

**Trinity Episcopal Church
Collinsville, CT**

March 26, 2023

9:00 a.m.

Service of Antecomunion – Rite I

Fifth Sunday in Lent

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at www.trinitycollinsville.org/bulletins.

The Book of Common Prayer is at
www.BCPonline.org

Sunday, March 26, 2023

Prelude

Procession in Silence

Welcome

Opening Hymn- Come Gracious Spirit, Heavenly Dove #512

Words: Simon Browne, Music: Lowell Mason

1 Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.

2 The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

3 Lead us to Christ, the living way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.

4 Lead us to heaven, that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blest.

Opening Acclamation

Presider: Bless the Lord who forgiveth all our sins.

People: His mercy endureth forever.

The Decalogue

Presider: God spake these words, and said;

I am the Lord thy God who brought thee out of
the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven
above, or in the earth beneath, or in the water
under the earth; thou shalt not bow down to
them, nor worship them.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not take the Name of the Lord thy God in vain.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Honor thy father and thy mother,

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt do no murder.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to
keep this law.

Presider: Thou shalt not bear false witness against

Thy neighbor.

People: Lord have mercy upon us,
and incline our hearts to keep this law.

Presider: Thou shalt not covet.

People: Lord have mercy upon us,
and write these laws in our our hearts,
we beseech thee.

Presider: If we say that we have no sin, we deceive
ourselves, and the truth is not in us; but if we
confess our sins, God is faithful and just to
forgive us our sins, and to cleanse us from all
unrighteousness.

Presider: Let us humbly confess our sins unto Almighty God.

Confession of Sin *(please kneel as you are able)*

BCP 320

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ;
Have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways
to the glory of thy name. Amen

Presider: The Almighty and merciful Lord grant us
absolution and remission of all our sins,
true repentance, amendment of life, and
the grace and consolation of his Holy Spirit. Amen

Kyrie

S96

Lord, have mercy, Lord have mercy.
Christ have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.
Lord, have mercy, have mercy.

The Collect of the Day

Presider: The Lord be with you.

People: And with thy spirit.

Presider: Let us pray.

Almighty God, you alone can bring into order the unruly
wills and affections of sinners: Grant your people grace to
love what you command and desire what you promise;

that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the

breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

#130

Reader: Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication.

People: If you, LORD, were to note what is done amiss, O Lord, who could stand?

Reader: For there is forgiveness with you;
therefore you shall be feared.

People: I wait for the LORD; my soul waits for him;
in his word is my hope.

Reader: My soul waits for the LORD,
more than watchmen for the morning,
more than watchmen for the morning.

People: O Israel, wait for the LORD,
for with the LORD there is mercy;

Reader: With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in

you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel

John 11: 1-45

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise

again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man,

said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Presider: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

Karanne Farling

Choir Anthem: Lord, for thy Tender Mercies Sake

Music: Richard Farrant

The Nicene Creed (in unison) (all stand) BCP p. 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right
hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People Form I BCP p. 383

*Those joining from home are invited to place your prayer requests in the
online "chat box"; they will be lifted up during the Intercessions.*

Reader: With all our heart and with all our mind, let us pray
to the Lord, saying "Lord, have mercy."

Reader: For the peace from above, for the loving-
kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the peace of the world, for the welfare of the
Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

People: Lord, have mercy.

Reader: For our Bishop, and for all the clergy and people,
let us pray to the Lord.

People: Lord, have mercy.

Reader: For our President, for the leaders of the nations,
and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Reader: For this town of Canton, for every city and
community, and for those who live in them, let us
pray to the Lord.

People: Lord, have mercy.

Reader: For the good earth which God has given us, and
for the wisdom and will to conserve it, let us pray
to the Lord.

People: Lord, have mercy.

Reader: For those who travel on land, on water, or in the air
[or through outer space], let us pray to the Lord.

People: Lord, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Reader: For all those on our intercession list
_____,
and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

People: Lord, have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Reader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Reader: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call

a priest who will inspire us, care for us and bring us closer to thee.

People: Lord hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer:

All Saint's, Meriden; St. Andrew's, Meriden; Christ Church, Middle Haddam; Collaborative ministries and all Ministry Networks.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:

God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for

help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Offering

Presider: Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Offertory Hymn **Breathe on Me, Breath of God** # 508

Words: Edwin Hatch, Music: Lister Peace

1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

3 Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

4 Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ hath taught us, we
are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And with thy Spirit.

Announcements

The Grace

Presider: The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Ghost, be with
us all evermore. Amen.

Closing Hymn- Hail, Thou Once Despised Jesus #495

Words: Martin Madan, Music: Roy Kehl

1 Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!

By thy merit we find favor:
life is given through thy Name.

2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

The Dismissal

Presider: Let us go forth into the world, rejoicing in the
power of the Spirit.

People: Thanks be to God.

Postlude

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The Sanctuary Lamp
Is Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider: Karanne Farling
Homilist: Karanne Farling
Reader: Rick Richardson
Music: Francesco Blackmore,
Director and the Trinity Choir

Usher: Joan Andrews
Camera: Jim Stapleton
Altar Guild: Phyllis Lowell
and Dawn Lowell

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road
Collinsville, Connecticut 06022-0374
(860) 693-8172 Office@TrinityCollinsville.org
Office Hours: Tuesday, Wednesday, Thursday: 8:30 a.m. – 3:30 p.m.
www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person
Please visit our website for more information

STAFF

Francesco Blackmore, Organist and Director of Music
Carol Leichner, Communications Coordinator
Norman Robinson, Sexton

VESTRY

Karanne Farling – Sr. Warden 860-707-9850 or
srwarden@trinitycollinsville.org
Maryellen Prudhomme – Jr. Warden 860-463-6281 or
jrwarden@trinitycollinsville.org
Lisa Bogush – Treasurer
Heather Garvin – Clerk
2024: Paul Atkins, Ken Jones, Jim Stapleton
2025: Ann McAdoo, Mimi McGill
2026: Jack Henne

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young

