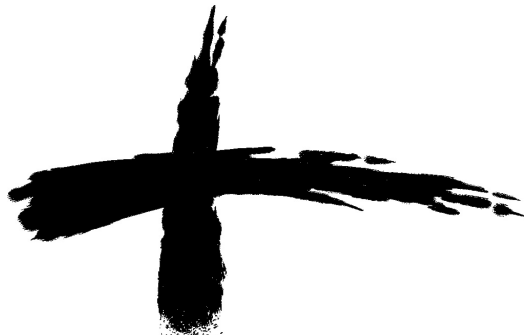


Trinity Episcopal Church
Collinsville, CT

February 22, 2023

7:00 p.m.

*Celebration of the Holy Eucharist and
Imposition of Ashes*



**ASH
WEDNESDAY**

MISSION STATEMENT: With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond.

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at www.trinitycollinsville.org/bulletins.

The Book of Common Prayer is at
www.BCPonline.org

ASH WEDNESDAY – FEBRUARY 22, 2023
CELEBRATION OF THE HOLY EUCHARIST (Rite II)
AND IMPOSITION OF ASHES

Prelude

Procession in Silence

The Salutation

Priest: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Collect for Ash Wednesday

Priest: Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Opening Hymn Lord, Who Throughout These Forty Days #142

Words: Claudia Frances Hernaman, Music: Richard Redhead

1. Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

2. As thou with Satan didst contend
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

3. As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

4. And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

The First Reading

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The Psalm

103:8-14

Reader: The LORD is full of compassion and mercy,
slow to anger and of great kindness.

People: He will not always accuse us,
nor will he keep his anger for ever.

Reader: He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.

People: For as the heavens are high above the earth,
so is his mercy great upon those who fear him.

Reader: As far as the east is from the west,
so far has he removed our sins from us.

People: As a father cares for his children,
so does the LORD care for those who fear him.

Reader: For he himself knows whereof we are made;
he remembers that we are but dust.

The Second Reading

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Gospel

Matthew 6:1-6, 16-21

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

Choir Anthem: Bless The Lord, O My Soul

Music: Andrae Crouch

Invitation to the Observance of a Holy Lent

Priest: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism.

It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were

reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

Imposition of Ashes

Priest: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

People may go forward to receive ashes.

Psalm 51 (*read in unison*)

Have mercy on me, O God, according to your
loving-kindness;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight.
And so you are justified when you speak
and upright in your judgment
Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
and take not your holy Spirit from me.

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked,
and sinners shall return to you.
Deliver me from death, O God,
and my tongue shall sing of your righteousness,
O God of my salvation.
Open my lips, O Lord,
and my mouth shall proclaim your praise.
Had you desired it, I would have offered sacrifice;
but you take no delight in burnt-offerings.
The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not
despise.

Litany of Penitence *Priest and People together, kneeling*

Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Priest: We have not loved you with our whole heart, and
mind, and strength. We have not loved our neighbors as
ourselves. We have not forgiven others, as we have been
forgiven.

People: Have mercy on us, Lord.

Priest: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: Have mercy on us, Lord.

Priest: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People: We confess to you, Lord.

Priest: Our self-indulgent appetites and ways, and our exploitation of other people,

People: We confess to you, Lord.

Priest: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People: We confess to you, Lord.

Priest: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People: We confess to you, Lord.

Priest: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: We confess to you, Lord.

Priest: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People: Accept our repentance, Lord.

Priest: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People: Accept our repentance, Lord.

Priest: For our waste and pollution of your creation, and our lack of concern for those who come after us,

People: Accept our repentance, Lord.

Priest: Restore us, good Lord, and let your anger depart from us;

People: Favorably hear us, for your mercy is great.

Priest: Accomplish in us the work of your salvation,

People: That we may show forth your glory in the world.

Priest: By the cross and passion of your Son our Lord,

People: Bring us with all your saints to the joy of his resurrection.

Priest: Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do

on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Presider: Let us offer each other a sign of Christ's peace.

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

The Doxology

Old 100th

#380, stanza 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. **Amen.**

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send

your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei

S164

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

*Jesus, Redeemer, Redeemer of the world,
give us your peace, give us your peace*

Priest: The Gifts of God for the People of God

Communion Hymn My God, Thy Table Now is Spread #321

Words: Isaac Watts, Music: Samuel Webbe

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn Before Thy Throne, O God, We Kneel. #574

Words: William Boyd Carpenter, Music: Dimitri Bortniansky

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;

O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise

Procession out in silence

The Dismissal

Priest: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

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The Sanctuary Lamp is Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home

Priest: The Rev. Salin Low

Minister of

Communion: Peter Dehey

Crucifer: Jonathan Eno

Reader: Ann Bierut

Usher: Joe & Robin Mengual

Altar Guild: Linda Burgess, Marianne Amo

Music: Francesco Blackmore & the Trinity Choir

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person
Please visit our website for more information

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2025: Ann McAdoo, Mimi McGill
2026: Jack Henne

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