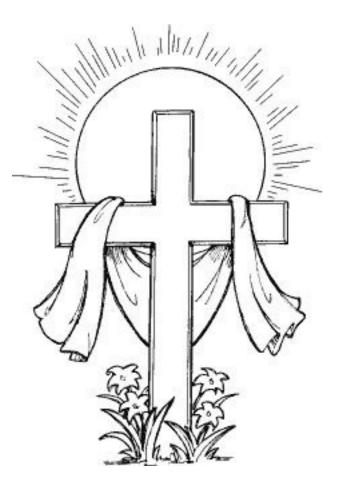
Trinity Episcopal Church Collinsville, Connecticut

> Easter Day April 9, 2023 9:00 a.m.

The Resurrection of Our Lord



MISSION STATEMENT:

"With God's love we joyfully welcome and nourish all; with God's help we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

At this time, the wearing of masks and social distancing are optional in the building and for those seated on the left side of the church. Rows on the right side of the church are set aside for those who prefer to wear a mask and maintain social distancing. Please respect every individual's choice.

For those joining us at home, the service bulletin may be found at <u>www.trinitycollinsville.org/bulletins</u>.

The Book of Common Prayer is at www.BCPonline.org

Easter Day The Holy Eucharist, Rite II April 9, 2023 9:00 a.m.

Prelude

Processional Jesus Christ is Risen Today

Words: Charles Wesley, Music: Easter Hymn

Hymn 207

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once, upon the cross, Alleluia! suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's king, Alleluia! where the angels ever sing, Alleluia! Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

Opening Acclamation

Priest: Alleluia. Christ is risen.People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

(sung by all)

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your lifegiving Spirit;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

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The First Reading

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ -- he is Lord of all.

"That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord. People: Thanks be to God.

The Psalm

Psalm 118:1-2, 14-24

Reader: Give thanks to the Lord, for he is good; his mercy endures for ever.

People: Let Israel now proclaim. "His mercy endures for ever."

Reader: The Lord is my strength and my song, and he has become my salvation.

People: There is a sound of exultation and victory in the tents of the righteous:

Reader: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

People: I shall not die, but live, and declare the works of the lord.

Reader: The Lord has punished me sorely, but he did not hand me over to death.

People: Open for me the gates of righteousness; I will enter them; I will offer thanks to the lord.

Reader: This is the gate of the lord; he who is righteous may enter"

People: I will give thanks to you, for you answered Me and have become my salvation.

Reader: The same stone which the builders rejected has become the chief cornerstone.

People: This is the Lord's doing, and it is marvelous in our eyes.

Reader: On this day the Lord has acted; we will rejoice and be glad in it.

The Epistle

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory`

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel

Alleluia: A Joyful Alleluia

Trinity Choir

Words & Music: Gordon Young

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The Gospel

Matthew 28: 1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest: The Gospel of the Lord.People: Praise to you, Lord Christ.

Gospel Response:	Easter Fanfare	Trinity Choir
	Bortniansky	

The Sermon

The Rev. Salin Low

Choral Anthem: Be Joyful and Sing! Trinity Choir Benjamin Harlan

The Nicene Creed (in unison)

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

By the power of the Holy Spirit

he became incarnate from the Virgin Mary,

9

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in only holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

The Prayers of the People

(Adapted from Intercessions for the Christian People)

Priest: Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad.

Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

- Reader: Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. Lord, in your mercy,
- People: Hear our prayer.
- **Reader:** We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. Lord, in your mercy,
- People: Hear our prayer.
- **Reader:** We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our

minds on things above, that we may gain a new perspective on the things that are on earth. Lord, in your mercy,

- People: Hear our prayer.
- **Reader:** We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved and *all who have commended themselves to us for prayer, [especially N.].* Lord, in your mercy,
- People: Hear our prayer.
- **Reader:** We give you thanks for the brave men and women working and living in harm's way, that they be protected and strengthened. Lord, in your mercy.
- People: Hear our prayer.
- **Reader:** We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, [especially N. and for those for whom the Easter Flowers have been given]. May we, like them, remain faithful to the end and share in the fruits of

the victory of Christ, the paschal lamb who takes away the sin of the world. Lord, in your mercy, **People: Hear our prayer.**

- Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.
- People: Lord hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer:
 St. Peter's, Milford; Trinity, Milton; St. Peter's Grace, Monroe; and Hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness program; recovery ministries.

People: Lord hear our prayer.

Reader: Let us pray for peace in the world:

God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Priest: Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

<u>The Confession</u>		BCP 360
Priest:	Let us confess our sins against Goc neighbor.	l and our
	Please kneel as you are able.	
All:	Most merciful God, we confess that sinned against you in thought, wor deed, By what we have done, and by what left undone.	d, and
	We have not loved you with our wh we have not loved our neighbors a We are truly sorry and we humbly r For the sake of your Son Jesus Chr	s ourselves. Tepent.

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Priest: The Peace of the Lord be always with you. **People:** And also with you.

