

Trinity Episcopal Church  
Collinsville, CT

February 26, 2023

9:00 a.m.

*Service of Antecommunion – Rite I*

*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave

# Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at [www.trinitycollinsville.org/bulletins](http://www.trinitycollinsville.org/bulletins).

The Book of Common Prayer is at  
[www.BCPonline.org](http://www.BCPonline.org)

Sunday, February 26, 2023

Prelude

Procession in Silence

Welcome

**Processional Forty Days and Forty Nights #150**

*Words: George Hunt Smyttan, Music: William Henry Monk*

1. Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

2. Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

3. Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint or fall!

4. So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.

5. Keep, O keep us, Savior dear,  
ever constant by thy side;  
that with thee we may appear  
at the eternal Eastertide.

## Opening Acclamation

**Presider:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth forever.

## The Decalogue

**Presider:** God spake these words, and said;  
I am the Lord thy God who brought thee out of  
the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt not take the Name of the Lord thy God in vain.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Remember that thou keep holy the Sabbath day.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Honor thy father and thy mother,

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt do no murder.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not bear false witness against  
Thy neighbor.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not covet.

People: Lord have mercy upon us,  
and write these laws in our our hearts,  
we beseech thee.

Presider: If we say that we have no sin, we deceive  
ourselves, and the truth is not in us; but if we  
confess our sins, God is faithful and just to  
forgive us our sins, and to cleanse us from all  
unrighteousness.

Presider: Let us humbly confess our sins unto Almighty God.

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ;  
Have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways  
to the glory of thy name. Amen

Presider: The Almighty and merciful Lord grant us  
absolution and remission of all our sins,  
true repentance, amendment of life, and  
the grace and consolation of his Holy Spirit. Amen

Kyrie

S96

Lord, have mercy, Lord have mercy.  
Christ have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.  
Lord, have mercy, have mercy.

## The Collect of the Day

**Presider:** The Lord be with you.

**People:** And with thy spirit.

**Presider:** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Reading

**Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said,



'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**Reader:** The Word of the Lord

**People:** Thanks be to God

## The Psalm

## Psalm 32

**Reader:** Happy are they whose transgressions are forgiven, and whose sin is put away!

**People:** Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!

**Reader:** While I held my tongue, my bones withered away, because of my groaning all day long.

People: For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of  
summer.

Reader: Then I acknowledged my sin to you,  
and did not conceal my guilt.

People: I said, " I will confess my transgressions to  
the LORD."  
Then you forgave me the guilt of my sin.

Reader: Therefore all the faithful will make their prayers to  
you in time of trouble;  
when the great waters overflow, they shall not  
reach them.

People: You are my hiding-place;  
you preserve me from trouble;  
you surround me with shouts of deliverance.

Reader: I will instruct you and teach you in the way that  
you should go;  
I will guide you with my eye.

People: Do not be like horse or mule, which have no  
understanding; who must be fitted with bit and  
bridle, or else they will not stay near you.

**Reader:** Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.

**People:** Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

## The Second Reading

## Romans 5: 12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

*All stand for the Alleluia verse*



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

**The Gospel**

**Matthew 4: 1-11**

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is

written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

**Presider:** The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

**The Homily**

**Mimi McGill**

## Choir Anthem: O Come, Sweet Spirit

Music: Luigi Zaninelli

The Nicene Creed (in unison) (all stand) BCP p. 326

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

## The Prayers of the People

Form I BCP p. 383

*Those joining from home are invited to place your prayer requests in the online "chat box"; they will be lifted up during the Intercessions.*

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

**Reader:** For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For this town of Canton, for every city and community, and for those who live in them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People:** Lord, have mercy.



**Reader:** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**People:** *Lord, have mercy.*

**Reader:** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People:** *Lord, have mercy.*

**Reader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** *Lord, have mercy.*

**Reader:** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People:** *Lord, have mercy.*

**Reader:** For all those on our intercession list \_\_\_\_\_,

and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Reader:** In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

**People:** Lord hear our prayer.

**Reader:** Let us pray for the churches in the Diocesan Cycle of Prayer:  
Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; Prison ministry and prison chaplains; the ECCT Faith Behind Bars and Beyond Ministry Network.

**People:** Lord, hear our prayer.

**Reader:** Let us pray for peace in the world:  
**God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country.**

**May your kingdom of justice and peace reign throughout the world. Amen.**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## The Offering

**Presider:** Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

## Offertory Hymn - Praise to the Holiest in the Height #445

Words: John Henry Newman, Music: John Bacchus Dykes

2 O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

3 O wisest love! that flesh and blood,  
which did in Adam fail,

should strive afresh against the foe,  
should strive, and should prevail;

4 and that the highest gift of grace  
should flesh and blood refine:  
God's presence and his very self,  
and essence all-divine.

5 Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

**Doxology**

*Old 100<sup>th</sup>*

Hymn 380 Verse 3

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost.

**Presider:** All things come of thee, O Lord,

**People:** and of thine own have we given thee. Amen.

**Presider:** And now as our Savior Christ hath taught us, we  
are bold to say:

## The Lord's Prayer (in unison)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Peace

Presider: The peace of the Lord be always with you.

People: And with thy Spirit.

## Announcements

## The Grace

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## Closing Hymn A Mighty Fortress

#688

Words: Martin Luther, Music: Johann Sebastian Bach

1 A mighty fortress is our God,  
a bulwark never failing;  
our helper he, amid the flood  
of mortal ills prevailing:  
for still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and, armed with cruel hate,  
on earth is not his equal.

2 Did we in our strength confide,  
our striving would be losing;  
were not the right man on our side,  
the man of God's own choosing:  
dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabbaoth, his Name,  
from age to age the same,  
and he must win the battle.

4 That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours  
through him who with us sideth:  
let goods and kindred go,  
this mortal life also;  
the body they may kill:  
God's truth abideth still,  
his kingdom is forever.

## The Dismissal

**Presider:** Let us go forth into the world, rejoicing in the  
power of the Spirit.

**People:** Thanks be to God.

## Postlude

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The Altar Flowers and Sanctuary Lamp  
are Given to the Glory of God

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider: Karanne Farling

Usher: Ann McAdoo

Homilist: Mimi McGill

Camera: Jim Stapleton

Reader: Michelle Mensell

Altar Guild: Linda Burgess and

Music: Francesco Blackmore,

Marianne Amo

Director and the Trinity Choir

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p.m.

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

### WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person  
*Please visit our website for more information*

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Lisa Bogush – Treasurer

Heather Garvin – Clerk

2024: Paul Atkins, Ken Jones, Jim Stapleton

2025: Ann McAdoo, Mimi McGill

2026: Jack Henne

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