

Trinity Episcopal Church
Collinsville, CT

February 18, 2024

9:00 a.m.

Service of Communion – Rite 2

*First Sunday
In Lent*



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, February 18, 2024

Celebrant: The Rev. Salin Low

Prelude

Procession in Silence

Welcome

Opening Hymn: Forty Days and Forty Nights #150

Words: George Hunt Smyttan, Music: William Henry Monk

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

2. Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?

3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint or fall!

4. So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

5. Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever. Amen.

The Decalogue: (Please kneel as you are able.)

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the
Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins, and cleanse us from all unrighteousness.

Celebrant: Let us confess our sins against God and our neighbor.

Confession: (continue kneeling as you are able) BCP 352

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie

S96

Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.

Lord, have mercy, Lord have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal

of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: The Word of the Lord

People: Thanks be to God

Reader: To you, O LORD, I lift up my soul;
my God, I put my trust in you; let me not be
humiliated, nor let my enemies triumph over me.

People: Let none who look to you be put to shame;
let the treacherous be disappointed in their
schemes.

Reader: Show me your ways, O LORD,
and teach me your paths.

People: Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

Reader: Remember, O LORD, your compassion and love,
for they are from everlasting.

People: Remember not the sins of my youth and my
transgressions; remember me according to your
love and for the sake of your goodness, O LORD.

Reader: Gracious and upright is the LORD;
therefore he teaches sinners in his way.

People: He guides the humble in doing right

and teaches his way to the lowly.

Reader: All the paths of the LORD are love and faithfulness to those who keep his covenant and his testimonies.

The Second Reading

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord

People: Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Choir Anthem Lord, For Thy Tender Mercies' Sake

Music: Richard Farrant

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Choral Call to Prayer: O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People

Form IV BCP p. 388

Reader: Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We pray especially for all those on our intercession list _____, and for those we name here. (*pause for the congregation to add their intercessions*)

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for our Congregation and our Vestry as we seek a new priest for our faith community.
Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer: St. David's, Gales Ferry; St. James, Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich and the Union of Black Episcopalians CT and the Racial Healing, Justice and Reconciliation Ministry Network.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.
Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Commissioning of the Vestry

(The Members of the Vestry gather at the front of the altar)

Senior Warden:

On behalf of the congregation of Trinity
Collinsville, I present our Vestry and Officers:
Laurie Barnhart, Ann Bierut, Jack Henne, Ken
Jones, Mimi McGill, Bruce Quigley,

and Rick Richardson, Lisa Bogush, Junior Warden, Jim Stapleton, Treasurer, and Heather Garvin, Clerk of the Vestry, Ann Bierut and Bruce Quigley, our Delegates to Convention, and Laurie Barnhart, Alternate.

Celebrant: Have these leaders been elected by the congregation or appointed by the vestry in accordance with the bylaws of our congregation?

Senior Warden:

They have.

Celebrant: (to the new leaders) Do you commit yourselves to carry out the responsibilities of the office to which you have been appointed?

Leaders: I do.

Celebrant: Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

Leaders: I do.

Celebrant: (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

Congregation: We will.

Celebrant: In the name of this congregation, I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ. Amen.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Ascribe to the Lord the honor due his name;
bring offerings and come into his courts.

Offertory Hymn: Lord, Who Throughout These Forty Days #142

Words: Claudia Frances Hernaman, Music: Richard Redhead

1. Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

2. As thou with Satan didst contend
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

3. As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

4. And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Doxology "Old Hundredth" Hymn 380 verse 3

Words: Thomas Ken

Music: Louis Bourgeois

Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,

People: And of thine own we have given thee.

The Great Thanksgiving

Eucharistic Prayer B BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the
Lord.

Hosanna in the highest, Hosanna in the highest.

(The people kneel or stand.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in

creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn And Now, O Father, Mindful of the Love. #337

Words: William Bright, Music: William Henry Monk

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:

for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

Post Communion Prayer (in unison)

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn O Love, How Deep, How Broad #488

Words: Benjamin Webb, Music: Basil Harwood

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

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The Sanctuary Lamp is Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Celebrant:	The Rev. Salin Low
Minister of Communion:	Marc-Yves Regis
Crucifer:	Jonathan Eno
Reader:	Maryellen Prudhomme
Usher:	Mimi and Dave McGill
Altar Guild:	Marianne Amo, Jan Atkins and Deb Asaro
Music:	Francesco Blackmore, Director and the Trinity Choir

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

Collinsville, Connecticut 06022-0374

(860) 693-8172

Office@TrinityCollinsville.org

Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

STAFF

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communications Coordinator

Norman Robinson – Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or

maryellenprudhomme@gmail.com

Lisa Bogush – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young