Trinity Episcopal Church Collinsville, CT

June 23, 2024 9:00 a.m. Service of Antecommunion Rite II

The Fifth Sunday after Pentecost

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website: <u>www.TrinityCollinsville.org</u>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, June 23, 2024 Antecommunion Rite II Presider: Leslie Dehey Homilist: Laurie Barnhart

Prelude

Opening Hymn Morning Has Broken #8

Words: Eleanor Farjeon Music: Gaelic Melody; Harmony Alec Wayne
1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

2 Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass. Praise for the sweetness of the wet garden, sprung in completeness where His feet pass. 3 Mine is the sunlight! Mine is the morning born of the one light Eden saw play! Praise with elation, praise every morning, God's recreation of the new day!

Welcome

Opening Acclamation

Presider:	Blessed be God: Father, Son and Holy Spirit.
People:	And Blessed be His Kingdom, now and forever.
	Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (said in unison) Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider:	The Lord be with you
People:	And also with you.
Presider:	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading 1 Samuel 17: (1a, 4-11, 19-23), 32-49

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early

in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So, Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and

clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So, David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader:	The Word of the Lord
People:	Thanks be to God
The Psalm	Psalm 9:9-20
Reader:	The LORD will be a refuge for the oppressed, a refuge in time of trouble.
People:	Those who know your Name will put their trust in you, for you never forsake those who seek you, O LORD.
Reader:	Sing praise to the LORD who dwells in Zion; proclaim to the peoples the things he has done.
People:	The Avenger of blood will remember them; he will not forget the cry of the afflicted.
Reader:	Have pity on me, O LORD; see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

- People: So that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion.
 Reader: The ungodly have fallen into the pit they dug, and in the snare they set is their own foot caught.
- People: The LORD is known by his acts of justice; the wicked are trapped in the works of their own hands.
- **Reader:** The wicked shall be given over to the grave, and also all the peoples that forget God.
- People: For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever.
- Reader:Rise up, O LORD, let not the ungodly have the
upper hand; let them be judged before you.People:Put fear upon them, O LORD; let the ungodly
know they are but mortal.
- The Epistle2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader:The Word of the LordPeople:Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Presider:The Gospel of the Lord.People:Praise to you, Lord Christ.

The Homily

The Nicene Creed(in unison)(all stand)BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People		Form III BCP p. 387
Reader: People:	Father, we pray for yo That we all may be on	ur holy Catholic Church; e.
Reader:	Grant that every mem truly and humbly serve	ber of the Church may e you;
People:	That your Name may	be glorified by all people.
Reader: People:		s, priests, and deacons; nful ministers of your Word
Reader:	We pray for all who go the nations of the wor	overn and hold authority in Id;
People:	That there may be jus earth.	tice and peace on the
Reader:	Give us grace to do yo undertake;	our will in all that we
People:	That our works may fi	nd favor in your sight.

- **Reader:** Have compassion on those who suffer from any grief or trouble;
- People: That they may be delivered from their distress.
- **Reader:** Give to the departed eternal rest.
- People: Let light perpetual shine upon them.
- **Reader:** We praise you for your saints who have entered into joy;
- People: May we also come to share in your heavenly kingdom.
- **Reader:** We pray especially for those on our intercession list _____, and for those named here (pause for the congregation to add their intercessions). Lord, in your mercy,
- People: Hear our prayer.
- Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.
- People: Lord, hear our prayer.
- **Reader:** In the Diocesan Cycle of Prayer, let us pray for

St. Ann's, Old Lyme; Grace Church, Oxford; St. John's, Pine Meadow; and Camp Washing: staff, Board, counselors, and campers; all who participate in General Convention. We also pray for The Church of England.

People: Lord, hear our prayer.

Reader:Let us pray for peace in the world:God of peace and justice, we pray for peace in
the world, especially in Ukraine and the Middle
East, and in Haiti and the Dominican Republic.We pray for those with power over war or peace,
for wisdom, discernment and compassion to
guide their decisions. We pray for all in these
wars who have died, are wounded or missing.We pray for all who grieve, live in fear, and wait
anxiously for the return of their loved ones. We
pray for those who protect and defend our
country. May your kingdom of justice and peace
reign throughout the world. Amen

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn

to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn Ye Servants of God, Your Master Proclaim #535 Words: Charles Wesley, Music: Sydney Hugo Nicholson

1 Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all.

2 God ruleth on high, almighty to save; and still he is nigh: his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne! Let all cry aloud, and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right: All glory and power, all wisdom and might, and honor and blessing, with angels above, and thanks never-ceasing and infinite love.

Doxology	Old 100 th	Hymn 380 Verse 3
Praise C	God from whom all blessi	ngs flow
Praise H	lim all creatures here bel	ow
Praise Him above, ye heavenly host		
Praise F	ather, Son and Holy Gho	ost. Amen
Preside People:		thee, O Lord, ave we given thee. Amen.
Preside	r: And now as our Sat are bold to say:	vior Christ has taught us, we

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace

Presider:	The peace of the Lord be always with you.
People:	And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn: Spread, O Spread, Thou Mighty Word #530 Words: Arthur William Farlander, Music: William Henry Havergal

1 Spread, O spread, thou mighty word, spread the kingdom of the Lord, that to earth's remotest bound all may heed the joyful sound; 2 word of how the Father's will made the world, and keeps it, still; how his only Son he gave, earth from sin and death to save;

3 word of how the Savior's love earth's sore burden doth remove;

how forever, in its need, through his death the world is freed;

4 word of how the Spirit came bringing peace in Jesus' name; how his never-failing love guides us on to heaven above.

5 Word of life, most pure and strong, word for which the nations long, spread abroad, until from night all the world awakes to light.

The Dismissal

Presider:	Go in peace to love and serve the Lord.	
	Alleluia, Alleluia.	

People: Thanks be to God. Alleluia, Alleluia.

Postlude

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The Altar Flowers and Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider:	Leslie Dehey
Homilist:	Laurie Barnhart
Reader:	Jonathan Eno
Usher:	Elaine Eno
Altar Guild:	Phyllis Lowell and Dawn Lowell
Music:	Francesco Blackmore,
	Director of the Trinity Choir

Trinity's Calendar

Sunday, June 23 9:00 - 10:00 a.m.	The Fifth Sunday after Pentecost The Service of Antecommunion, Rite II Presider: Leslie Dehey Homilist: Laurie Barnhart
Monday, June 24 6:00 - 7:00 p.m.	Canton Food Bank open
Tuesday, June 25 8:00 - 11:00 a.m.	Canton Food Bank Open
Wed, June 26 7:00 - 8:00 p.m.	Zoom Bible Study with Rick Richardson
Thurs, June 27 10:00 – 11:00 a.m.	Worship Committee Meeting
Sunday, June 30 9:00 - 10:00 a.m.	The Sixth Sunday after Pentecost Service of Antecommunion Rite II Presider/Homilist: Stan Moraski

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road Collinsville, Connecticut 06022-0374 (860) 693-8172 <u>Office@TrinityCollinsville.org</u> Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm <u>www.TrinityCollinsville.org</u>

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person Please visit our website for more information

<u>STAFF</u>

Francesco Blackmore, Director of Music Ministry Carol Leichner – Communications Coordinator Norman Robinson – Sexton

<u>VESTRY</u>

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Lisa Bogush – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson 2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young