Trinity Episcopal Church Collinsville, CT

July 14, 2024 9:00 a.m. Service of Antecommunion Rite II

The Eighth Sunday after Pentecost

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website: <u>www.TrinityCollinsville.org</u>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, July 14, 2024 Antecommunion Rite II Presider/Homilist: Stan Moraski

Prelude

Opening Hymn Lift Up Your Heads, Ye Mighty Gates #436 Words: Georg Weissel, Music: Lowell Mason

1 Lift up your heads, ye mighty gates; behold, the King of glory waits! The King of kings is drawing near; the Savior of the world is here.

2 O blest the land, the city blest, where Christ the ruler is confessed! O happy hearts and happy homes to whom this King of triumph comes!

3 Fling wide the portals of your heart; make it a temple, set apart from earthly use for heaven's employ, adorned with prayer and love and joy.

4 Redeemer, come! I open wide my heart to thee: here, Lord, abide! Let me thy inner presence feel: thy grace and love in me reveal.

5 So come, my Sovereign; enter in! Let new and nobler life begin; thy Holy Spirit guide us on, until the glorious crown be won..

Welcome

Opening Acclamation

Presider:	Blessed be God: Father, Son and Holy Spirit.	
People:	And Blessed be His Kingdom, now and forever.	
	Amen.	

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (said in unison) Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider:	The Lord be with you
People:	And also with you.
Presider:	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of theLORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before theLORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader:	The Word of the Lord
People:	Thanks be to God
The Psalm	Psalm 24
Reader:	The earth is the LORD's and all that is in it, the world and all who dwell therein.
People:	For it is he who founded it upon the seas
	and made it firm upon the rivers of the deep.
Reader:	"Who can ascend the hill of the LORD?
People	and who can stand in his holy place?" "These who have clean hands and a nure
People:	"Those who have clean hands and a pure heart, who have not pledged themselves to
	falsehood, nor sworn by what is a fraud.
Reader:	They shall receive a blessing from the LORD
	and a just reward from the God of their salvation."
People:	Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

Reader:	Lift up your heads, O gates; lift them high, O everlasting doors and the King of glory shall come in.
People:	"Who is he, this King of glory?: "The Lord, strong and mighty, the Lord, mighty in battle
Reader:	Lift up your heads, O gates; lift them high, O everlasting doors and the King of glory shall come in.
People:	"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

The Epistle

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader:	The Word of the Lord
People:	Thanks be to God.

All stand for the Alleluia verse



The Gospel	Mark 6:14-29
Presider:	The Holy Gospel of our Lord Jesus Christ
	according to Mark.
People:	Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was

deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Presider:	The Gospel of the Lord.
People:	Praise to you, Lord Christ.

The Homily Stan Moraski

(A period of silence is kept)

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the PeopleForm III BCP p. 387

Reader:	Father, we pray for your holy Catholic Church;
People:	That we all may be one.
Reader:	Grant that every member of the Church may
	truly and humbly serve you;
People:	That your Name may be glorified by all people.
Reader:	We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word **People:** and Sacraments. **Reader:** We pray for all who govern and hold authority in the nations of the world; **People:** That there may be justice and peace on the earth. **Reader:** Give us grace to do your will in all that we undertake; People: That our works may find favor in your sight. Have compassion on those who suffer from any **Reader:** grief or trouble; That they may be delivered from their distress. People: Reader: Give to the departed eternal rest. People: Let light perpetual shine upon them. We praise you for your saints who have entered **Reader:** into joy; **People:** May we also come to share in your heavenly kingdom. **Reader:** We pray especially for those on our intercession list _____, and for those named here (pause for the congregation to add their intercessions).

Lord, in your mercy,

People: Hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

- Reader: In the Diocesan Cycle of Prayer, let us pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield and ECCT and parish committees on investments, stewardship, planned giving, insurance and personnel policy. We also pray for the Anglican Church of Ireland.
- People: Lord, hear our prayer.

Reader:Let us pray for peace in the world:God of peace and justice, we pray for peace in
the world, especially in Ukraine and the Middle
East, and in Haiti and the Dominican Republic.
We pray for those with power over war or peace,

for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn Come, Thou Fount of Every Blessing #686 Words: Robert Robinson, Music: Gerre Hancock

1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

3 Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

DoxologyOld 100thHymn 380Verse 3Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. AmenImage: Creative of the state of the stat

are bold to say:

15

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace

Presider:	The peace of the Lord be always with you.
People:	And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn Hail, Thou Once Despised Jesus #495

Words: Martin Madan, Music: Roy Kehl

1 Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor: life is given through thy Name.

2 Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made. All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.

3 Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts adore thee, seated at thy Father's side. There for sinners thou art pleading: there thou dost our place prepare; ever for us interceding, till in glory we appear.

The Dismissal

- Presider:Go in peace to love and serve the Lord.Alleluia, Alleluia.
- People: Thanks be to God. Alleluia, Alleluia.

Postlude

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The Altar Flowers and Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider/Homilist:	Stan Moraski
Reader:	Ann Bierut
Usher:	Elaine Eno
Altar Guild:	Deb Asaro and Marianne Amo
Music:	Francesco Blackmore, Director
	of the Trinity Choir

Trinity's Calendar

Sunday, July 14 9:00 - 10:00 a.m.	The Eighth Sunday after Pentecost The Service of Antecommunion, Rite II Presider/Homilist: Stan Moraski
Monday, July 15 6:00 - 7:00 p.m.	Canton Food Bank open Miriam's Closet Open Maryellen Prudhomme attending
Tuesday, July 16 8:00 - 11:00 a.m.	Canton Food Bank Open Miriam's Closet Open Deb Asaro and Linda Burgess attending
Wed, July 17 7:00 – 8:00 p.m.	Vestry Meeting
Sunday, July 21 9:00 - 10:00 a.m.	The Ninth Sunday after Pentecost Celebration of Holy Eucharist Rite II Celebrant: The Rev. Zeb Treloar

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road Collinsville, Connecticut 06022-0374 (860) 693-8172 <u>Office@TrinityCollinsville.org</u> Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm <u>www.TrinityCollinsville.org</u>

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person Please visit our website for more information

<u>STAFF</u>

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<u>VESTRY</u>

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson 2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young