

Trinity Episcopal Church  
Collinsville, CT

March 17, 2024

9:00 a.m.

*Service of Antecommunion – Rite I*

The Fifth Sunday in Lent



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

**[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)**

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, March 17, 2024

Presider: Stan Moraski

Homilist: Leslie Dehey

Prelude

Procession in Silence

Welcome

Opening Hymn: When I Survey The Wondrous Cross #474

Words: Isaac Watts, Music: Edward Miller

1 When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

## Opening Acclamation

**Presider:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth forever.

## The Decalogue

**Presider:** God spake these words, and said;

I am the Lord thy God who brought thee out of  
the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

**Presider:** Thou shalt not make to thyself any graven image,  
nor the likeness of any thing that is in heaven  
above, or in the earth beneath, or in the water  
under the earth; thou shalt not bow down to  
them, nor worship them.

**People:** Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not take the Name of the Lord thy God in vain.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Honor thy father and thy mother,

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt do no murder.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not commit adultery.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to  
keep this law.

Presider: Thou shalt not bear false witness against  
Thy neighbor.

People: Lord have mercy upon us,  
and incline our hearts to keep this law.

Presider: Thou shalt not covet.

People: Lord have mercy upon us,  
and write these laws in our our hearts,  
we beseech thee.

Presider: If we say that we have no sin, we deceive  
ourselves, and the truth is not in us; but if we  
confess our sins, God is faithful and just to  
forgive us our sins, and to cleanse us from all  
unrighteousness.

Presider: Let us humbly confess our sins unto Almighty God.

Confession of Sin *(please kneel as you are able)*

BCP 320

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have  
done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ;  
Have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways  
to the glory of thy name. Amen

**Presider:** The Almighty and merciful Lord grant us  
absolution and remission of all our sins,  
true repentance, amendment of life, and  
the grace and consolation of his Holy Spirit. Amen

**Kyrie**

S96

Lord, have mercy, Lord have mercy.  
Christ have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.  
Lord, have mercy, have mercy.

**The Collect of the Day**

**Presider:** The Lord be with you.

**People:** And with thy spirit.

**Presider:** Let us pray.

Almighty God, you alone can bring into order the unruly wills  
and affections of sinners: Grant your people grace to love  
what you command and desire what you promise; that, among  
the swift and varied changes of the world, our hearts may

surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Old Testament**

## **Jeremiah 31:31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**Reader:** The Word of the Lord

**People:** Thanks be to God



## The Psalm

## Psalm 119:9-16

**Reader:** How shall a young man cleanse his way?  
By keeping to your words.

**People:** With my whole heart I seek you; let me not  
stray from your commandments.

**Reader:** I treasure your promise in my heart, that I may  
not sin against you.

**People:** Blessed are you, O LORD; instruct me in your  
statutes.

**Reader:** With my lips will I recite all the judgments of  
your mouth.

**People:** I have taken greater delight in the way of your  
decrees than in all manner of riches.

**Reader:** I will meditate on your commandments and  
give attention to your ways.

**People:** My delight is in your statutes; I will not forget  
your word.

## The New Testament

## Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

## The Gospel

## John 12:20-33

**Presider:** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People:** Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die

**Presider:** The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

Choir Anthem Lord, to Thee We Turn

Music: Orlando di Lasso

The Nicene Creed (in unison) (all stand) BCP p. 326

**We believe in one God**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

**For us and for our salvation** he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

**On the third day he rose again** in accordance with the  
Scriptures; he ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **Choral Call to Prayer O Lord, Hear My Prayer**

Words and Music by Francesco Blackmore

### **The Prayers of the People**

Form I BCP p. 383

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

**Reader:** For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For this town of Canton, for every city and community, and for those who live in them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For all those on our intercession list\_\_\_\_\_, and those we name here (*pause for the congregation to add their intercessions*), let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Reader:** In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

**People:** Lord hear our prayer.

**Reader:** Let us pray for the churches in the Diocesan Cycle of Prayer: All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; and



bishops, ECCT staff, parish employees and their families. We also pray for the Anglican church in Wales.

**People:** Lord, hear our prayer.

**Reader:** Let us pray for peace in the world:  
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. **Amen.**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## The Offering

**Presider:** Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

## Offertory Hymn: And Now, O Father, Mindful of the Love #337

Words: William Bright, Music: William Henry Monk

1 And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee,  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim:  
for lo! between our sins and their reward,  
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,  
by this prevailing presence we appeal;  
O fold them closer to thy mercy's breast!  
O do thine utmost for their souls' true weal!  
From tainting mischief keep them pure and clear,  
and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,  
most patient Savior, who canst love us still!  
And by this food, so awesome and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us nevermore to part from thee.

Doxology

*Old 100<sup>th</sup>*

Hymn 380 Verse 3

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ hath taught us, we  
are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.

## The Peace

**Presider:** The peace of the Lord be always with you.

**People:** And with thy Spirit.

## Announcements

### The Grace

**Presider:** The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Ghost, be with  
us all evermore. **Amen.**

## Closing Hymn Hail, Thou Once Despised Jesus #495

Words: Martin Madan, Music: Roy Kehl

1 Hail, thou once despised Jesus!

Hail, thou Galilean King!

Thou didst suffer to release us;  
thou didst free salvation bring.

Hail, thou universal Savior,  
bearer of our sin and shame!

By thy merit we find favor:  
life is given through thy Name.

2 Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

3 Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

### **Silent Recessional**

(People remain standing)

### **The Dismissal**

**Presider:** Let us go forth into the world, rejoicing in the  
power of the Spirit.

**People:** Thanks be to God.

### **Postlude**

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The Sanctuary Lamp  
Is Given to the Glory of God

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider:	Stan Moraski
Homilist:	Leslie Dehey
Reader:	Sharon Corthouts
Usher:	Deb Asaro
Altar Guild:	Linda Burgess and Jan Atkins
Music:	Francesco Blackmore, Director and the Trinity Choir

## Trinity's Calendar

<b>Sunday, Mar 17</b> 9:00-10:00 AM	The Fifth Sunday in Lent Service of Antecomunion Rite 1 Presider Stan Moraski Homilist Leslie Dehey
<b>Monday Mar 18</b> 6:00 – 7:00 PM 6:00 – 7:00 PM	Canton Food Bank open Miriam's Closet Open Betsy Jahne Attending
<b>Tuesday Mar 19</b> 7:30-11:30 AM 8:30-11:30 AM	Canton Food Bank Open Miriam's Closet Open Maryellen Prudhomme Attending
<b>Wed March 20</b> 7:00-8:00 PM	Zoom Bible Study with Rick Richardson
<b>Friday, Mar 22</b> 630 – 8:00 PM.	Lenten Soup Supper in the Parish Hall This is our final Lenten Soup Supper of the Lenten Season
<b>Sunday, Mar 24</b> 9:00-10:00 AM	The Sunday of the Passion – Palm Sunday Service of Antecomunion Rite 1 Presider: Stan Moraski
<b>Thursday, Mar 28</b>	Maundy Thursday Celebration of Holy Eucharist 7 pm
<b>Friday, March 29</b>	Self directed Stations of the Cross 12-2 pm
<b>Sunday, March 31</b>	The Sunday of the Resurrection – Easter Sunday Celebration of the Holy Eucharist with the Rev. Salin Low

*Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm*

# THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

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## VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

## TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young