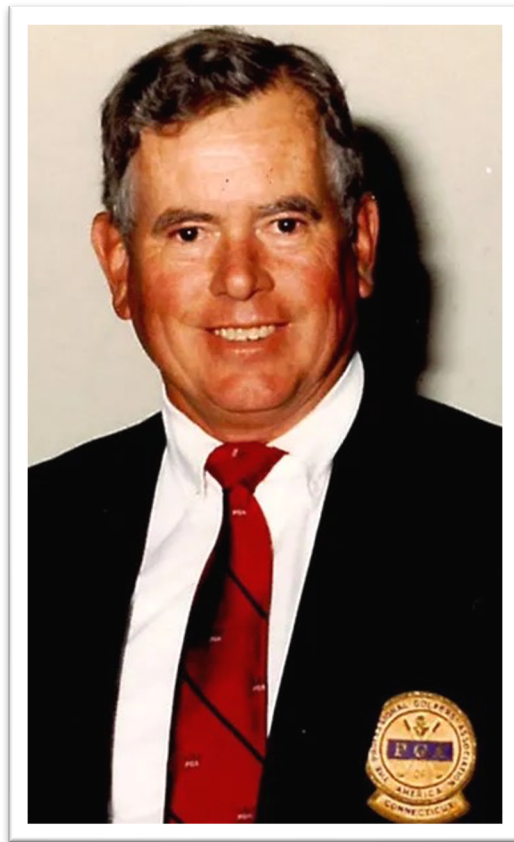


*Burial Service and Committal  
for  
Walter Wheeler Lowell  
July 30, 1932 ~ September 16, 2024*



**TRINITY EPISCOPAL CHURCH**

55 River Road

Collinsville, Connecticut 06019

November 9, 2024, 1:00 P.M.

Officiating: The Very Rev. Rowena J. Kemp, Grace Episcopal Church, Hartford, CT

Assisting: The Rev. Salin Low & The Rev. Linda Spiers, DMin

Musical Director: Francesco Blackmore

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***We cordially invite all gathered, whether members of the Episcopal Church or not, to take part in this service of prayer for Walter Wheeler Lowell and those who mourn for him by making the various responses. Please silence your cell phones and electronic devices.***  
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**WALTER WHEELER LOWELL**, beloved husband, father, and grandfather, and esteemed golf professional, passed away peacefully at his home on September 16, 2024, at the age of 92. Born on July 30, 1932, in Hartford, CT, Walter’s life began the same year the Canton Public Golf Course opened on the family’s farm — a fitting start for a man whose life would become synonymous with golf and community service.

Walter is survived by his devoted wife of 67 years, Phyllis (Stumpf), his loving daughters, Dawn Lowell and Heather Garvin, and his cherished granddaughters, Bet Miller (and husband Brian) and Sarah Miner-Smith (and husband Marcus). His legacy lives on through his six great-grandchildren and his brother and sister-in-law, Arthur and Bette Lowell. He was predeceased by his parents, James B. and Ruth (Wheeler) Lowell, his brother and sister-in-law, James B. Jr. and Barbara Lowell, nephew Mark Lowell, and son-in-law Dana Garvin.

A proud graduate of Kingswood School and the University of Connecticut, where he earned a two-year degree in Turf Management, Walter’s life was intertwined with the game of golf from an early age. He began his career as the golf course superintendent and became the PGA Professional in 1962 and Club manager in 1968 of Canton Public Golf Course. His leadership in the golf community was profound, serving as President of the Connecticut PGA for two terms and co-founding the Connecticut PGA/CSGA Julius Boros Challenge Cup alongside Widdy Neale.

