

Trinity Episcopal Church
Collinsville, CT

March 10, 2024

9:00 a.m.

Service of Communion – Rite 2

*Fourth Sunday
In Lent*



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, March 10, 2024

Celebrant: The Rev. Salin Low

Prelude

Procession in Silence

Welcome

Opening Hymn: My Faith Looks Up to Thee #691

Words: Ray Palmer, Music: Lowell Mason

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;

bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever. Amen.

The Decalogue: (Please kneel as you are able.)

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the
Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins, and cleanse us from all unrighteousness.

Celebrant: Let us confess our sins against God and our neighbor.

Confession: (continue kneeling as you are able) BCP 352

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie

S96

Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.

Lord, have mercy, Lord have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and

everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

107:1-3, 17-22

Reader: Give thanks to the LORD, for he is good, and his mercy endures for ever.

People: Let all those whom the LORD has redeemed proclaim that he redeemed them from the hand of the foe.

Reader: He gathered them out of the lands;
from the east and from the west,
from the north and from the south.

People: Some were fools and took to rebellious ways;
they were afflicted because of their sins.

Reader: They abhorred all manner of food and drew near to death's door.

People: Then they cried to the LORD in their trouble, and he delivered them from their distress.

Reader: He sent forth his word and healed them and saved them from the grave.

People: Let them give thanks to the LORD for his mercy and the wonders he does for his children.

Reader: Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

The New Testament

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us

in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God--not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord

People: Thanks be to God.

The Gospel

John 3:14-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not

condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

Choir Anthem Amazing Grace

Music: Anthony Furnivall

The Nicene Creed (in unison) (all stand)

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the
world to come. **Amen.**

Choral Call to Prayer: O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People

Form IV BCP p. 388

Reader: Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We pray especially for all those on our intercession list _____, and for those we name here. (*pause for the congregation to add their intercessions*)

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for our Congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call a priest who will inspire us, care for us and bring us closer to thee.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer: St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum and all ministries to, with, and for women, and the Girl's Friendly Society and the Episcopal Church.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.
Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Offertory Hymn:

Come, Thou Fount of Every Blessing #686

Words: Robert Robinson, Music: Gerre Hancock

1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.

Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Doxology

"Old Hundredth"

Hymn 380 verse 3

Words: Thomas Ken

Music: Louis Bourgeois

Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,

People: And of thine own we have given thee.

The Great Thanksgiving

Eucharistic Prayer B BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and

to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the
Lord.

Hosanna in the highest, Hosanna in the highest.

(The people kneel or stand.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him,

you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

S164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn Sing, My Soul, His Wondrous Love #467

Words: Anon., Music: John Bacchus Dykes

1 Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o'er our race,
still to us extends his grace.

2 Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

3 God, the merciful and good,
bought us with the Savior's blood,
and, to make salvation sure,
guides us by his Spirit pure.

4 Sing, my soul, adore his Name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

Post Communion Prayer (in unison)

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The peace of God, which passes all
understanding, keep your hearts and minds in
the knowledge and love of God, and of his Son
Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you
always. **Amen.**

Closing Hymn Jerusalem, My Happy Home #620

Words: F. B. P., Music: Annabel Buchanan

1 Jerusalem, my happy home,
when shall I come to thee?

When shall my sorrows have an end?

Thy joys when shall I see?

2 Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.

3 There David stands with harp in hand
as master of the choir:
ten thousand times would one be blest
who might this music hear.

Silent Recessional (People remain standing)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

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Leo, Irene and Michael LeBlanc
by Sharon Corthouts

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

| | |
|------------------------|--|
| Celebrant: | The Rev. Salin Low |
| Minister of Communion: | Jim Stapleton |
| Crucifer: | Elaine Eno |
| Reader: | Mimi McGill |
| Usher: | Michelle Mensel |
| Altar Guild: | Linda Burgess and Jan Atkins |
| Music: | Francesco Blackmore, Director and the Trinity Choir |

This Week's Calendar

- Sunday, Mar 10** The Fourth Sunday in Lent
9:00-10:00 AM Service of Communion Rite 2
 Celebrant the Rev. Salin Low
- Monday, Mar 11**
6:00–7:00 PM Canton Food Bank open
- Tuesday, Mar 12**
7:30-11:30 AM Canton Food Bank Open
- Wednesday, Mar 13**
7:00-8:00 PM Zoom Bible Study with Rick Richardson
 Call Rick for details 860-205-7864
- Friday, Mar 15** Lenten Soup Supper in the Parish Hall
6:30 – 8:00 PM
- Sunday, Mar 17** The Fifth Sunday of Lent
9:00-10:00 AM Celebration of Antecomunion Rite 1
 Presider: Stan Moraski. Homilist: Leslie Dehey
- Looking Ahead** Lenten Soup Suppers
6:30 -8:00 PM The remaining Friday Soup Suppers are March 15 and
 March 22 in the Parish Hall

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2027: Ann Bierut

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