

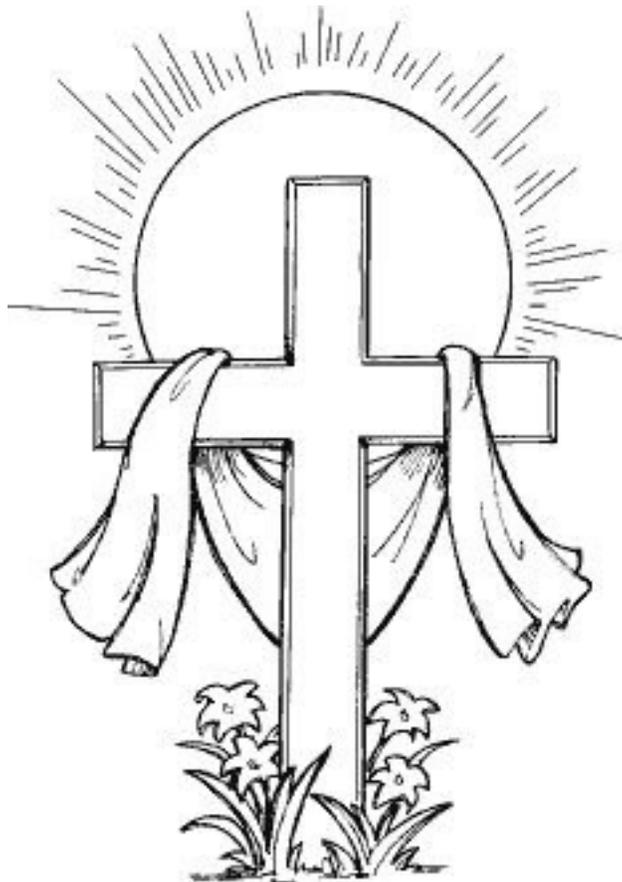
Trinity Episcopal Church
Collinsville, CT

March 31, 2024

9:00 a.m.

Service of the Holy Eucharist Rite II

The Resurrection of Our Lord



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Easter Day
The Holy Eucharist, Rite II
March 31, 2024
9:00 a.m.
The Rev. Salin Low

Prelude

Processional Jesus Christ is Risen Today #207

Words: Charles Wesley, Music: Easter Hymn

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing, Alleluia!

4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Welcome

Opening Acclamation

Priest: Alleluia, Christ is risen.

People: The Lord is risen indeed.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Gloria *(sung by all)*

S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ

your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 118:1-2, 14-24

Reader: Give thanks to the Lord, for he is good;
his mercy endures for ever.

People: Let Israel now proclaim.

"His mercy endures for ever."

Reader: The Lord is my strength and my song,
and he has become my salvation.

People: There is a sound of exultation and victory
in the tents of the righteous:

Reader: "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

People: I shall not die, but live,
and declare the works of the lord.

Reader: The Lord has punished me sorely,
but he did not hand me over to death.

People: Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the lord.

Reader: This is the gate of the lord;
he who is righteous may enter"

People: I will give thanks to you, for you answered
me and have become my salvation.

Reader: The same stone which the builders rejected
has become the chief cornerstone.

People: This is the Lord's doing,
and it is marvelous in our eyes.

Reader: On this day the Lord has acted;
we will rejoice and be glad in it.

The Epistle:

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being

saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles.

Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel.



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

Priest: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you, Lord Christ.

The Gospel

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back.

As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you."

the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Choral Call to Prayer, O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

Reader: In peace, we pray to you, Lord God.
Silence

Reader: For all people in their daily life and work;
People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;
People. For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;
People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;
People: For all who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God;
People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Michael Curry, our Presiding Bishop, for Jeffrey Mello our Bishop, and for all bishops and other ministers.

People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation.

We pray for those on our intercession list _____, and those we name here (*pause for the congregation to add their intercessions.*)

Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life.
(*The people may add their own thanksgivings.*)

We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

(*The people may add their own petitions.*)

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community.

Guide us and give us wisdom and patience, that we may discern thy will for us, and that we will call

a priest who will inspire us, care for us and bring us closer to thee.

People: Lord hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer: Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford and prison ministry and prison chaplains; the ECCT Faith Behind Bars and Beyond Ministry Network.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Reader: We pray to you also for the forgiveness of our sins.
(Please kneel as you are able.)

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. Amen.

The Peace

Priest: The Peace of the Lord be always with you.

People: And also with you.

Announcements:

The Offering

Priest: Walk in love, as Christ loved us and gave of himself
for us, an offering and sacrifice to God.

Offertory Hymn: He is Risen! #180

Words: Cecil Frances Alexander, Music: Joachim Neander

1. He is risen, he is risen!

Tell it out with joyful voice:

he has burst his three days' prison;

let the whole wide earth rejoice:

death is conquered, we are free,

Christ has won the victory.

2. Come, ye sad and fearful-hearted,

with glad smile and radiant brow!

Death's long shadows have departed;

Jesus' woes are over now,

and the passion that he bore—

sin and pain can vex no more.

