

Trinity Episcopal Church
Collinsville, Connecticut

Palm Sunday

The Sunday of the Passion

March 24, 2024



MISSION STATEMENT: *“With God’s love we joyfully welcome and nourish all; with God’s help we serve our community and beyond.”*

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

The Sunday of the Passion: Palm Sunday

March 24, 2024 9:00 a.m.

Presider: Stanley Moraski, Jr.

The congregation will gather in the church Narthex
for The Liturgy of the Palms.

The Liturgy of the Palms

Presider: Blessed is the King who comes in the name of the
Lord.

People: Peace in heaven and glory in the highest.

Presider: Assist us mercifully with your help, O Lord God of
our salvation, that we may enter with joy upon the
contemplation of those mighty acts, whereby you
have given us life and immortality; through Jesus
Christ our Lord. Amen.

Reader:

Mark 11:1-11

When they were approaching Jerusalem, at
Bethphage and Bethany, near the Mount of
Olives, Jesus sent two of his disciples and said
to them, "Go into the village ahead of you,
and immediately as you enter it, you will find
tied there a colt that has never been ridden;
untie it and bring it. If anyone says to you,
'Why are you doing this?' just say this, 'The
Lord needs it and will send it back here

immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it.

Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Presider: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

(The palms are now distributed.)

The Procession

(While singing Hymn #154 All Glory, Laud, and Honor, the order of the Procession is: 1st Crucifer, People, 2nd Crucifer, Choir, Presider.)

Presider: Let us go forth in peace.

People: In the Name of Christ. Amen.

Processional Hymn All Glory, Laud, and Honor #154

Words: Simon Browne, Music: Lowell Mason

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the king and Blessed One. [Refrain]

2. The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. [Refrain]

3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. [Refrain]

5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. [Refrain]

Give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever."

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.

"This is the gate of the Lord;
he who is righteous may enter."

I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected
has become the chief cornerstone.

This is the Lord's doing,
and it is marvelous in our eyes.

On this day the Lord has acted;
we will rejoice and be glad in it.

Hosannah, Lord, hosannah!
Lord, send us now success.

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you;
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good;
his mercy endures for ever.

The Collect for the Sunday of the Passion

Presider: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace: through Jesus Christ our Lord. **Amen**

Welcome

The Collect for the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Presider: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great

humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Psalm

Psalm 31:9-16

Reader: Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my
throat and my belly.

People: For my life is wasted with grief, and my years with
sighing; my strength fails me because of affliction,
and my bones are consumed.

Reader: I have become a reproach to all my enemies and
even to my neighbors, a dismay to those of my
acquaintance; when they see me in the street they
avoid me.

People: I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

Reader: For I have heard the whispering of the crowd;
fear is all around; they put their heads together
against me; they plot to take my life.

People: But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

Reader: My times are in your hand; rescue me from the hand
of my enemies, and from those who persecute me.

People: Make your face to shine upon your servant,
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Homily

Stanley Moraski, Jr.

Choral Call to Prayer: O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People (*please stand*) Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: Let us pray for those on our intercession list _____, and those we name here (pause for the congregation to add their intercessions.)
In your mercy

People: **Hear our prayer.**

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marbledale and ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations and Bequests, and the Anglican Church in the Province of West Africa.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Presider: The Peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Presider: Ascribe to the Lord the honor due his name; bring offerings and come into his courts.

Offertory Interlude

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Hymn: O Sacred Head, Sore Wounded

#168

Words: Paul Gerhardt Music: J. S. Bach

O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!

Thy beauty, long-desired,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus moved
to stand thy cross beneath,
to mourn thee, well-beloved,
outlive my love for thee.

What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine for ever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.

My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.

Silent Procession of the Wooden Cross

The congregation remains standing. The large wooden cross will be brought from the Narthex into the Sanctuary and placed in the crossing.

When the cross is in place, the congregation is seated for the reading of the Passion Gospel until a place for standing is indicated.

The customary responses before and after the Gospel are omitted. The wooden cross remains in the Sanctuary throughout Holy Week.

Choir Anthem Wondrous Love

Music: Paul Christiansen

The Passion of Our Lord Jesus Christ according to Mark 14:1-15:47

Readers: Jonathan Eno, Ann Bierut, Elaine Eno, Michelle Mensel, Jim Stapleton, Stanley Moraski, Jr.

After a few moments of silence, the Presider goes to the center aisle.

The Dismissal

Presider: Let us go forth in the name of Christ.

People: Thanks be to God.

