

Trinity Episcopal Church  
Collinsville, CT

March 3, 2024

9:00 a.m.

*Service of Antecomunion – Rite I*

Third Sunday in Lent



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

**[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)**

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, March 3, 2024  
Presider: Stan Moraski  
Homilist: Laurie Barnhart

Prelude

Procession in Silence

Welcome

Opening Hymn: Rock of Ages #685

Words: Augustus Montague Toplady, Music: Thomas Hastings

1 Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side that flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.

2 Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone:  
thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.

3 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.

## Opening Acclamation

**Presider:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth forever.

## The Decalogue

**Presider:** God spake these words, and said;  
I am the Lord thy God who brought thee out of  
the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt not make to thyself any graven image,  
nor the likeness of any thing that is in heaven  
above, or in the earth beneath, or in the water  
under the earth; thou shalt not bow down to  
them, nor worship them.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not take the Name of the Lord thy  
God in vain.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Honor thy father and thy mother,

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt do no murder.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to  
keep this law.

Presider: Thou shalt not bear false witness against  
Thy neighbor.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not covet.

People: Lord have mercy upon us,  
and write these laws in our our hearts,  
we beseech thee.

Presider: If we say that we have no sin, we deceive  
ourselves, and the truth is not in us; but if we  
confess our sins, God is faithful and just to  
forgive us our sins, and to cleanse us from all  
unrighteousness.

Presider: Let us humbly confess our sins unto Almighty God.

Confession of Sin *(please kneel as you are able)*

BCP 320

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have  
done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ;  
Have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways  
to the glory of thy name. Amen

**Presider:** The Almighty and merciful Lord grant us  
absolution and remission of all our sins,  
true repentance, amendment of life, and  
the grace and consolation of his Holy Spirit. Amen

**Kyrie**

S96

Lord, have mercy, Lord have mercy.  
Christ have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.  
Lord, have mercy, have mercy.

## The Collect of the Day

**Presider:** The Lord be with you.

**People:** And with thy spirit.

**Presider:** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Old Testament

## Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those



who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

**Reader:** The Word of the Lord

**People:** Thanks be to God

## The Psalm

## Psalm 19

**Reader:** The heavens declare the glory of God, and the firmament shows his handiwork.

**People:** One day tells its tale to another, and one night imparts knowledge to another.

**Reader:** Although they have no words or language, and their voices are not heard,

**People:** Their sound has gone out into all lands, and their message to the ends of the world.

**Reader:** In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

**People:** It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

**Reader:** The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.

**People:** The statutes of the LORD are just and rejoice the heart, the commandment of the LORD is clear and gives light to the eyes.

**Reader:** The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.

**People:** More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

**Reader:** By them also is your servant enlightened, and in keeping them there is great reward.

**People:** Who can tell how often he offends? Cleanse me from my secret faults.

**Reader:** Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

People: Let the words of my mouth and the meditation  
of my heart be acceptable in your sight,  
O LORD, my strength and my redeemer.

## The New Testament

## 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader: The Word of the Lord

People: Thanks be to God.

## The Gospel

**Presider:** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People:** Glory be to thee, O Lord.

### The Gospel

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Presider: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

Laurie Barnhart

Choir Anthem There is A Balm in Gilead

Music: Carl Haywood

The Nicene Creed (in unison) (all stand) BCP p. 326

**We believe in one God**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

**For us and for our salvation** he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **Choral Call to Prayer O Lord, Hear My Prayer**

Words and Music by Francesco Blackmore

### **The Prayers of the People**

Form I BCP p. 383

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

**Reader:** For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For this town of Canton, for every city and community, and for those who live in them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**People:** Lord, have mercy.



**Reader:** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all those on our intercession list\_\_\_\_\_, and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Reader:** In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

**People:** Lord hear our prayer.

**Reader:** Let us pray for the churches in the Diocesan Cycle of Prayer: Christ Church Cathedral, Hartford; Good

Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford and prison ministry and prison chaplains; the ECCT Faith Behind Bars and Beyond Ministry Network.

**People:** Lord, hear our prayer.

**Reader:** Let us pray for peace in the world:  
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. **Amen.**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## The Offering

**Presider:** Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

## Offertory Hymn Let Thy Blood in Mercy Poured #313

Words: John Brownlie, Music: Johann Cruger

1. Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.

Refrain:

Thou didst give thyself for me,  
now I give myself to thee.

2. Thou didst die that I might live;  
blessed Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me. [Refrain]

3. By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing. [Refrain]

4. Wilt thou own the gift I bring?  
All my penitence I give thee;  
thou art my exalted King,  
of thy matchless love forgive me. [Refrain]

Doxology

*Old 100<sup>th</sup>*

Hymn 380 Verse 3

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ hath taught us, we  
are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.

## The Peace

**Presider:** The peace of the Lord be always with you.

**People:** And with thy Spirit.

## Announcements

## The Grace

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## Closing Hymn Closing Praise to the Living God #372

Words: Newton M. Mann, Music: Leoni

1 Praise to the living God!

All praised be his Name

who was, and is, and is to be,

for ay the same.

The one eternal God

ere aught that now appears:

the first, the last, beyond all thought

his timeless years!

2 Formless, all lovely forms

declare his loveliness;

holy, no holiness of earth

can his express.

Lo, he is Lord of all.

Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

3 His Spirit floweth free,  
high surging where it will:  
in prophet's word he spake of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

4 Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.

## **Silent Recessional**

(People remain standing)

## The Dismissal

**Presider:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.

## Postlude

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The Sanctuary Lamp  
Is Given to the Glory of God

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider:	Stan Moraski
Homilist:	Laurie Barnhart
Reader:	Ann Bierut
Usher:	Betsy Jahne
Altar Guild:	Linda Burgess and Jan Atkins
Music:	Francesco Blackmore, Director and the Trinity Choir

## This Week's Calendar

**Sunday, Mar 3**      The Third Sunday in Lent  
9:00-10:00 AM      Service of Antecomunion Rite 1  
Presider Stan Moraski Homilist Laurie Barnhart

**Monday**  
6:00–7:00 PM      Canton Food Bank open  
6:00 – 7:00 PM      Miriam's Closet Open Betsy Jahne Attending

**Tuesday**  
7:30-11:30 AM      Canton Food Bank Open  
8:30-11:30 AM      Miriam's Closet Open Deb Asaro Attending

**Wednesday**  
7:00-8:00 PM      Zoom Bible Study with Rick Richardson

**Friday, Mar 8**      Lenten Soup Supper in the Parish Hall  
6:30 – 8:00 PM

**Sunday, Mar 10**      The Fourth Sunday in Lent  
9:00-10:00 AM      Celebration of the Holy Eucharist with  
the Rev. Salin Low

### Looking Ahead

Lenten Soup Suppers

Fridays in March: 1, 8, 15, 22 6:30-8:00 PM, Parish Hall

*Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm*

# THE PARISH OF TRINITY EPISCOPAL CHURCH

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[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

## TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young