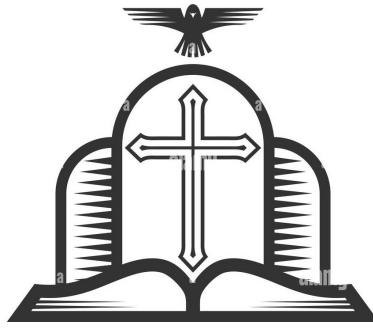
Walter’s passion for golf extended to his service on the PGA of America’s Rules Committee for championships and two Ryder Cups. As District Vice President of the PGA of America from 1975-1977, he played a pivotal role in advancing women’s membership in the PGA. His contributions were recognized by numerous awards, including the Connecticut PGA and PGA of America Golf Professional of the Year in 1978, as well as induction into the Connecticut Golf Hall of Fame in 1979, the PGA of America Hall of Fame in 2005, and the Connecticut PGA Hall of Fame in 2008. The Connecticut PGA honored Walter in 2001 by creating the Walter Lowell Public Golf Course Distinguished Service Award, which recognizes public golf courses for promoting and growing the game. Walter was an Honorary Life President of the Connecticut PGA. In 2000, Walter Lowell and his family were named the Family of the Year by the Metropolitan Golf Writers’ Association.

Beyond his professional achievements, Walter was deeply committed to his community. He was a lifelong member of Trinity Episcopal Church in Collinsville. In his younger years, he was actively involved with the Canton Fire Department, serving as treasurer. He was also a member of Masonic Lodge 29, Cawasa Grange 34, and the Canton Planning Commission.

Walter served his country with pride, spending two years in the Army during the Korean War, where he served in the honor guard in New York City and as a Military Policeman in Germany.

Walter was known for his humble wisdom, often sharing his favorite quote from Henry Van Dyke, found on the back of his business card: “Use what talents you possess: The woods would be very silent if no birds sang there, except those that sang best.”

In lieu of flowers, the family requests that memorial donations be made to the Connecticut Section PGA Golf Foundation, 219 Addison Road, Suite 402, Glastonbury, CT 06033, or the Trinity Episcopal Church Collinsville Memorial Fund, P.O. Box 374, Collinsville, CT 06019.



## THE ENTRANCE RITE

*All stand for the entrance of the Ministers, the Officiant saying,*

I am the Resurrection and the Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last day he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life to himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Hymn 562 (*sung by all*)

“Onward Christian Soldiers”

*St. Gertrude*

1 On - ward, Chris - tian sol - diers, march - ing as to war,  
\*2 At the sign of tri - umph Sa - tan's host doth flee;  
\*3 Like a might - y ar - my moves the Church of God;  
4 Crowns and thrones may per - ish, king - doms rise and wane,  
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!  
2 on, then, Chris - tian sol - diers, on to vic - to - ry!  
3 Chris - tians, we are tread - ing where the saints have trod;  
4 but the Church of Je - sus con - stant will re - main;  
5 blend with ours your voic - es in the tri - umph song;



1 Christ, the roy - al Mas - ter, leads a - gainst the foe;  
 2 Hell's foun - da - tions quiv - er at the shout of praise;  
 3 we are not di - vid - ed, all one bo - dy we,  
 4 gates of hell can nev - er 'gainst that Church pre - vail;  
 5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.  
 2 Chris - tians, lift your voic - es, loud your an - thems raise.  
 3 one in hope and doc - trine, one in char - i - ty.  
 4 we have Christ's own prom - ise, and that can - not fail.  
 5 this through count - less a - ges we with an - gels sing.

*Refrain*

On - ward, Chris - tian sol - diers, march - ing as to war,  
 with the cross of Je - sus go - ing on be - fore!

*The Celebrant continues.*

The Lord be with you.

**And also with you.**

Let us pray.

O God of grace and glory, we remember before you this day our brother Walter. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

## THE LESSONS

*The person appointed reads Wisdom 3: 1-5, 9 [NRSV]*

Priscilla Wheeler

A Reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster and their going from us to be their destruction, but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

**Thanks be to God.**

*A moment of silence is observed and then in unison, all say Psalm 23 [KJV]*

**The Lord is my shepherd; I shall not want.**

**He maketh me to lie down in green pastures; he leadeth me beside the still waters.**

**He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.**

**Yea, though I walk through the valley of death, I will fear no evil; for thou art with me;  
thy rod and thy staff, they comfort me.**

**Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.**

*The person appointed reads Romans 8: 31-39 [NRSV]*

Sharon Corthouts

A Reading from St. Paul's Letter to the Romans

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

1 O for a clos - er walk with God, a calm and heav - en - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

ÿ w ÿ W ÿ w ÿ

The Officiant reads the Gospel, John 14: 1-6. [NRSV]

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of the Lord.

