

Trinity Episcopal Church
Collinsville, CT

June 30, 2024

9:00 a.m.

Service of Antecomunion Rite II



The Sixth Sunday
after Pentecost

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, June 30, 2024

Antecommunion Rite II

Presider/Homilist: Stan Moraski

Prelude

Opening Hymn God of Our Fathers #718

Words: Daniel Crane Roberts, Music: George William Warren

1 God of our fathers, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

2 Thy love divine hath led us in the past,
in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay,
thy word our law, thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase,
thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(said in unison)*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Reader: The Word of the Lord

People: **Thanks be to God**

The Psalm

Psalm 130

Reader: Out of the depths have I called to you,
O LORD; LORD, hear my voice; let your ears
consider well the voice of my supplication.

People: If you, LORD, were to note what is done amiss,
O Lord, who could stand?

Reader: For there is forgiveness with you; therefore
you shall be feared.

People: I wait for the LORD; my soul waits for him; in his word is my hope.

Reader: My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning.

People: O Israel, wait for the LORD, for with the LORD there is mercy;

Reader: With him there is plenteous redemption, and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to

what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Reader: The Word of the Lord

People: **Thanks be to God.**

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Mark 5:21-43

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point

of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they

came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily **Stan Moraski**

(A period of silence is kept)

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come.
Amen.

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here (*pause for the congregation to add their intercessions*).
Lord, in your mercy,

People: Hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow and Summer chapels in New London, Norfolk and Fenwick; summer and outdoor worship services; Vacation Bible Schools, parish-based summer programs and the Anglican Church Hong Kong Sheng Kung Hui.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. **Amen**

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn O Bless The Lord #411

Words: James Montgomery Music: Lowell Mason

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord,

People: and of thine own have we given thee. Amen.

Presider: And now as our Savior Christ has taught us, we
are bold to say:

The Lord's Prayer (in unison)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn O Beautiful for Spacious Skies #719

Words: Katherine Lee Bates, Music: Samuel Augustus Ward

1 O beautiful for spacious skies, for amber waves of grain; for purple mountain majesties above the fruited plain! America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea.

2 O beautiful for heroes proved in liberating strife, who more than self their country loved, and mercy more than life! America! America! God mend thine every flaw, confirm thy soul in self-control, thy liberty in law.

3 O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee, and crown
thy good with brotherhood from sea to shining sea.

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

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The Altar Flowers and Sanctuary Lamp are
Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider/Homilist:	Stan Moraski
Reader:	Jack Henne
Usher:	Gary Nicksa
Altar Guild:	Phyllis Lowell and Dawn Lowell
Music:	Francesco Blackmore, Director of the Trinity Choir

Trinity's Calendar

Sunday, June 30
9:00 - 10:00 a.m.

The Sixth Sunday after Pentecost
The Service of Antecomunion, Rite II
Presider/Homilist: Stan Moraski

Monday, July 1
6:00 - 7:00 p.m.

Canton Food Bank open
Miriam's Closet Open Maryellen Prudhomme
attending

Tuesday, July 2
8:00 - 11:00 a.m.

Canton Food Bank Open
Miriam's Closet Open Mimi McGill attending

Wed, July 3
7:00 - 8:00 p.m.

Zoom Bible Study with Rick Richardson

Thurs, July 4

Happy Independence Day

Sunday, July 7
9:00 - 10:00 a.m.

The Seventh Sunday after Pentecost
Celebration of Holy Eucharist Rite II
Celebrant: The Rev. Salin Low

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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