

TRINITY EPISCOPAL CHURCH  
Collinsville, Connecticut

Palm Sunday

*The Sunday of the Passion*

April 2, 2023



**MISSION STATEMENT:**

*"With God's love we joyfully welcome and nourish all;  
with God's help we serve our community and beyond."*

Please take this service leaflet with you when you leave.

# Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at [www.trinitycollinsville.org/bulletins](http://www.trinitycollinsville.org/bulletins).

The Book of Common Prayer is at [www.BCPonline.org](http://www.BCPonline.org)

# The Sunday of the Passion: Palm Sunday

April 2, 2023 9:00 a.m.

*The congregation will gather in the church Narthex  
for The Liturgy of the Palms.*

## The Liturgy of the Palms

**Presider:** Blessed is the King who comes in the name of the Lord.

**People:** **Peace in heaven and glory in the highest.**

**Presider:** Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

**Reader:** Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

**Presider:** The Lord be with you.

**People:**        **And also with you.**

**Presider:** Let us give thanks to the Lord our God.

**People:**        **It is right to give him thanks and praise.**

**Presider:** It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Presider:** Blessed is he who comes in the name of the Lord.

**People:** **Hosanna in the highest.**

The palms are now distributed.

**Presider:** Let us go forth in peace.

**People:** In the Name of Christ. Amen.

## The Procession

## Psalm 118

(Psalm 118 is read by all during the procession. The order of the procession into the sanctuary is: Crucifer, Choir, People, Presider.)

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Let Israel now proclaim,  
"His mercy endures for ever."

Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.

"This is the gate of the Lord;  
he who is righteous may enter."

I will give thanks to you, for you answered me  
and have become my salvation.

The same stone which the builders rejected  
has become the chief cornerstone.

This is the Lord's doing,  
and it is marvelous in our eyes.

On this day the Lord has acted;  
we will rejoice and be glad in it.

Hosannah, Lord, hosannah!  
Lord, send us now success.

Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.

God is the Lord; he has shined upon us;  
form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you;  
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

(Crucifer and Presider stop at the back of the church. When all are in and Psalm 118 has ended, the Presider reads the following from the back of the church.)

### **The Collect for the Sunday of the Passion**

**Presider:** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace: through Jesus Christ our Lord. **Amen.**

## Processional Hymn: *All Glory Laud and Honor* #154

Words: John Mason Neale Music: William Henry Monk

Refrain:

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. (Refrain)

The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. (Refrain)

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. (Refrain)

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. (Refrain)



Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. (Refrain)

## Welcome

### The Collect for the Day

**Presider:** The Lord be with you.

**People:** **And also with you.**

**Presider:** Let us pray.

**Presider:** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Old Testament Lesson

Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

## The Psalm

Psalm 31:9-16

**Reader:** Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.

**People:** For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.

**Reader:** I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.

**People:** I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.

**Reader:** For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.

**People:** But as for me, I have trusted in you, O Lord.  
I have said, "You are my God.

**Reader:** My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

**People: Make your face to shine upon your servant,  
and in your loving-kindness save me."**

## **The Epistle**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## The Homily

Stanley Moraski, Jr.

## Choral Call to Prayer: O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

## The Prayers of the People

Form III BCP p. 387

*Those joining from home are invited to place your prayer requests in the online "chat box." They will be lifted up during the Intercessions.*

**Reader:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

**Reader:** Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

**Reader:** We pray for all bishops, priests, and deacons;

**People:** That they may be faithful ministers of your Word and Sacraments.

**Reader:** We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

**Reader:** Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** **That they may be delivered from their distress.**

**Reader:** Give to the departed eternal rest.

**People:** **Let light perpetual shine upon them.**

**Reader:** We praise you for your saints who have entered into joy;

**People:** **May we also come to share in your heavenly kingdom.**

**Reader:** Let us pray for those on our intercession list \_\_\_\_\_, and those we name here (pause for the congregation to add their intercessions.)

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

**People:** **Lord, hear our prayer.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford and ECCT Regions, Region Leadership Teams, and Region Missionaries.

**People:** Lord, hear our prayer.

**Reader:** Let us pray for peace in the world:  
**God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace

**Presider:** The Peace of the Lord be always with you.

**People:** And also with you.

## Announcements

## The Offering

**Presider:** Ascribe to the Lord the honor due his name;  
bring offerings and come into his courts.

## Offertory Interlude

Doxology

*Old 100<sup>th</sup>*

Hymn 380 Verse 3

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost.*

**Presider:** All things come of thee, O Lord,

**People:** and of thine own have we given thee. Amen.



**Hymn: *O Sacred Head, Sore Wounded***

#168

Words: Paul Gerhardt Music: J. S. Bach

O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,

to mourn thee, well-beloved,  
yet thank thee for thy death.

What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine for ever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

### **Silent Procession of the Wooden Cross**

*The congregation remains standing. The large wooden cross will be brought from the Narthex into the Sanctuary and placed in the crossing. When the cross is in place, the congregation is seated for the reading of the Passion Gospel until a place for standing is indicated. The customary responses before and after the Gospel are omitted. The wooden cross remains in the Sanctuary throughout Holy Week.*

**Choir Anthem     Jesus Walked this Lonesome Valley**

Music John Ferguson     Soloist Diane Terry

**The Passion of Our Lord Jesus Christ according to  
Matthew 26:14-27:66**

**Readers: Stan Moraski, Michelle Mensel, Elaine Eno,  
Jim Stapleton, Ann Bierut, Maryellen Prudhomme**

**The Dismissal**

**Presider:**     Let us go forth in the name of Christ.

**People:**     **Thanks be to God.**

*The congregation exits in silence. We enter into Holy Week.*

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## CELEBRATING THE SERVICE

The People of God gathered in Trinity Church and at home

**Presider/Homilist:** Stanley Moraski, Jr.

**Crucifer:** Jonathan Eno

**Reader:** Robin Mengual

**Usher:** Robin & Joe Mengual

**Camera:** Jim Stapleton

**Altar Guild:** Ann McAdoo & Deb Asaro

**Music:** Francesco Blackmore and the Trinity Choir

**Passion Gospel Readers:**

Stan Moraski

Michelle Mensel

Elaine Eno

Jim Stapleton

Ann Bierut

Maryellen Prudhomme



**THE SANCTUARY LAMP  
IS GIVEN TO  
THE GLORY OF GOD.**

**THE ALTAR PALMS  
ARE GIVEN TO  
THE GLORY OF GOD.**

## THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road  
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Office Hours: Tuesday, Wednesday, Thursday: 8:30 a.m.–3:30 p.m.  
[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

### WORSHIP

Sundays at 9:00 a.m. – Livestreamed / In-Person  
*Please visit our website for more information*

### STAFF

Francesco Blackmore, Organist and Director of Music  
Carol Leichner – Communications Coordinator  
Norman Robinson – Sexton

### VESTRY

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Lisa Bogush – Treasurer  
Heather Garvin – Clerk  
2024: Paul Atkins, Ken Jones, Jim Stapleton  
2025: Ann McAdoo, Mimi McGill  
2026: Jack Henne

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Lee Ann Delaney, Kathryn Gentile, Wendy Young