

**Trinity Episcopal Church
Collinsville, CT**

March 12, 2023

9:00 a.m.

Service of Antecommunion – Rite I

Third Sunday in Lent

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at www.trinitycollinsville.org/bulletins.

The Book of Common Prayer is at
www.BCPonline.org

Sunday, March 12, 2023

Prelude

Procession in Silence

Welcome

Opening Hymn- Rock of Ages

#685

Words: Augustus Montague Toplady, Music: Thomas Hastings

1 Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.

2 Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

3 While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Opening Acclamation

Presider: Bless the Lord who forgiveth all our sins.

People: His mercy endureth forever.

The Decalogue

Presider: God spake these words, and said;
I am the Lord thy God who brought thee out of
the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven
above, or in the earth beneath, or in the water
under the earth; thou shalt not bow down to
them, nor worship them.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not take the Name of the Lord thy
God in vain.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Honor thy father and thy mother,

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt do no murder.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Presider: Thou shalt not bear false witness against Thy neighbor.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Presider: Thou shalt not covet.

People: Lord have mercy upon us, and write these laws in our hearts, we beseech thee.

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Presider: Let us humbly confess our sins unto Almighty God.

Confession of Sin *(please kneel as you are able)*

BCP 320

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,

and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ;
Have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways
to the glory of thy name. Amen

Presider: The Almighty and merciful Lord grant us
absolution and remission of all our sins,
true repentance, amendment of life, and
the grace and consolation of his Holy Spirit. Amen

Kyrie

S96

Lord, have mercy, Lord have mercy.
Christ have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.
Lord, have mercy, have mercy.

The Collect of the Day

Presider: The Lord be with you.
People: And with thy spirit.

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be

standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

Psalm 95

Reader: Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.

People: Let us come before his presence with
thanksgiving and raise a loud shout to him with
psalms.

Reader: For the LORD is a great God,
and a great King above all gods.

People: In his hand are the caverns of the earth,
and the heights of the hills are his also.

Reader: The sea is his, for he made it, and his hands have
molded the dry land.

People: Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.

Reader: For he is our God,
and we are the people of his pasture and the
sheep of his hand.
Oh, that today you would hearken to his voice!

People: Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.

Reader: They put me to the test,
though they had seen my works.

People: Forty years long I detested that generation and
said,
"This people are wayward in their hearts;
they do not know my ways.

Reader: So I swore in my wrath,
"They shall not enter into my rest."

The Second Reading

Romans 5: 1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel

John 4: 5-42

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will

never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do

you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

Stan Moraski

Choir Anthem: Jesus Met the Woman at the Well

Music: Peter Yarrow, Mary Travers, Milton Okun

The Nicene Creed (in unison) (all stand) BCP p. 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People

Form I BCP p. 383

Those joining from home are invited to place your prayer requests in the online "chat box"; they will be lifted up during the Intercessions.

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Reader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Reader: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Reader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Reader: For this town of Canton, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Reader: For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

People: Lord, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For all those on our intercession list
_____,
and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Reader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

People: Lord hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer:

All Saint's, Ivoryton: St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; Bishops, ECCT staff, and parish employees, and their families

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Offering

Presider: Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Offertory Hymn Shepherds of Souls, Refresh and Bless #343

Words: James Montgomery, Music: Richard Proulx

1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

3 Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.

4 Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ hath taught us, we
are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And with thy Spirit.

Announcements

The Grace

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn- Guide Me, O Thou Great Jehovah. #690

Words: William Williams, Music: Lowell Mason

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar

lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the
power of the Spirit.

People: Thanks be to God.

Postlude

Music used with permission under ONE LICENSE #A-71440. All rights reserved.

The Sanctuary Lamp
Is Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider: Stan Moraski

Usher: Elaine Eno

Homilist: Stan Moraski

Camera: Jonathan Eno

Reader: Robin Mengual

Altar Guild: Phyllis Lowell and

Music: Francesco Blackmore,

Dawn Lowell

Director and the Trinity Choir

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road
Collinsville, Connecticut 06022-0374
(860) 693-8172 Office@TrinityCollinsville.org
Office Hours: Tuesday, Wednesday, Thursday: 8:30 a.m. – 3:30 p.m.
www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person
Please visit our website for more information

STAFF

Francesco Blackmore, Organist and Director of Music
Carol Leichner, Communications Coordinator
Norman Robinson, Sexton

VESTRY

Karanne Farling – Sr. Warden 860-707-9850 or
srwarden@trinitycollinsville.org
Maryellen Prudhomme – Jr. Warden 860-463-6281 or
jrwarden@trinitycollinsville.org
Lisa Bogush – Treasurer
Heather Garvin – Clerk
2024: Paul Atkins, Ken Jones, Jim Stapleton
2025: Ann McAdoo, Mimi McGill
2026: Jack Henne

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young