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn He is Risen, He is Risen! #180 Words: Cecil Frances Alexander; Music: Joachim Neander 1. He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

2. Come, ye sad and fearful-hearted, with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now, and the passion that he bore—sin and pain can vex no more.

3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

4. He is risen, he is risen!He hath opened heaven's gate:we are free from sin's dark prison,risen to a holier state;and a brighter Easter beam

The Doxology

Old 100th

#380, stanza 3

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above, ye heavenly host Praise Father, Son and Holy Ghost. **Priest:** All things come of thee, O Lord,

People: and of thine own have we given thee. Amen

The Holy Communion

<u>The</u> Great Thanksgiving

Eucharistic Prayer C

- **Priest:** The Lord be with you.
- People: And also with you.
- **Priest:** Lift up your hearts.
- People: We lift them to the Lord.
- **Priest:** Let us give thanks to the Lord our God.
- People: It is right to give him thanks and praise.
- **Priest:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all

those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

Sanctus

S125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus

Christ our great High Priest, to whom, with you and the Holy pirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Fraction Anthem Alleluia! Christ our Passover S 154

Alleluia, alleluia, alleluia Christ our Passover is sacrificed for us Therefore let us keep the feast Alleluia, alleluia, alleluia

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn At the Lamb's High Feast We Sing #174

Words: Robert Campbell

Music: Johann Sebastian Bach

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest. Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.** May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Recessional HymnChrist is Alive!#182Words: Brian A. Wren, Music: Lowell MasonChrist is alive! Let Christians sing.His cross stands empty to the sky.Let streets and homes with praises ring.His love in death shall never die.Christ is alive! No longer boundto distant years in Palestine,he comes to claim the here and nowand conquer every place and time.Not throned above, remotely high,
untouched, unmoved by human pains,

but daily, in the midst of life, our Savior with the Father reigns. In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.

The Dismissal

Priest: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

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CELEBRATING THE EUCHARIST

The People of God gathered in Trinity Church and at home

Priest/Preacher:	The Rev. Salin Low		
Reader:	Rick Richardson		
Crucifer:	Noah Nicksa		
Acolytes:	Elaine Eno, Joan Andrews		
Minister			
of Chalice:	Gary Nicksa, Marc-Yves Regis		
Usher:	Ann McAdoo		
Altar Guild:	Ann McAdoo, Deb Asaro and all Altar		
Guild Members			
Camera:	Jonathan Eno		
Music:	Francesco Blackmore, Dir. and Trinity		
	Choir		
	Doug Lang, Flute		
	Nicholas Cassarino, Trumpet		
	Sophie Cassarino, Alto Saxophone		
	Camilla Lagos, Flute		

The Sanctuary Lamp is given to the Glory of God. The Altar Flowers are given in thanksgiving and remembrance of loved ones.

<u>Given By:</u>	In Thanksgiving for:
Joan Andrews	Scott, Suling, Armand & Friends
Paul and Jan Atkins	To our family members
Heather Garvin	The life of Dana Garvin
Judy and John Hinman	The Fredericksen and Hinman families
Jack and Emily Henne	Thanksgiving of children and grandchildren
Rick & Sandra Richardson	Patti, Dan, Kelly, Cassie, Danny, Jack, Abby
Phyllis and Walter Lowell	Our family

Given by:

Bill and Marianne Amo

Joan Andrews

In Loving Memory of:

Friends and Family

Sisters Patti, Elaine and Family Members

Tony and Deb Asaro	Our parents
Paul and Jan Atkins	To our family members
Sharon Courthouts	Grandmother Blanche, Grandfather Armand, Brother Michael, My Parents Leo and Irene
Leslie & Peter Dehey	Loved Ones
Karanne Farling	In remembrance of beloved family
Jack and Emily Henne	Honor of our parents
Phyllis and Walter Lowell	Dana Garvin
Maryellen Prudhomme	Loving Memory of Al Prudhomme
Sandra & Rick Richardson	John and Doris Anderson Carl and Louise Sarles
Donna Viering, Linda V. Viering Donald J. Viering, Jr. Kevin Viering and their families	Marie and Donald Viering Keith Viering

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road Collinsville, Connecticut 06022-0374 (860) 693-8172 Office@TrinityCollinsville.org Office Hours: Tuesday, Wednesday, Thursday: 8:30 a.m. – 3:30 p.m. www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person *Please visit our website for more information*

STAFF

Francesco Blackmore, Organist and Director of Music Carol Leichner, Communications Coordinator Norman Robinson, Sexton

<u>VESTRY</u>

Karanne Farling – Sr. Warden 860-707-9850 or srwarden@trinitycollinsville.org Maryellen Prudhomme – Jr. Warden 860-463-6281 or jrwarden@trinitycollinsville.org Lisa Bogush – Treasurer Heather Garvin – Clerk 2024: Paul Atkins, Ken Jones, Jim Stapleton 2025: Ann McAdoo, Mimi McGill 2026: Jack Henne

TRINITY NURSERY SCHOOL – 860-693-4615 Lee Ann Delaney, Kathryn Gentile, Wendy Young