**Praise be to you, Lord Christ.**

REMEMBRANCES

SERMON

The Rev. Linda Spiers, *DMin*

*After the homily, there is a moment of silence, and then, the Officiant introduces the Creed with these words.*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*The person appointed leads the Prayers of the People.*

Maryellen Prudhomme

For our brother Walter, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Walter and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*A moment of silence is observed and then the Officiant says,*

Father of all, we pray to you for Walter, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace of the Lord be always with you.

**And also with you.**

*The people may greet one another in the Name of the Lord.*

## ANNOUNCEMENTS



## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says,*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

Hymn 293 (*sung by all*)

“I sing a song of the saints of God”

*Grand Isle*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

*The people remain standing. The Celebrant, faces them and says,*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



*The people stand or kneel. Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*During the ministration of Communion, there will be music.*

HYMN 335 (sung by all)

“I am the bread of life”

*I Am the Bread of Life*



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less		you	eat	of	the		
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.		They	who	be -	
5	you		are	the	Christ,		the			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat		of	this	bread,		they	shall	live	for	
3	drink		of	his	Blood,	you	shall	not	have	life	with -
4	lieve		in	me,			e -	ven	if	they	
5	Son		of	God			who		has		



1	me		un -	less	the	Fa -	ther	draw	them.	
2	ev -	er.		they	shall	live	for	ev -	er.	
3	in	you.	you	shall	not	have	life	with -	in	you.
4	die,			they	shall	live	for	ev -	er.	
5	come		in -	to		the		world.		

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day.

2 The

3 Un- day.

4 —

5 Yes, (2)

*Final Ending*

The descant may be sung after stanzas 4 and 5.





HYMN 343 (sung by all)

“Shepherd of souls, refresh and bless”

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

*In place of the usual postcommunion prayer, the following is said.*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**



## THE COMMENDATION

*The Officiant continues with the Commendation Anthem:*

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust and to dust, you shall return." All of us go down to the dust; yet even at the grave, we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

*The Officiant says the Commendation prayer:*

Into your hands, O merciful Savior, we commend your servant, Walter. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

