

Trinity Episcopal Church Collinsville, CT

February 2, 2025

9:00 a.m.

Celebration of the Holy Eucharist, Rite II

The Feast of the Presentation



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, February 2, 2025
The Feast of the Presentation
The Celebration of the Holy Eucharist
Celebrant: The Rev. Salin Low

Prelude

Opening Hymn: Morning Has Broken #8

Words: Eleanor Farjeon, Music: Alec Wyton

1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where His feet pass.

3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and
forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen.

The Gloria

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Old Testament Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm Psalm 24:7-10

Reader: Lift up your heads, O gates;

People: lift them high, O everlasting doors;
and the King of glory shall come in.

Reader: "Who is this King of glory?"

People: "The LORD, strong and mighty, the LORD, mighty
in battle."

Reader: Lift up your heads, O gates;
People: lift them high, O everlasting doors;
and the King of glory shall come in.

Reader: "Who is he, this King of glory?"

People: "The LORD of hosts, he is the King of glory."

The New Testament Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel Luke 2:22-40

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord,

"Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen

the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary,

"This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she

came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

A period of silence is kept.

Choir Anthem Now God Be Praised in Heaven Above

Music: Melchior Vulpius

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may

truly and humbly serve you;

People: That your Name may be glorified by all people:

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your
Word and Sacraments.

Reader: We pray for all who govern and hold authority
in the nations of the world;

People: That there may be justice and peace on the
earth.

Reader: Give us grace to do your will in all that we
undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from
any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have
entered into joy;

People: May we also come to share in your heavenly
kingdom.

Reader: We pray for those on today's intercession list _____, and for those named here (the congregation may add their intercessions.)

Reader: Lord, in your mercy,

People: Hear our prayer.

Reader: Let us pray for our congregation as we seek a new priest for our faith community.

Dear God, You are the God of creativity. You created the world out of nothing. We ask for that same creativity to flow through us. As we discuss and brainstorm ideas, may your Spirit inspire us with fresh perspectives and innovative solutions. Help us to think outside the box and see things in new ways. May your creativity ignite a fire within us to guide each of us to use our own unique gifts and talents in your name...we pray. Amen.

Reader: In the Diocesan Cycle of Prayer, let us pray for Christ and the Epiphany, East Haven; St. John's, East Windsor; Christ Church, Easton; Holy Trinity, Enfield; Comite Hispano, Spanish Language Cursillo, Latino/Hispanic ministry in Connecticut. We also pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn *Awake, My Soul #11*

Words: Thomas Ken, Music: Morning Hymn

1 Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and early rise
to pay thy morning sacrifice.

2 Lord, I my vows to Thee renew.
Disperse my sins as morning dew;
guard my first springs of thought and will;
and with Thyself my spirit fill.

3 Direct, control, suggest, this day,
all I design or do or say,
that all my pow'rs, with all their might,
in Thy sole glory may unite.

4 Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heav'enly host;
praise Father, Son, and Holy Ghost.

The Doxology Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh
you have caused a new light to shine in our
hearts, to give the knowledge of your glory in
the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

S124

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem

S154

Alleluia, alleluia, alleluia
Christ our Paasover sacrificed for us
Therefore let us keep the feast
Alleluia, alleluia, alleluia

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

*(Gluten-free wafers and individual cups
are available at the altar rail)*

Communion Hymn For The Bread Which You Have Broken #341

Words: Louis Benson, Music: William Smith Rockstro

1. For the bread, which you have broken
For the cup, which you have poured,
For the words, which you have spoken,
Now we give you thanks, O Lord

2. By this pledge that you do love us,
By the gift of peace restored,
By your call to Heav'n above us,
Hallow all our lives, O Lord.

3. With our sainted ones in glory,
Seated at our Father's board,
May the Church, which waits still for thee,
Keep love's tie unbroken, Lord.

4. In your service, Lord, defend us,
In our hearts keep watch and ward,
In the world, where you have sent us,
Let your kingdom come, O Lord.

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Lift Up Your Heads, Ye Mighty Gates #436

Words: Georg Weissel, Music: Lowell Mason

1 Lift up your heads, ye mighty gates;
behold, the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.

2 O blest the land, the city blest,
where Christ the ruler is confessed!
O happy hearts and happy homes
to whom this King of triumph comes!

3 Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.

4 Redeemer, come! I open wide
my heart to thee: here, Lord, abide!
Let me thy inner presence feel:
thy grace and love in me reveal.

5 So come, my Sovereign; enter in!
Let new and nobler life begin;
thy Holy Spirit guide us on,
until the glorious crown be won.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia.

People: Thanks be to God. Alleluia.

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**Please come to the
Annual Meeting after Church
With coffee and snacks**

The Altar Flowers and
The Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Celebrant:	The Rev. Salin Low
Crucifer:	Kady Nicksa
Minister of Communion:	Jim Stapleton
Reader:	Michelle Mensel
Usher:	Deb Asaro
Altar Guild:	Jan Atkins and Sharon Corthouts
Music:	Francesco Blackmore, Director and the Trinity Choir

February Worship Calendar

Sunday, Feb 2 9:00 -10:00 a.m.	Celebration of the Holy Eucharist, Rite II The Feast of the Presentation Celebrant: The Rev. Salin Low
10:15 a.m.	Annual Meeting after Church
Sunday, Feb 9 9:00 -10:00 a.m.	Epiphany 5 Celebration of the Holy Eucharist, Rite II Celebrant: The Rev. Zebulan Treloar
Sunday, Feb 16 9:00 -10:00 a.m.	Epiphany 6 Service of the Word, Rite II Presider: Stan Moraski
Sunday, Feb 23 9:00 -10:00 a.m.	Epiphany 7 Service of the Word, Rite II Presider: Stan Moraski

February Events Calendar

Mon, Feb 3 6:00 -7:00 p.m.	Canton Food Bank Open Miriam's Closet Open Betsy Jahne attending
Tues, Feb 4 8:00 – 11:00 a.m.	Canton Food Bank Open Miriam's Closet Open Mimi McGill attending
Mon, Feb 10 6:00-7:00 p.m.	Canton Food Bank open
Tues, Feb 11 8:00 – 11:00 a.m.	Canton Food Bank open
Mon, Feb 17 6:00-7:00 p.m.	Canton Food Bank open Miriam's Closet Open Maryellen Prudhomme attending
Tues, Feb 18 8:00 – 11:00 am	Canton Food Bank open Miriam's Closet Open Deb Asaro and Linda Burgess attending
Wed, Feb 19 7:00 – 8:30 p.m.	Vestry Meeting
Thurs, Feb 20 1000 – 11:00 a.m.	Worship Committee Meeting
Mon, Feb 24 6:00-7:00 p.m.	Canton Food Bank open
Tues, Feb 25 8:00 – 11:00 a.m.	Canton Food Bank open

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

STAFF

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VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young