

Trinity Episcopal Church
Collinsville, CT

August 20, 2023

9:00 a.m.

Service of Antecommunion Rite II



**The Twelfth Sunday after
Pentecost**

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us this morning at Trinity Episcopal Church in Collinsville, CT -- those of you here in our sanctuary and those who join us by live-streaming.

Please know that your prayers and your presence are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here this morning.

Although the Covid restrictions have been lifted, we continue to set aside the right side of the church for those who prefer to wear a mask and maintain social distancing.

For those joining us at home, the service bulletin may be found at www.trinitycollinsville.org/bulletins.

The Book of Common Prayer is at
www.BCPonline.org

Sunday, August 20, 2023

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (Said in Unison)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you

People: And also with you

Presider: Let us pray

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 56:1,6-8

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

Psalm 67

Reader: May God be merciful to us and bless us,
show us the light of his countenance and come
to us.

People: Let your ways be known upon earth
your saving health among all nations.

Reader: Let the peoples praise you, O God;
let all the peoples praise you.

People: Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.

Reader: Let the peoples praise you, O God;
let all the peoples praise you.

People: The earth has brought forth her increase;
may God, our own God, give us his blessing.

Reader: May God give us his blessing,
and may all the ends of the earth stand in awe of
him.

The Second Reading

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel

Matthew 15: (10-20), 21-28

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them

alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said,

Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Karanne Farling

A period of silence is kept

The Nicene Creed (in unison)

Please stand as you are able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here (pause for the congregation to add their intercessions).
In your mercy,

People: **Lord, hear our prayer.**

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Epiphany, Southbury; St. Paul's, Southington and church musicians: organists; choirs and choir directors; bands; community chorister programs; parish and diocesan committees on liturgy, music and worship.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for those in all countries at risk and in fear. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

(The offering is collected and brought forward)

Presider: All things come of thee, O Lord.

People: and of thine own have we given thee. **Amen.**

The Lord's Prayer

Presider: And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

**The Altar Flowers and
The Sanctuary Lamp are Given to the Glory of God.**

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider: Karanne Farling

Homilist: Karanne Farling

Reader: Jack Henne

Camera: Heather Garvin

Usher: Mimi McGill

Altar Guild: Ann Bierut
and Deb Asaro

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person
Please visit our website for more information

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2025: Ann McAdoo, Mimi McGill

2026: Jack Henne

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