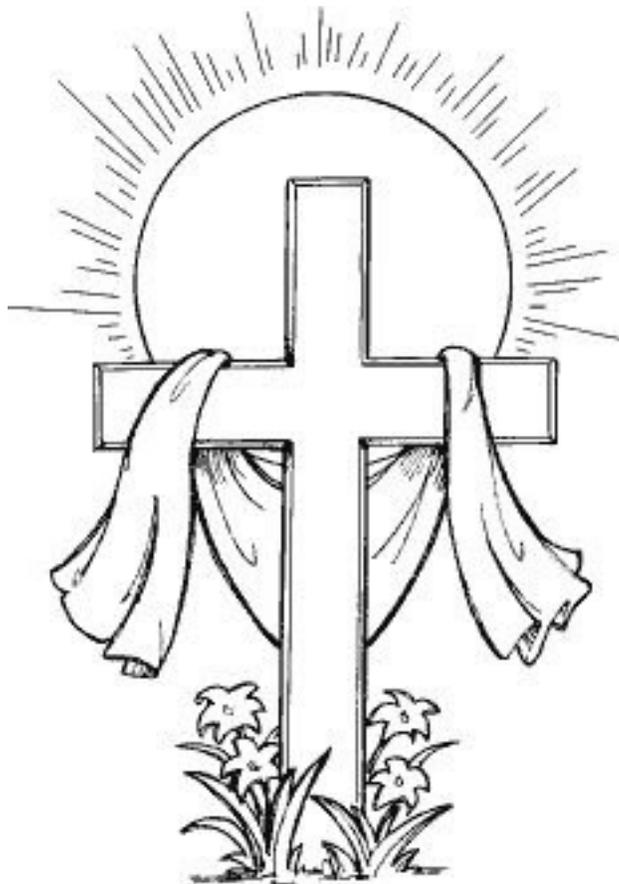


Trinity Episcopal Church
Collinsville, Connecticut

Easter Day
April 17, 2022
9:00 a.m.

The Resurrection of Our Lord



MISSION STATEMENT:

"With God's love we joyfully welcome and nourish all; with God's help we serve our community and beyond."

Please take this service leaflet with you when you leave.

Good morning! We welcome all who worship with us on this blessed Easter Sunday -- those who are here in our sanctuary and those who join us by live-streaming.

Just a reminder: the wearing of masks and social distancing are now optional in the building and for those seated on the left side of the church. We have set aside pews on the right side of the church for anyone who wishes to continue wearing a mask and maintain social distancing.

To those joining at home, you can find the service leaflet at www.trinitycollinsville.org/bulletins. The Book of Common Prayer is at www.BCPonline.org

Easter Day
The Holy Eucharist, Rite II
April 17, 2022
9:00 a.m.

Prelude

Processional **Jesus Christ is Risen Today** Hymn 207

Words: Charles Wesley, Music: Easter Hymn

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinner to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!

Continued...

*Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!*

Opening Acclamation

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Gloria *(sung by all)*

S280

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Continued...

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

Almighty God, who through your only-begotten
Son Jesus Christ overcame death and opened to us
the gate of everlasting life: Grant that we, who
celebrate with joy the day of the Lord's
resurrection, may be raised from the death of sin by
your life-giving Spirit;

Continued...

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ -- he is Lord of all.

"That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

Continued...

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 118:1-2, 14-24

Reader: Give thanks to the Lord, for he is good;
his mercy endures for ever.

People: **Let Israel now proclaim.**

"His mercy endures for ever."

Reader: The Lord is my strength and my song,
and he has become my salvation.

People: **There is a sound of exultation and victory
in the tents of the righteous:**

Reader: "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

People: **I shall not die, but live,
and declare the works of the lord.**

Continued...

Reader: The Lord has punished me sorely,
but he did not hand me over to death.

People: **Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the lord.**

Reader: This is the gate of the lord;
he who is righteous may enter"

People: **I will give thanks to you, for you answered
Me and have become my salvation.**

Reader: The same stone which the builders rejected
has become the chief cornerstone.

People: **This is the Lord's doing,
and it is marvelous in our eyes.**

Reader: On this day the Lord has acted;
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

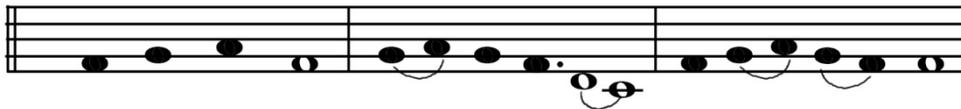
Continued...

Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Gospel

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

Continued...

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again."

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response: *Easter Fanfare*
Bortniansky

Trinity Choir

The Sermon

The Rev. Salin Low

Choral Anthem: *Celebrate the Risen Savior* Trinity Choir
Joseph M. Martin

The Nicene Creed *(in unison)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

Continued...

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in only holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(Adapted from Intercessions for the Christian People)

Priest: Christ is risen! He is risen indeed! At this the
heavenly choirs of angels rejoice, the earth exults,
and mother church is glad.

Continued...

Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Reader: Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. Lord, in your mercy,

People: Hear our prayer.

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. Lord, in your mercy,

Hear our prayer.

Continued...

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. Lord, in your mercy,

Hear our prayer.

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved and *all who have commended themselves to us for prayer, [especially N.]*. Lord, in your mercy,

Hear our prayer.

