

Trinity Episcopal Church  
Collinsville, CT

August 4, 2024

9:00 a.m.

Service of Antecommunion Rite II



***The Eleventh Sunday  
After Pentecost***

*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave.

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

**[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)**

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, August 4, 2024  
Antecommunion Rite II  
Presider: Stan Moraski  
Homilist: Mimi McGill

## Prelude

### Opening Hymn    Glorious Things of These Are Spoken #522

Words: John Newton, Music: Franz Joseph Haydn

1 Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

2 See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver,  
never fails from age to age.

4 Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raises  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

## Welcome

### Opening Acclamation

**Presider:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And Blessed be His Kingdom, now and forever.  
Amen.**

### Collect for Purity (in unison)

**Almighty God, to you all hearts are open, all desires known  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

The Gloria *(said in unison)*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

**Presider:** The Lord be with you

**People:** **And also with you.**

**Presider:** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

### 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.

Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to

your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

**Reader:** The Word of the Lord

**People:** Thanks be to God

## The Psalm

## Psalm 51: 1-13

**Reader:** Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

**People:** Wash me through and through from my wickedness and cleanse me from my sin.

**Reader:** For I know my transgressions, and my sin is ever before me.

**People:** Against you only have I sinned and done what is evil in your sight.

**Reader:** And so you are justified when you speak and upright in your judgment.

**People:** Indeed, I have been wicked from my birth, a sinner from my mother's womb.

**Reader:** For behold, you look for truth deep within me, and will make me understand wisdom secretly.



**People:** Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.

**Reader:** Make me hear of joy and gladness, that the  
body you have broken may rejoice.

**People:** Hide your face from my sins and blot out all  
my iniquities.

**Reader:** Create in me a clean heart, O God, and renew  
a right spirit within me.

**People:** Cast me not away from your presence  
and take not your holy Spirit from me.

**Reader:** Give me the joy of your saving help again and  
sustain me with your bountiful Spirit.

## The Epistle

## Ephesians 4: 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

*All stand for the Alleluia verse*



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

## The Gospel

John 6:24-35

**Presider:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in

the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Homily**

**Mimi McGill**

*(A period of silence is kept)*

**The Nicene Creed** (in unison) (all stand) BCP p. 358

**We believe in one God**, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

**For us and for our salvation** he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

**On the third day he rose again** in accordance with the  
Scriptures; he ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who  
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the  
world to come.

**Amen.**

## **The Prayers of the People**

Form III BCP p. 387

**Reader:** Father, we pray for your holy Catholic Church;

**People:** **That we all may be one.**

**Reader:** Grant that every member of the Church may  
truly and humbly serve you;

**People:** That your Name may be glorified by all people.

**Reader:** We pray for all bishops, priests, and deacons;

**People:** That they may be faithful ministers of your Word and Sacraments.

**Reader:** We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

**Reader:** Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

**Reader:** Give to the departed eternal rest.

**People:** Let light perpetual shine upon them.

**Reader:** We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_, and for those named here (*pause for the congregation to add their intercessions*).

Lord, in your mercy,

**People:** **Hear our prayer.**

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

**People:** **Lord, hear our prayer.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for Good Shepherd, Shelton; St. Paul's, Shelton; Christ Church Cathedral's ministry in Hartford; the Cathedral Chapter and honorary canons of our Cathedral. We also pray for the Anglican Church of Kenya.

**People:** **Lord, hear our prayer.**

**Reader:** Let us pray for peace in the world:  
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East, and in Haiti and the Dominican Republic.

We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. **Amen**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Offering**

**Presider:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.



## Offertory Hymn I Am the Bread of Life #135

Words: Suzanne Toolan, Music: Suzanne Toolan

1 I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

Refrain

And I will raise them up,  
and I will raise them up on the  
last day.

2 The Bread that I will give  
is my Flesh for the life of the world, and they who eat of this  
bread,  
they shall live for ever. (Refrain)

3 Unless you eat  
of the Flesh of the Son of Man and drink of his Blood,  
you shall not have life within you. (Refrain)

4 I am the resurrection,  
I am the life.  
They who believe in me, even if they die,  
they shall live for ever. (Refrain)

5 Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come into the world. (Refrain)

**Doxology**

**Old 100<sup>th</sup>**

**Hymn 380 Verse 3**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Presider:** All things come of thee, O Lord,

**People:** **and of thine own have we given thee. Amen.**

**Presider:** And now as our Savior Christ has taught us, we  
are bold to say:

**The Lord's Prayer** (in unison)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. Amen.

## The Peace

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

## Announcements

### The Grace

**Presider:** The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

## Closing Hymn Guide Me, O Thou Great Jehovah #690

Words: William Williams, Music: Lowell Mason

1 Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

2 Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;

strong deliverer, strong deliverer.  
be thou still my strength and shield,  
be thou still my strength and shield.

3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

## **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.  
Alleluia, Alleluia.

**People:** **Thanks be to God. Alleluia, Alleluia.**

## **Postlude**

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The Altar Flowers and Sanctuary Lamp are  
Given to the Glory of God

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider:	Stan Moraski
Homilist:	Mimi McGill
Reader:	Jonathan Eno
Usher:	Joan Andrews
Altar Guild:	Ann Bierut and Linda Burgess
Music:	Francesco Blackmore, Director of the Trinity Choir

## Trinity's Calendar

**Sunday, August 4**

9:00 - 10:00 a.m.

The Eleventh Sunday after Pentecost

The Service of Antecommunion, Rite II

Presider: Stan Moraski Homilist: Mimi McGill

**Monday, August 5**

6:00 - 7:00 p.m.

Canton Food Bank open

Miriam's Closet Betsy open Jahne attending

**Tuesday, August 6**

8:00 - 11:00 a.m.

Canton Food Bank open

Miriam's Closet open Mimi McGill attending

**Wednesday, Aug 7**

7:00 - 8:00 p.m

Online Bible Study with Rick Richardson

Call 860-205-7864 or email

RickRichardson@mac.com

**Sunday, August 11**

9:00 - 10:00 a.m.

The Twelfth Sunday after Pentecost

The Service of Antecommunion, Rite II

Presider/Homilist: Stan Moraski

*Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm*

# THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

Collinsville, Connecticut 06022-0374

(860) 693-8172

[Office@TrinityCollinsville.org](mailto:Office@TrinityCollinsville.org)

Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communications Coordinator

Norman Robinson – Sexton

## VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or

[maryellenprudhomme@gmail.com](mailto:maryellenprudhomme@gmail.com)

Lisa Bogush – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

## TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young