

Trinity Episcopal Church  
Collinsville, CT

September 15, 2024

9:00 a.m.

Service of Communion Rite II



**The Seventeenth Sunday  
after Pentecost**

*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave.

## Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

### Live-Streaming on the Web

To join our services by live-streaming, go to our website:

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

Scroll down to the section that says "*Join us on Sundays*", click on "*Worship with Us*", then click on the service to watch.

From "*Join us on Sundays*", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, September 15, 2024  
The Seventeenth Sunday after Pentecost  
The Rev. Salin Low

Prelude

**Opening Hymn    The Church's One Foundation #525**

Words: Samuel John Stone, Music: Samuel Sebastian Wesley

1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation

of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## Welcome

### Opening Acclamation

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** And Blessed be His Kingdom, now and forever.

Amen.

### Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

Gloria

*(said in unison)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

O God, because without you we are not able to please you,  
mercifully grant that your Holy Spirit may in all things direct  
and rule our hearts; through Jesus Christ our Lord, who lives

and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

## Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you.

“Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

“Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices.

“For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader: The Word of the Lord

People: Thanks be to God

## The Psalm

## Psalm 45:1-2, 7-10

Reader: The heavens declare the glory of God, and the firmament shows his handiwork.

People: One day tells its tale to another, and one night imparts knowledge to another.

Reader: Although they have no words or language, and their voices are not heard,

People: Their sound has gone out into all lands, and their message to the ends of the world.

Reader: In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

People: It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

**Reader:** The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.

**People:** The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

**Reader:** The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.

**People:** More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

**Reader:** By them also is your servant enlightened, and in keeping them there is great reward.

**People:** Who can tell how often he offends? cleanse me from my secret faults.

**Reader:** Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**People:** Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.



## The Epistle

## James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

*All stand for the Alleluia verse*



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

**The Gospel**

**Mark 8:27-38**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** Glory to you, Lord Christ

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ

**The Sermon**

**The Rev. Salin Low**

A period of silence is kept

**Choir Anthem: Now Thank We All Our God**

**Music: Cruger, Mendelssohn, Monk**

**We believe in one God**, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

**For us and for our salvation** he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again** in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_, and for those named here (*pause for the congregation to add their intercessions.*)  
In your mercy,

**People:** Lord, hear our prayer.

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

**People:** Lord, hear our prayer.

**Reader:** In the Diocesan Cycle of Prayer, let us pray for L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis, Stamford and The Province of New England; the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and Western Massachusetts; their bishops, clergy, parish and diocese staff, and congregations; the Provincial Synod and all Provincial Networks. We also pray for the Anglican Communion Church of Nigeria.

**People:** Lord, hear our prayer.

**Reader:** Let us pray for peace in the world:  
God of peace and justice, we pray for peace in the world, especially in the Middle East, Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. We pray for all in these wars and conflicts who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen.

**Celebrant:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

**Celebrant:** Let us confess our sins against God and our neighbor.

*(Please kneel as you are able.)*

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

## The Peace

**Celebrant:** Peace of the Lord be always with you.

**People:** And also with you.

## Announcements



## The Offering

**Celebrant:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## Offertory      Before The Throne, O God, We Kneel #574

Words: William Boyd Carpenter, Music: Dimitri Bortniansky

1 Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.

3 For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,  
our inmost spirits purify:  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a newborn people may we rise,  
more pure, more true, more nobly wise.

## The Doxology

## Hymn 380 stanza 3

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Celebrant:** All things come of thee, O Lord.

**People:** and of thine own have we given thee. Amen.

## The Holy Communion

## The Great Thanksgiving Eucharistic Prayer A BCP p.361

**Celebrant:** The Lord be with you

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Sanctus**            *(said in unison)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy

food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us

**People:** Therefore let us keep the feast. Alleluia.

**Celebrant:** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Gluten-free wafers are available at the altar rail)*

## Communion Hymn Deck Thyself, My Soul #339

Words: Johann Frack, Music: Johann Cruger

1 Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendor,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded;  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.

2 Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the best that any knoweth;  
Fount, whence all my being floweth:  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.

3 Jesus, Bread of life, I pray thee,  
let me gladly here obey thee;  
never to my hurt invited,  
be thy love with love requited;  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts thou here dost give me,  
as thy guest in heaven receive me.

**Postcommunion Prayer**

**BCP p. 365**

**Celebrant:** Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## Closing Hymn      Glorious Things of These Are Spoken #522

Words: John Newton, Music: Franz Joseph Haydn

1 Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.



2 See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.

Who can faint, when such a river  
ever will their thirst assuage?

Grace which, like the Lord, the giver,  
never fails from age to age.

4 Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raises  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

## The Dismissal

**Celebrant:** Go in peace to love and serve the Lord. Alleluia

**People:** Thanks be to God. Alleluia

## Postlude

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The Altar Flowers and the Sanctuary Lamp  
are Given to the Glory of God

**Celebrating the Worship Service:**

The People of God gathered in Trinity Church and at home.

<b>Celebrant:</b>	The Rev. Salin Low
<b>Reader:</b>	Robin Mengual
<b>Crucifer:</b>	Noah Nicksa
<b>Minister of Communion:</b>	Gary Nicksa
<b>Ushers:</b>	Robin and Joe Mengual
<b>Altar Guild:</b>	Phyllis Lowell and Dawn Lowell
<b>Music:</b>	Charlie Patsky, guest organist and the Trinity Choir

## Worship and Events Calendar

<b>Sunday, Sept 15</b> 9:00 -10:00 a.m.	Seventeenth Sunday after Pentecost Celebration of the Holy Eucharist Rite II The Rev. Salin Low
<b>Monday, September 16</b> 6:00 -7:00 p.m.	Canton Food Bank Open Miriam's Closet Open, Betsy Jahne attending
<b>Tuesday, September 17</b> 8:00-11:00 a.m.	Canton Food Bank Open Miriam's Closet Open, Mimi McGill attending
<b>Wed, September 18</b> 7:00-8:00 p.m.	Vestry Meeting Zoom Bible Study with Rick Richardson
<b>Thurs, September 19</b> 10:00 -11:00 a.m.	Worship Committee Meeting
<b>Sunday, September 22</b> 9:00 -10:00 a.m.	Eighteenth Sunday after Pentecost Service of Antecommunion Presider/Homilist: Stan Moraski, Jr.
<b>Monday, September 23</b> 6:00-7:00 p.m.	Canton Food Bank Open
<b>Tuesday, September 24</b> 8:00 -11:00 a.m.	Canton Food Bank Open
<b>Sunday, Sept 29</b> 9:00 -10:00 a.m.	Nineteenth Sunday after Pentecost Celebration of the Holy Eucharist Rite II The Rev. David Gable

# THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

Francesco Blackmore, Director of Music Ministry

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## VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

## TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young