

Trinity Episcopal Church
Collinsville, CT

August 25, 2024

9:00 a.m.

Service of Communion Rite II



**The Fourteenth Sunday
after Pentecost**

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "*Join us on Sundays*", click on "*Worship with Us*", then click on the service to watch.

From "*Join us on Sundays*", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday August 25, 2024
The Fourteenth Sunday after Pentecost
The Rev. Salin Low

Prelude

Opening Hymn Alleluia! Sing to Jesus #460

Words: William Chatterton Dix, Music: Rowland Hugh Prichard

1 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2 Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

3 Alleluia! Bread of Heaven,
thou on earth our food, our stay!

Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.

Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria *(said in unison)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson

1 Kings 8:[1, 6, 10-11], 22-30, 41-43

[Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.]

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be

confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name — for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader: The Word of the Lord

People: Thanks be to God

Reader: How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

People: The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God.

Reader: Happy are they who dwell in your house! they will always be praising you.

People: Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.

Reader: Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

People: They will climb from height to height, and the God of gods will reveal himself in Zion.

Reader: LORD God of hosts, hear my prayer; hearken, O God of Jacob.

People: Behold our defender, O God; and look upon the face of your Anointed.

Reader: For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

People: For the LORD God is both sun and shield; he will give grace and glory;

Reader: No good thing will the LORD withhold from those who walk with integrity.

People: O LORD of hosts, happy are they who put their trust in you!

The Epistle

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil

one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the Lord

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

John 6:56-69

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and

they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ

A period of silence is kept

The Nicene Creed (in unison)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here (*pause for the congregation to add their intercessions.*)
In your mercy,

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for Epiphany, Southbury; St. Paul's, Southington and church musicians; organists; choirs and choir directors; bands; community chorister programs; parish and diocese and committees on liturgy, music and worship. We also pray for La Iglesia Anglicana de Mexico.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars and conflicts who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

Celebrant: Peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Spread, O Spread, Thou Mighty Word #530

Words: Arthur William Farlander, Music: William Henry Havergal

1 Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2 word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3 word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4 word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5 Word of life, most pure and strong,
word for which the nations long,

spread abroad, until from night
all the world awakes to light.

The Doxology

Hymn 380 stanza 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: and of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us
a new people in Jesus Christ our Lord, to show
forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

S124

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S154

Alleluia, alleluia, alleluia
Christ our Passover is sacrificed for us
Therefore let us keep the feast
Alleluia, alleluia, alleluia

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn - I Come With Joy to Meet My Lord #304

Words: Brian A Wren, Music: Land of Rest

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
each proud division ends.

The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.

5. Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Stand Up, Stand Up, for Jesus #561

Words: George Duffield, Music: George James Webb

1 Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall he lead,
till every foe is vanquished
and Christ is Lord indeed.

2 Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

3 Stand up, stand up, for Jesus;
stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

4 Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.
To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia

People: Thanks be to God. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp Are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home.

Celebrant:	The Rev. Salin Low
Reader:	Mimi McGill
Crucifer:	Leslie Dehey
Minister of Communion:	Peter Dehey
Usher:	Mimi McGill
Altar Guild:	Ann Bierut and Linda Burgess
Music:	Francesco Blackmore, Director of the Trinity Choir

This Week's Calendar

Sunday, August 25

9:00 -10:00 a.m.

Fourteenth Sunday after Pentecost
Celebration of the Holy Eucharist Rite II
The Rev. Salin Low

Monday, August 26

6:00-7:00 PM

Canton Food Bank Open

Tuesday, August 27

8:00-11:00 AM

Canton Food Bank Open

Wednesday, August 28

7:00-8:00 PM

Zoom Bible Study with Rick Richardson

Sunday, September 1

9:00 -10:00 a.m.

Fifteenth Sunday after Pentecost
Celebration of the Holy Eucharist, Rite II
The Rev. Rowena Kemp

Monday, September 2

Labor Day, Trinity Office Closed
Canton Food Bank Closed

Tuesday, September 3

8:00 -11:00 a.m.

Canton Food Bank Open
Miriam's Closet Open, Maryellen Prudhomme
attending

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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