

Trinity Episcopal Church  
Collinsville, CT

September 22, 2024

9:00 a.m.

Service of Antecomunion Rite II



**The Eighteenth Sunday  
after Pentecost**

*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Please take this service leaflet with you when you leave.

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

**[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)**

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

**Sunday, September 22, 2024**  
**Antecomunion Rite II**  
**Presider/Homilist: Stan Moraski**

**Prelude**

**Opening Hymn Praise to the Lord #390**

Words: Joachim Neander, Music: Craig Sellar Lang

1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng,  
Psaltery, organ, and song,  
Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen  
How all thou needest hath been  
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend  
thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew  
What the Almighty can do,  
Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before  
him!

Let the "Amen"

Sound from his people again  
Gladly forever adore him.

## Welcome

### Opening Acclamation

**Presider:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And Blessed be His Kingdom, now and forever.  
Amen.**

### Collect for Purity (in unison)

**Almighty God, to you all hearts are open, all desires known  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

### The Gloria

S280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,**

we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

**Presider:** The Lord be with you

**People:** And also with you.

**Presider:** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Reading

## Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels.

The heart of her husband trusts in her,  
and he will have no lack of gain.

She does him good, and not harm,  
all the days of her life.

She seeks wool and flax,  
and works with willing hands.

She is like the ships of the merchant,  
she brings her food from far away.

She rises while it is still night  
and provides food for her household  
and tasks for her servant-girls.

She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.

She girds herself with strength,  
and makes her arms strong.

She perceives that her merchandise is profitable.  
Her lamp does not go out at night.

She puts her hands to the distaff,  
and her hands hold the spindle.

She opens her hand to the poor,  
and reaches out her hands to the needy.

She is not afraid for her household when it snows,  
for all her household are clothed in crimson.

She makes herself coverings;  
her clothing is fine linen and purple.

Her husband is known in the city gates,  
taking his seat among the elders of the land.

She makes linen garments and sells them;  
she supplies the merchant with sashes.

Strength and dignity are her clothing,  
and she laughs at the time to come.

She opens her mouth with wisdom,  
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,  
and does not eat the bread of idleness.

Her children rise up and call her happy;  
her husband too, and he praises her:

“Many women have done excellently,  
but you surpass them all.”

Charm is deceitful, and beauty is vain,  
but a woman who fears the Lord is to be praised.  
Give her a share in the fruit of her hands,  
And let her works praise her in the city gates.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## The Psalm

## Psalm 1

**Reader:** Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

**People:** Their delight is in the law of the LORD,  
and they meditate on his law day and night.

**Reader:** They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

**People:** It is not so with the wicked; they are like chaff which the wind blows away.

**Reader:** Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

**People:** For the LORD knows the way of the righteous, but the way of the wicked is doomed.



## The Epistle

## James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

*All stand for the Alleluia verse*



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

## The Gospel

Mark 9:30-37

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

The Homily

Stan Moraski

(A period of silence is kept)

**Choir Anthem:** O Come, Sweet Spirit

Luigi Zaninelli

**The Nicene Creed** (in unison) (all stand) BCP p. 358

**We believe in one God**, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

**For us and for our salvation** he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

**On the third day** he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

## **Choral Call to Prayer: "O Lord, Hear My Prayer"**

Words and Music by Francesco Blackmore

### **The Prayers of the People**

Form III BCP p. 387

**Reader:** Father, we pray for your holy Catholic Church;

**People:** **That we all may be one.**

**Reader:** Grant that every member of the Church may truly and humbly serve you;

**People:** **That your Name may be glorified by all people.**

**Reader:** We pray for all bishops, priests, and deacons;

**People:** **That they may be faithful ministers of your Word and Sacraments.**

**Reader:** We pray for all who govern and hold authority in the nations of the world;

**People:** **That there may be justice and peace on the earth.**

**Reader:** Give us grace to do your will in all that we undertake;

**People:** **That our works may find favor in your sight.**

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** **That they may be delivered from their distress.**

**Reader:** Give to the departed eternal rest.

**People:** **Let light perpetual shine upon them.**

**Reader:** We praise you for your saints who have entered into joy;

**People:** **May we also come to share in your heavenly kingdom.**

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_, and for those named here (*pause for the congregation to add their intercessions*).

Lord, in your mercy,

**People:** **Hear our prayer.**

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

**People:** **Lord, hear our prayer.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs and Children and Children's ministries; and ministries for children with special needs. We also pray for the United Church of North India.

**People:** **Lord, hear our prayer.**

**Reader:** Let us pray for peace in the world: God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We

pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. **Amen**

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Offering

**Presider:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## Offertory Hymn O love, How Deep, How Broad #448

Words: Benjamin Webb, Music: Basil Harwood

1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!

2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.

**Doxology**

**Old 100<sup>th</sup>**

**Hymn 380 Verse 3**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Presider:** All things come of thee, O Lord,

**People:** and of thine own have we given thee. Amen.

**Presider:** And now as our Savior Christ has taught us, we are  
bold to say:



## The Lord's Prayer (in unison)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Peace

**Presider:** The peace of the Lord be always with you.  
**People:** And also with you.

## Announcements

## The Grace

**Presider:** The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

## Closing Hymn How Firm A Foundation #637

Words: John Rippon's Selection, Music: Lois Fyfe

1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

5 "The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

### The Dismissal

**Presider:** Go in peace to love and serve the Lord.  
Alleluia, Alleluia.

**People:** Thanks be to God. Alleluia, Alleluia.

### Postlude

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The Altar Flowers and Sanctuary Lamp are  
Given to the Glory of God

**Celebrating the Worship Service:**

*The People of God gathered in Trinity Church and at home*

Presider/Homilist:	Stan Moraski
Reader:	Michelle Mensel
Usher:	Michelle Mensel
Altar Guild:	Phyllis and Dawn Lowell
Music:	Francesco Blackmore, Director of the Trinity Choir and the voices of the Trinity Choir

## Worship and Events Calendar

- Sunday, Sept 22**  
9:00 - 10:00 a.m.  
The Eighteenth Sunday after Pentecost  
The Service of Antecomunion, Rite II  
Presider/Homilist: Stan Moraski
- Monday, Sept 23**  
6:00 - 7:00 p.m.  
Canton Food Bank open
- Tuesday, Sept 24**  
8:00 - 11:00 a.m.  
Canton Food Bank Open
- Wednesday, Sept 25**  
7:00 - 8:00 p.m.  
Online Bible Study with Rick Richardson  
Call 860-205-7864 or email  
RickRichardson@mac.com
- Sunday, Sept 29**  
9:00 - 10:00 a.m.  
The Nineteenth Sunday after Pentecost  
The Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. David Gable
- Sunday, Oct 6**  
9:00 - 10:00 a.m.  
The Twentieth Sunday after Pentecost  
The Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. Salin Low
- Sunday, Oct 13**  
9:00 - 10:00 a.m.  
The Twenty First Sunday after Pentecost  
The Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. Canon Ranjit Mathews

*Trinity Office Hours: Tues., Wed. and Thurs. 8:30 am-3:30 pm*

# THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communications Coordinator

Norman Robinson – Sexton

## VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or

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Lisa Bogush – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

## TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young