

Trinity Episcopal Church
Collinsville, CT

August 11, 2024

9:00 a.m.

Service of Antecomunion Rite II



***The Twelfth Sunday
After Pentecost***

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, August 11, 2024

Antecommunion Rite II

Presider/Homilist: Stan Moraski

Prelude

Opening Hymn Praise to the Lord #390

Words: Joachim Neander, Music: Craig Sellar Lang

1 Praise to the Lord, the Almighty, the King of creation; O my soul, praise Him, for he is thy health and salvation: Join the great throng, Psaltery, organ, and song, Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth: Borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen How all thou needest hath been Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee; Surely his goodness and mercy shall ever attend thee; Ponder anew What the Almighty can do, Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the "Amen" Sound from his people again Gladly forever adore him.

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria *(said in unison)*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were

defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 51: 1-13

Reader: Out of the depths have I called to you,
O LORD;
LORD, hear my voice; let your ears consider
well the voice of my supplication.

People: If you, LORD, were to note what is done amiss,
O Lord, who could stand?

Reader: For there is forgiveness with you; therefore
you shall be feared.

People: I wait for the LORD; my soul waits for him; in
his word is my hope.

Reader: My soul waits for the LORD, more than
watchmen for the morning, more than
watchmen for the morning.

People: O Israel, wait for the LORD, for with
the LORD there is mercy;

Reader: With him there is plenteous redemption, and
he shall redeem Israel from all their sins.

The Epistle

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our
neighbors, for we are members of one another. Be angry
but do not sin; do not let the sun go down on your anger,
and do not make room for the devil. Thieves must give up

stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord

People: **Thanks be to God.**

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel John 6:35, 41-51

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?"

Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father.

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Stan Moraski

(A period of silence is kept)

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here (*pause for the congregation to add their intercessions*).

Lord, in your mercy,

People: Hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Alban's, Simsbury; St. Peter's, South Windsor and liturgical assistants serving in parishes; lectors, lay readers, Eucharistic ministers, lay evangelists and vergers. We also pray for the Anglican Church of Korea.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn And Now, O Father, Mindful of the Love #337

Words: William Bright, Music: William Henry Monk

1 And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee, that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo! between our sins and their reward, we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best, by this prevailing presence we appeal; O fold them closer to thy mercy's breast! O do thine utmost for their souls' true weal!

From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet, most patient Savior, who canst love us still! And by this food, so awesome and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us nevermore to part from thee.

Doxology

Old 100th

Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord,

People: **and of thine own have we given thee. Amen.**

Presider: And now as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer (in unison)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn. Eternal Lord of Love #149

Words: Thomas Cain, Music: Old 124th

1 Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and
toward your presence bent:
far off yet here the goal of all desire.

2 So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

3 If dead in you, so in you we arise,
you the first-born of all the faithful dead;
and as though stony ground
the green shoots break,
glorious in spring time dress
of leaf and flower,
so in the Father's glory shall we wake.

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

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**The Altar Flowers and Sanctuary Lamp are
Given to the Glory of God**

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider/Homilist:	Stan Moraski
Reader:	Sharon Corthouts
Usher:	Deb Asaro
Altar Guild:	Ann Bierut and Linda Burgess
Music:	Francesco Blackmore, Director of the Trinity Choir

Trinity's Calendar

Sunday, August 11 9:00 - 10:00 a.m.	The Twelfth Sunday after Pentecost The Service of Antecomunion, Rite II Presider/Homilist: Stan Moraski
Monday, August 12 6:00 - 7:00 p.m.	Canton Food Bank open
Tuesday, August 13 8:00 - 11:00 a.m.	Canton Food Bank Open
Wednesday, Aug 14 7:00 - 8:00 p.m	Online Bible Study with Rick Richardson Call 860-205-7864 or email RickRichardson@mac.com
Sunday, August 18 9:00 - 10:00 a.m.	The Thirteenth Sunday after Pentecost The Celebration of the Holy Eucharist, Rite II Celebrant: The Rev. Marilyn Anderson
Sunday, August 25	The Fourteenth Sunday after Pentecost The Celebration of the Holy Eucharist, Rite II Celebrant: The Rev. Salin Low
Sunday, September 1	The Fifteenth Sunday after Pentecost The Celebration of the Holy Eucharist, Rite II Celebrant: The Rev. Rowena Kemp

Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm

THE PARISH OF TRINITY EPISCOPAL CHURCH

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www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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