Trinity Episcopal Church Collinsville, CT

April 23, 2023 9:00 a.m. Service of Antecommunion Rite II

The Third Sunday of Easter

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at www.trinitycollinsville.org/bulletins.

The Book of Common Prayer is at www.BCPonline.org

Sunday, April 23, 2023

Prelude

Opening Hymn He is Risen!

#180

Words: Cecil Frances Alexander, Music: Joachim Neander

- 1. He is risen, he is risen!
 Tell it out with joyful voice:
 he has burst his three days' prison;
 let the whole wide earth rejoice:
 death is conquered, we are free,
 Christ has won the victory.
- 2. Come, ye sad and fearful-hearted, with glad smile and radiant brow!

 Death's long shadows have departed;

 Jesus' woes are over now,

 and the passion that he bore—

 sin and pain can vex no more.
- 3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming

yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Welcome

Opening Acclamation

Presider: Alleluia. Christ is Risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

Song of Praise S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for eyer. **Amen.**

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm Psalm 116: 1-3, 10-17

Reader: I love the Lord, because he has heard the voice of

my supplication because he has inclined his ear to

me whenever I called upon him.

People: The cords of death entangled me;

the grip of the grave took hold of me;

I came to grief and sorrow.

Reader: Then I called upon the Name of the Lord:

"O Lord, I pray you, save my life.

People: How shall I repay the Lord

for all the good things he has done for me?

Reader: I will lift up the cup of salvation

and call upon the Name of the Lord.

People: I will fulfill my vows to the Lord

in the presence of all his people.

Reader: Precious in the sight of the Lord

is the death of his servants.

People: O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Reader: I will offer you the sacrifice of thanksgiving

and call upon the Name of the Lord.

People: I will fulfill my vows to the Lord

in the presence of all his people,

Reader: In the courts of the Lord's house,

in the midst of you, O Jerusalem.

Hallelujah!

The Second Reading

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in

God, who raised him from the dead and gave him glory, so

that your faith and hope are set on God.

1 Peter 1:17-23

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel Luke 24: 13-35

Presider: The Holy Gospel of our Lord Jesus Christ

according to Luke.

People: Glory to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while

you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with

them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily Leslie Dehey

Choir Anthem: Lift Up Your Heads O Gates

Music: Hal H. Hopson

The Nicene Creed (in unison)

Please stand if you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Call to Prayer: "O Lord, Hear My Prayer"

Words and Music by Francesco Blackmore

The Prayers of the People

Form III BCP p. 387

Those joining from home are invited to place your prayer requests in the online "chat box." They will be lifted up during the Intercessions.

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may

truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word

and Sacraments.

Reader: We pray for all who govern and hold authority in

the nations of the world;

People: That there may be justice and peace on the

earth.

Reader: Give us grace to do your will in all that we

undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any

grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered

into joy;

People: May we also come to share in your heavenly

kingdom.

Reader: We pray especially for those on our intercession

list _____, and for those named here (pause for

the congregation to add their intercessions).

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry

as we seek a new priest for our faith community.

Guide us and give us wisdom and patience, that

we may discern your will for us, and that we will

call a priest who will inspire us, care for us and

bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for

St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; and parishes in transition, transition teams, and interim clergy.

People:

Lord, hear our prayer.

Reader:

Let us pray for peace in the world:

God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Presider:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider:

Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn: At the Lamb's High Feast We Sing

#174

Words: Robert Campbell, Music: Johann Sebastian Bach

- 1. At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.
- 2. Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.
- 3. Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight,

thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.

4. Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.

Doxology Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ has taught us, we

are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

for ever and ever. Amen.

Presider: Let us offer each other a sign of Christ's peace.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love

of God, and the fellowship of the Holy Spirit, be

with us all, now and forever. Amen.

Closing Hymn: O Praise Ye the Lord! #432

Words: Henry Williams Baker, Music: Hubert Hastings Parry

1 O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light; ye heavens, adore him by whom ye were made, and worship before him, in brightness arrayed.

2 O praise ye the Lord! Praise him upon earth, in tuneful accord, all ye of new birth; praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love.

3 O praise ye the Lord! All things that give sound; each jubilant chord reecho around; loud organs, his glory forth tell in deep tone, and sweet harp, the story of what he hath done.

4 O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along! For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

The Dismissal

Presider: Go in peace to love and serve the Lord. Allelulia,

Allelulia.

People: Thanks be to God. Allelulia, Allelulia.

Postlude

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The Altar Flowers and Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider: Karanne Farling

Homilist: Leslie Dehey

Reader: Maryellen Prudhomme

Music: Francesco Blackmore,

Director and the Trinity Choir

Usher: Elaine Eno

Camera: Jonathan Eno

Altar Guild: Ann McAdoo

Deb Asaro

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Sundays at 9 a.m.— Livestreamed / In-Person Please visit our website for more information

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