

Trinity Episcopal Church
Collinsville, CT

September 1, 2024

9:00 a.m.

Service of Communion Rite II



**The Fifteenth Sunday
after Pentecost**

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Please take this service leaflet with you when you leave.

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "*Join us on Sundays*", click on "*Worship with Us*", then click on the service to watch.

From "*Join us on Sundays*", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday September 1, 2024
The Fifteenth Sunday after Pentecost
The Rev. Rowena Kemp

Prelude

Opening Hymn Rejoice, Ye Pure in Heart #556

Words: Edward Hayes Plumptre, Music: Arthur Henry Messiter

1 Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Refrain:

Rejoice, rejoice,
rejoice, give thanks, and sing.

2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. (Refrain)

3 Your clear hosannas raise.
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud. (Refrain)

7 Then on, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King. (Refrain)

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria *(said in unison)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

Song of Solomon 2:8-13

The voice of my beloved!

Look, he comes,

leaping upon the mountains,

bounding over the hills.

My beloved is like a gazelle

or a young stag.

Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

Psalm 45:1-2, 7-10

Reader: My heart is stirring with a noble song;
let me recite what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.

People: You are the fairest of men; grace flows from
your lips, because God has blessed you for
ever.

Reader: Your throne, O God, endures for ever and ever,
a scepter of righteousness is the scepter of your
kingdom; you love righteousness and hate
iniquity.

People: Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

Reader: All your garments are fragrant with myrrh, aloes,
and cassia, and the music of strings from ivory
palaces makes you glad.

People: Kings' daughters stand among the ladies of the
court; on your right hand is the queen,
adorned with the gold of Ophir.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live

according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon

The Rev. Rowena Kemp

A period of silence is kept

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here (*pause for the congregation to add their intercessions.*)
In your mercy,

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for Kent School; South Kent School; Pomfret School; Salisbury School; Wooster School; Rectory School; St. Thomas Day School, New Haven; Trinity Academy, Hartford; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven; and Trinity College, Hartford. We also pray for Igreja Anglicana de Mocambique e Angola

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in Ukraine and the Middle East, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars and conflicts who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

Celebrant: Peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Immortal, Invisible, God Only Wise #423

Words: Walter Chalmers Smith, Music: John Roberts

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

The Doxology

Hymn 380 stanza 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: and of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

S124

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S154

Alleluia, alleluia, alleluia
Christ our Passover is sacrificed for us
Therefore let us keep the feast
Alleluia, alleluia, alleluia

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn Before The Throne, O God, We Kneel #574

Words: William Boyd Carpenter, Music: Dimitri Bortniansky

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,

wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Lord, Dismiss Us With Thy Blessing #344

Words: John Fawcett, Music: Silicon Mariners

1 Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us,
traveling through this wilderness.

2 Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3 so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia

People: Thanks be to God. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home.

Celebrant:	The Rev. Rowena Kemp
Reader:	Mimi McGill
Crucifer:	Elaine Eno
Minister of Communion:	Jim Stapleton
Usher:	Deb Asaro
Altar Guild:	Phyllis Lowell and Dawn Lowell
Music:	Francesco Blackmore, Director of the Trinity Choir

This Week's Calendar

- Sunday, Sept 1** Fifteenth Sunday after Pentecost
9:00 -10:00 a.m. Celebration of the Holy Eucharist Rite II
The Rev. Rowena Kemp
- Monday, September 2** Canton Food Bank Closed for Labor Day Weekend
Miriam's Closet Closed for Labor Day Weekend
- Tuesday, September 3** Canton Food Bank Open
8:00-11:00 a.m. Miriam's Closet Open, Maryellen Prudhomme
Attending
- Wed, September 4** Zoom Bible Study with Rick Richardson
7:00-8:00 p.m.
- Sunday, September 8** Sixteenth Sunday after Pentecost
9:00 -10:00 a.m. Service of Antecomunion
Presider/Homilist: Stan Moraski, Jr.
Choir Returns
- Monday, September 9** Canton Food Bank Open
6:00-7:00 p.m.
- Tuesday, September 10** Canton Food Bank Open
8:00 -11:00 a.m.
- Sunday, Sept 15** Seventeenth Sunday after Pentecost
9:00 -10:00 a.m. Celebration of the Holy Eucharist Rite II
The Rev. Salin Low

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

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