We give you thanks for the brave men and women working and living in harm's way, that they be protected and strengthened. Lord, in your mercy.

Hear our prayer.

Continued...

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, *[especially N. and for those for whom the Easter Flowers have been given]*. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world. Lord, in your mercy, **Hear our prayer.**

Priest: Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn Come, Ye Faithful, Raise the Strain #199

*Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought forth Israel
into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
through the Red Sea waters.*

*'Tis the spring of souls today;
Christ has burst His prison,
And from three days' sleep in death
as a sun has risen;
All the winter of our sins,
long and dark, is flying
From His light, to Whom we give
laud and praise undying.*

Continued...

*Now the queen of seasons, bright
with the day of splendour,
With the royal feast of feasts,
comes its joy to render;
Comes to glad Jerusalem,
who with true affection
Welcomes in unwearied strains
Jesus' resurrection.*

*Neither might the gates of death,
nor the tomb's dark portal,
Nor the watchers, nor the seal
hold Thee as a mortal;
But today amidst the twelve
Thou didst stand, bestowing
That Thy peace which evermore
passeth human knowing.*

The Doxology

Old 100th

#380, stanza 3

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.*

Priest: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Continued...

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Continued...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Continued...

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As now, as our Savior Christ has taught us, we are bold
to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *Alleluia! Christ our Passover* S 154

Alleluia, alleluia, alleluia

Christ our Passover is sacrificed for us

Therefore let us keep the feast

Alleluia, alleluia, alleluia

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *At the Lamb's High Feast We Sing* #174

Words: Robert Campbell Music: Johann Sebastian Bach

*At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.*

*Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.*

Continued...

*Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.*

*Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.*

Postcommunion Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food of the
most precious Body and Blood
of your Son our Savior Jesus Christ;**

Continued...

and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and
heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our
Lord. To him, to you, and to the Holy Spirit, be honor and
glory, now and for ever. **Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his
children through the resurrection of his Son our Lord,
bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us
from sin into newness of life, make you holy and worthy to
be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into
true and lasting freedom in the Redeemer, bring you to your
eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be upon you and remain with you for ever.
Amen.

The Recessional Hymn *Christ is Alive!*

#182

Words: Brian A. Wren, Music: Lowell Mason

*Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.*

*Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.*

*Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.*

*In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.*

*Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.*

The Dismissal

Priest: Let us go forth in the name of Christ. Alleluia,
alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

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CELEBRATING THE EUCHARIST

The People of God gathered in Trinity Church and at home

Priest/Preacher: The Rev. Salin Low

Music: Francesco Blackmore, Dir. and Trinity
Choir

Doug Lang, Flute

Nicholas Cassarino, Trumpet

Sophie Cassarino, Alto Saxophone

Reader: Mimi McGill

Crucifer: Jonathan Eno

Acolytes: Maddie Badger, Elaine Eno

Usher: Gary Nicksa

Altar Guild: Phyllis Lowell, Ann Bierut and all Altar
Guild Members

Camera: Jim Stapleton

THE SANCTUARY LAMP IS GIVEN TO
THE GLORY OF GOD.

THE ALTAR FLOWERS ARE GIVEN TO
THE GLORY OF GOD and in Thanksgiving/ Remembrance
for all those listed in today's bulletin on pages 28, 29 and 30.

*We sincerely appreciate the following members for their
donations toward our Easter flowers*

Dawn Lowell
Margaret Pinton
Heather Prescott

*We gratefully acknowledge the gifts of flowers given in
thanksgiving:*

Given By:

Joni Andrews

Jan and Paul Atkins

Kathy and James Hart

Jack and Emily Henne

Judy Hinman

Bette Holmes

Phyllis and Walter Lowell

Peggy McCarthy

In Thanksgiving for:

Family Members

Rebecca, Stephen,

Tanner, Grace, Geoff,

Tamara, Charlotte & Jack

Our Blessings of Peace &
Family

Our Children & Grandsons

My Trinity Family

My Beloved Husband Jerry

Our Family

Family

We gratefully acknowledge the gifts of flowers given in loving remembrance:

Given by:

Bill and Marianne Amo
Joni Andrews
Deb and Tony Asaro
Ann Bierut
Linda V. Burgess, Donna,
Dan, Keith Viering &
Their Families
Sharon Corthouts
Wayne Cowell
Peter and Leslie Dehey
Earl Hartford
Jack and Emily Henne
The Jahnes & The Menguals
Art and Bette Lowell

Peggy McCarthy
Maryellen Prudhomme
Diane E. Terry & Elaine
Terry Eno

In Loving Memory of:

Family and Friends
Scott, Suling, Amanda & Friends
Loved Ones
Ken Bierut
Donald and Marie Viering

Michael LeBlanc & Blanche Paradis
Elizabeth Cowell
Loved Ones
Loved Ones
Deceased Loved Ones
Our Loving, Caring Parents
Jim and Ruth Lowell
& families
Ed and Wilhelmina Richmond
& families
Jim and Barbara Lowell
Lowell Family deceased
Richmond Family deceased
Family Members
Al Prudhomme
The Terry Family

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Thursday & Friday: 9:00 a.m. – 3:00 p.m.

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2024: Maryellen Prudhomme

2025: Mimi McGill, Ann McAdoo

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