

Trinity Episcopal Church  
Collinsville, CT

June 11, 2023

9:00 a.m.

Service of Antecomunion Rite II



**The Second Sunday after  
Pentecost**

*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave.

# Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

Please know that your prayers and your presence are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here this morning.

Although the Covid restrictions have been lifted, we continue to set aside the right side of the church for those who prefer to wear a mask and maintain social distancing.

For those joining us at home, the service bulletin may be found at [www.trinitycollinsville.org/bulletins](http://www.trinitycollinsville.org/bulletins).

The Book of Common Prayer is at  
[www.BCPonline.org](http://www.BCPonline.org)

Sunday, June 11, 2023

## Prelude

### Opening Hymn      Praise to the Lord      #390

*Words: Joachim Neander, Music: Craig Sellar Lang*

1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng,  
Psaltery, organ, and song,  
Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen  
How all thou needest hath been  
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend  
thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew  
What the Almighty can do,  
Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before  
him!  
Let the "Amen"  
Sound from his people again  
Gladly forever adore him.

## Welcome

### Opening Acclamation

**Presider:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And Blessed be His Kingdom, now and forever.  
Amen.**

### Collect for Purity (in unison)

**Almighty God, to you all hearts are open, all desires known  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

### Song of Praise

S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

**Presider:** The Lord be with you

**People:** **And also with you.**

**Presider:** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading**

**Hosea 5:15-6:6**

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

**Reader:** The Word of the Lord

**People:** Thanks be to God

**Reader:** Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you;  
for I am God, your God.

**People:** I do not accuse you because of your sacrifices;  
your offerings are always before me.

**Reader:** I will take no bull-calf from your stalls, nor he-  
goats out of your pens;

**People:** For all the beasts of the forest are mine, the herds  
in their thousands upon the hills.

**Reader:** I know every bird in the sky, and the creatures of  
the fields are in my sight.

**People:** If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.

**Reader:** Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**People:** Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High

**Reader:** Call upon me in the day of trouble; I will deliver  
you, and you shall honor me.

## The Second Reading

## Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."



Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

*All stand for the Alleluia verse*



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

## The Gospel

Matthew 9:9-13, 18-26

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he

said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Homily**

**Stan Moraski**

## Choir Anthem: Saviour of the World

Words: Anonymous Music: Irish Folk Tune

### The Nicene Creed (in unison)

*Please stand if you are able*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Choral Call to Prayer

*Words and Music by Francesco Blackmore*

## The Prayers of the People

Form III BCP p. 387

*Those joining from home are invited to place your prayer requests in the online "chat box." They will be lifted up during the Intercessions.*

**Reader:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

**Reader:** Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

**Reader:** We pray for all bishops, priests, and deacons;

**People:** That they may be faithful ministers of your Word and Sacraments.

**Reader:** We pray for all who govern and hold authority in the nations of the world;

**People:** **That there may be justice and peace on the earth.**

**Reader:** Give us grace to do your will in all that we undertake;

**People:** **That our works may find favor in your sight.**

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** **That they may be delivered from their distress.**

**Reader:** Give to the departed eternal rest.

**People:** **Let light perpetual shine upon them.**

**Reader:** We praise you for your saints who have entered into joy;

**People:** **May we also come to share in your heavenly kingdom.**

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_, and for those named here (pause for the congregation to add their intercessions).

**People:** **Lord, hear our prayer.**

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

**People:** **Lord, hear our prayer.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich and students of all ages who are graduating.

**People:** **Lord, hear our prayer.**

**Reader:** Let us pray for peace in the world:  
**God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Offering

**Presider:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## Offertory Hymn: Come Thou Fount of Every Blessing Hymn # 686

*Words: Robert Robinson,, Music: Gerre Hancock*

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,

wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

**Doxology**

***Old 100<sup>th</sup>***

Hymn 380 Verse 3

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Presider:** All things come of thee, O Lord,

**People:** and of thine own have we given thee. Amen.



**Presider:** And now as our Savior Christ has taught us, we  
are bold to say:

### **The Lord's Prayer (in unison)**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Peace**

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

### **Announcements**

## The Grace

**Presider:** The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

## Closing Hymn: O For A Thousand Tongues to Sing Hymn #493

Words: Charles Wesley Music: Lowell Mason

1 O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

2 My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honors of thy Name.

3 Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

4 He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **Postlude**

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The Altar Flowers and  
The Sanctuary Lamp are Given to the Glory of God.

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider: Stan Moraski

Homilist: Stan Moraski

Reader: Jack Henne

Music: Francesco Blackmore,  
Director and the Trinity Choir

Usher: Mimi McGill

Altar Guild: Ann Beirut  
and Karanne Farling

Camera: Jonathan Eno

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## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person  
*Please visit our website for more information*

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2025: Ann McAdoo, Mimi McGill

2026: Jack Henne

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Lee Ann Delaney, Kathryn Gentile, Wendy Young