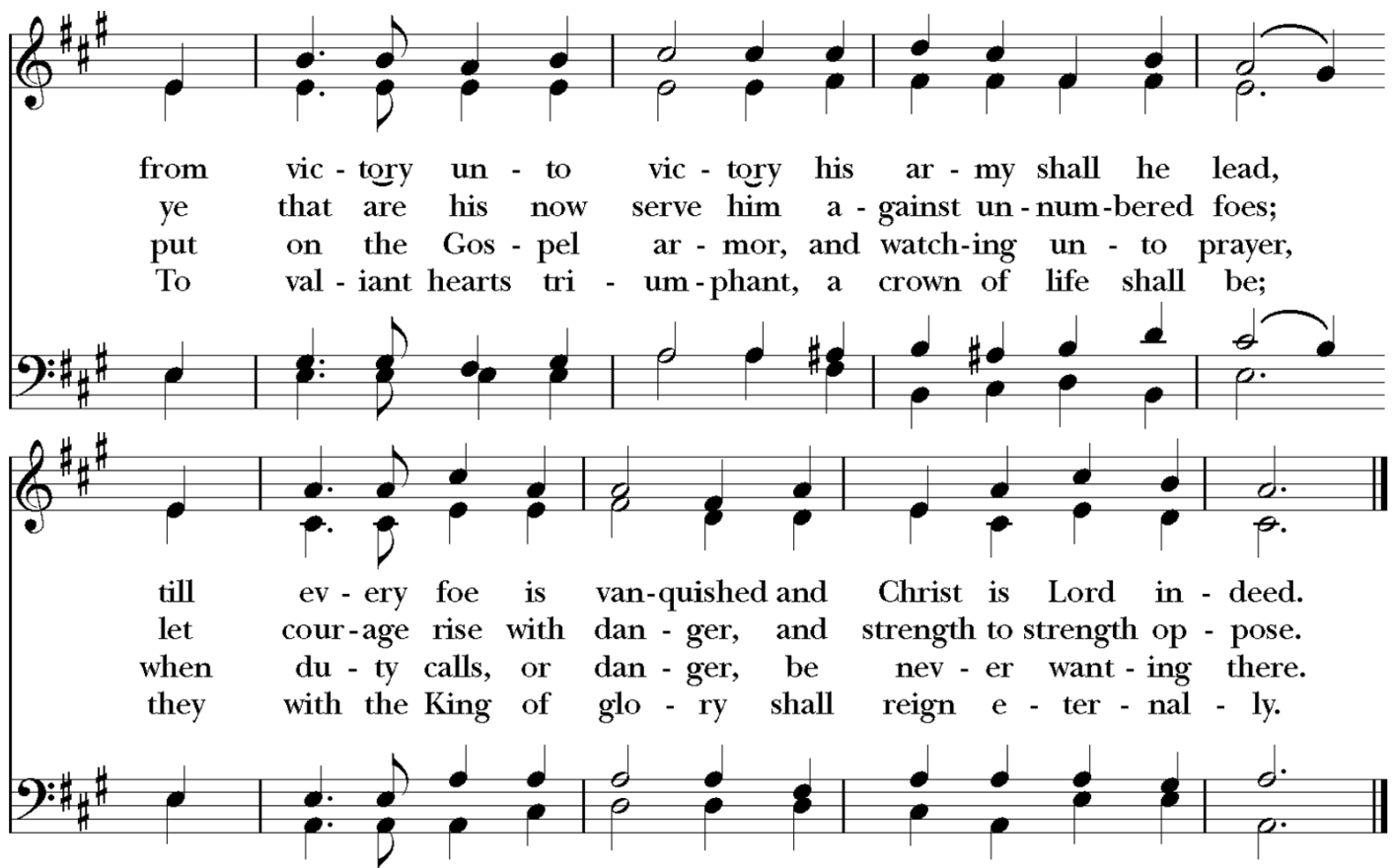
HYMN 561 (*sung by all*)

"Stand up, stand up, for Jesus"

*Morning Light*

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
4 Stand up, stand up, for Je - sus: the strife will not be long:

lift high his roy - al ban - ner, it must not suf - fer loss:  
forth to the might - y con - flict in this his glo - rious day:  
the arm of flesh will fail you, ye dare not trust your own:  
this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,  
ye that are his now serve him a - gainst un - num - bered foes;  
put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.  
let cour - age rise with dan - ger, and strength to strength op - pose.  
when du - ty calls, or dan - ger, be nev - er want - ing there.  
they with the King of glo - ry shall reign e - ter - nal - ly.

*The people kneel. The Officiant blesses the People.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CHOIR ANTHEM

“Old Irish Blessing”

Denes Agay

*The Officiant dismisses the People.*

Let us go forth in the Name of Christ.

**Thanks be to God.**

*As the body is borne from the church, this anthem said by the Officiant.*

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb. The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world. Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

POSTLUDE

**The family of the late Walter W. Lowell thank you for your support and prayers, and invite you to join them at The Golf Lounge 18, 110 Albany Turnpike, The Shops at Farmington Valley, Suite #909, Canton, CT 06019 following these services for the repast.**

## THE COMMITTAL

Trinity Memorial Garden

*The Officiant says,*

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

*Then, while earth is cast upon the urn, the Officiant says these words.*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Walter, and we commit his body to the ground; \*earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. **Amen.**

*The Officiant says,*

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

Rest eternal grant to him O Lord;

**And let light perpetual shine upon him.**

May his soul and the souls of all the departed, through the mercy of God, rest in peace.

**Amen.**

*The Officiant dismisses the people.*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Let us go forth in the Name of Christ.

**Thanks be to God.**

*The Priest blesses the People.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; And the blessing of God Almighty, ffi the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**