*The Presider and Crucifer exit down the center aisle.
The congregation exits in silence. We enter into Holy Week.*

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CELEBRATING THE SERVICE

The People of God gathered in Trinity Church and at home

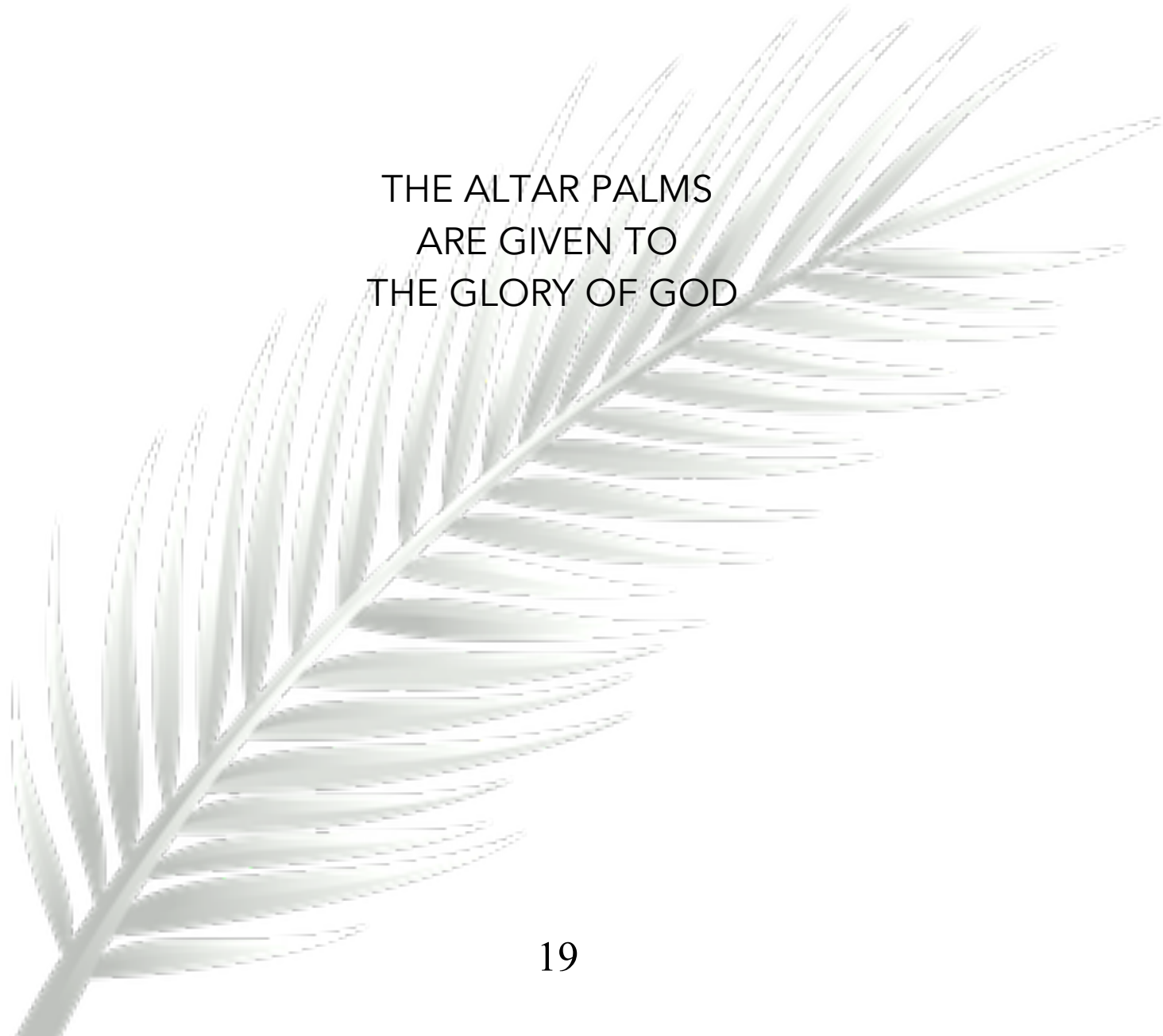
Presider/Homilist:	Stanley Moraski, Jr.
1st Crucifer:	Elaine Eno
2nd Crucifer:	Jonathan Eno
Reader:	Jack Henne
Usher:	Elaine Eno
Altar Guild:	Linda Burgess and Jan Atkins
Music:	Francesco Blackmore, Director and the Trinity Choir

Passion Gospel Readers:

Jonathan Eno
Ann Bierut
Elaine Eno
Michelle Mensel
Jim Stapleton
Stanley Moraski, Jr.

THE SANCTUARY LAMP
IS GIVEN TO
THE GLORY OF GOD.

THE ALTAR PALMS
ARE GIVEN TO
THE GLORY OF GOD



This Week's Calendar

Sunday, Mar 24

9:00-10:00 AM

The Sunday of the Passion
Service of Antecommunion Rite 1
Presider: Stanley Moraski, Jr.

Monday, Mar 25

6:00-7:00 PM

Canton Food Bank open

Tuesday, Mar 26

7:30-11:30 AM

Canton Food Bank Open

Wednesday, Mar 27

7:00-8:00 PM

Zoom Bible Study with Rick Richardson
Call Rick for details 860-205-7864

Thursday, Mar 28

7:00-8:00 PM

Maundy Thursday Service with Eucharist
and Stripping of the Altar
The Rev. Salin Low

Friday, Mar 29

Noon – 2 p.m.

Good Friday at Trinity
Stations of the Cross (self directed)

12:00 Noon

Good Friday Service
St. John's Episcopal Church, New Hartford

Sunday, Mar 31

9:00-10:00 AM

Easter Sunday
Celebration of Communion Rite 2
The Rev. Salin Low

Looking Ahead

Sunday, Apr 7

9:00-10:00 AM

The Second Sunday of Easter
Service of Antecommunion Rite 1

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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