3. Come, with high and holy hymning,

hail our Lord's triumphant day;

not one darksome cloud is dimming

yonder glorious morning ray,

breaking o'er the purple east,

symbol of our Easter feast.

4. He is risen, he is risen!

He hath opened heaven's gate:

we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. **Amen.**

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. **Amen.**

The Holy Communion

The Great Thanksgiving Eucharistic Prayer C. BCP 369

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those

in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S125

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S 154

Alleluia, alleluia, alleluia
Christ our Passover is sacrificed for us
Therefore let us keep the feast
Alleluia, alleluia, alleluia

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn At the Lamb's High Feast We Sing #174

Words: Robert Campbell Music: Johann Sebastian Bach

1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

3. Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,

now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.

4. Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

Postcommunion Prayer BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most
precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs
of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn

Christ is Alive!

#182

Words: Brian A. Wren, Music: Lowell Mason

1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
His Love in death shall never die.

2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

3 In every insult, rift, and war,
where color, scorn, or wealth divide,
He suffers still, yet loves the more,
and lives, though ever crucified.

4 Christ is alive, His Spirit burns
through this and every future age,
till all creation lives and learns his joy,
his justice, love, and praise.

5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

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Celebrating the Eucharist

The People of God gathered in Trinity Church and at home

Priest:	The Rev. Salin Low
Reader:	Michelle Mensel
Crucifer:	Jonathan Eno
Acolytes:	Noah Nicksa, Gary Nicksa
Minister of the Chalice	Jim Stapleton, Gary Nicksa
Ushers:	Elaine Eno and Ann Bierut
Altar Guild:	Linda Burgess and Jan Atkins and all Altar Guild Members
Music:	Francesco Blackmore, Director and the Trinity Choir
	Doug Lang, Flute
	Nicholas Cassarino, Trumpet
	Sophie Cassarino, Alto Saxophone

NOTE: The Easter Offering today is for the Episcopal Church of Jerusalem, in honor of the Reverend Linda Spiers.



We thank the following for their Easter Flower donations

<i>Given By</i>	<i>In Loving Memory of</i>	<i>In Thanksgiving for</i>
<i>Bill & Marianne Amo</i>	<i>Family & Friends</i>	
<i>Joan Andrews</i>	<i>Loved Ones</i>	<i>Scott, Suling & Amanda</i>
<i>Tony & Deb Asaro</i>	<i>Our Parents</i>	<i>Our Families & Friends</i>
<i>Jan & Paul Atkins</i>		<i>Our Family</i>
<i>Ann Bierut</i>	<i>Ken, Jim, Finis, Marge and Adulph</i>	<i>My family</i>
<i>Linda Burgess, Donald Viering Jr., Donna Viering, Kevin Viering and Their families</i>	<i>In loving Memory of Donald and Marie Viering, and Keith Viering</i>	



We thank the following for their Easter Flower donations

<i>Given By</i>	<i>In Loving Memory of</i>	<i>In Thanksgiving for</i>
Sharon Corthouts	Michael LeBlanc	Irene & Leo LeBlanc
Wayne Cowell	Elizabeth Cowell	My Family
Leslie & Peter Dehey	Loved Ones	Our Families
Diane E. Terry and Elaine Terry Eno	Sarah Elizabeth Terry Folley and Edward Fiefield Folley	Trinity Church, Collinsville
Heather Garvin		The Life of Dana Garvin
Jack & Emily Henne	Loved Ones	Our family
Judy Hinman		Family, Friends & Trinity



We thank the following for their Easter Flower donations

<i>Given By</i>	<i>In Loving Memory of</i>	<i>In Thanksgiving for</i>
<i>Bette Holmes</i>		<i>A wonderful Husband</i>
<i>Dawn Lowell</i>		<i>Family & Friends</i>
<i>Phyllis & Walter Lowell</i>	<i>Loved Ones</i>	<i>Trinity & Our Family</i>
<i>Maryellen Prudhomme</i>	<i>In Loving Memory of Al Prudhomme</i>	<i>In Thanksgiving for Jamie, Bella, Chris & Toni</i>
<i>Bruce Quigley</i>		<i>Lynn Quigley</i>
<i>Rick & Sandra Richardson</i>	<i>With Grateful Memories and for Their Loving Kindness John & Doris Anderson; Carl & Louise Sarles</i>	<i>For all they are in our lives: Patti, Dan, Kelly, Cassie, Jack & Abby</i>

Trinity's Calendar

Sunday, March 31 The Sunday of the Resurrection – Easter Sunday
Celebration of the Holy Eucharist with the
Rev. Salin Low

Monday, Apr 1
6:00 – 7:00 PM Canton Food Bank open
6:00 – 7:00 PM Miriam's Closet Open Betsy Jahne Attending

Tuesday, Apr 2
7:30-11:30 AM Canton Food Bank Open
8:30-11:30 AM Miriam's Closet Open Deb Asaro Attending

Wed, Apr 3
7:00-8:00 PM Zoom Bible Study with Rick Richardson

Sunday, Apr 2
9:00-10:00 AM The Second Sunday of Easter
Service of Antecomunion Rite 1
Presider: Stan Moraski

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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Lee Ann Delaney, Kathryn Gentile, Wendy Young