

Trinity Episcopal Church Collinsville, CT

January 26, 2025

9:00 a.m.

Celebration of the Holy Eucharist, Rite II

The Third Sunday after the Epiphany



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, January 26, 2025
The Third Sunday after the Epiphany
The Celebration of the Holy Eucharist
Celebrant: The Rev. Salin Low

(At the chime, please stand for the silent procession.)

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and
forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen.

The Gloria (said in unison)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and Ever. Amen.

The Old Testament Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do

not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

Psalm 19

Reader: The heavens declare the glory of God,
and the firmament shows his handiwork.

People: One day tells its tale to another,
and one night imparts knowledge to another.

Reader: Although they have no words or language,
and their voices are not heard,

People: Their sound has gone out into all lands, and
their message to the ends of the world.

Reader: In the deep has he set a pavilion for the sun; it
comes forth like a bridegroom out of his
chamber; it rejoices like a champion to run its
course.

People: It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

Reader: The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.

People: The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

Reader: The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.

People: More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

Reader: By them also is your servant enlightened, and in keeping them there is great reward.

People: Who can tell how often he offends? cleanse me from my secret faults.

Reader: Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

People: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

The New Testament 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many

members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel Luke 4:14-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the
captives and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

A period of silence is kept

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people:

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray for those on today's intercession list _____, and for those named here

(the congregation may add their intercessions.)

Reader: Lord, in your mercy,

People: Lord, hear our prayer.

Reader: Let us pray for our congregation as we seek a new priest for our faith community.
Dear God, You are the God of creativity. You created the world out of nothing. We ask for that same creativity to flow through us. As we discuss and brainstorm ideas, may your Spirit inspire us with fresh perspectives and innovative solutions. Help us to think outside the box and see things in new ways. May your creativity ignite a fire within us to guide each of us to use our own unique gifts and talents in your name...we pray. Amen.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Hartford, and ministries to, with and for the deaf. We also pray for the Episcopal/Anglican Province of Alexandria.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray

for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Choir Anthem **Jesu, Joy of Man's Desiring**

Music: Johann Sebastian Bach

Arr: Francesco Blackmore

The Doxology Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh
you have caused a new light to shine in our
hearts, to give the knowledge of your glory in
the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus (said in unison)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve

you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Gluten-free wafers and individual cups are available at the altar rail)

Choir Communion Hymn: Let us Break Bread Together

Afro-American Spiritual

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

(Please stand for the silent recessional.)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia.

People: Thanks be to God. Alleluia.

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The Altar Flowers and
The Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Celebrant:	The Rev. Salin Low
Crucifer:	Jonathan Eno
Minister of Communion:	Marc-Yves Regis
Reader:	Robin Mengual
Usher:	Elaine Eno
Altar Guild:	Phyllis Lowell and Dawn Lowell
Music:	Francesco Blackmore, Director and the Trinity Choir

January and February Worship Calendar

Sunday, Jan 26
9:00 -10:00 a.m.

Epiphany 3
Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Salin Low

Mark Your Calendar Sunday, February 2, 2025 Annual Meeting after Church With Coffee and Snacks

Sunday, Feb 2
9:00 -10:00 a.m.

Epiphany 4
Celebration of the Holy Eucharist, Rite II
Celebrant: The Rev. Salin Low

Sunday, Feb 9
9:00 -10:00 a.m.

Epiphany 5
Celebration of the Holy Eucharist, Rite II
Celebrant: The Rev. Zebulan Treloar

Sunday, Feb 16
9:00 -10:00 a.m.

Epiphany 6
Service of the Word, Rite II
Presider: Stan Moraski

Sunday, Feb 23
9:00 -10:00 a.m.

Epiphany 7
Service of the Word, Rite II
Presider: Stan Moraski

January and February Events Calendar

Mon, Jan 27 6:00-7:00 pm	Canton Food Bank open
Tues, Jan 28 8:00 – 11:00 am	Canton Food Bank open
Mon, Feb 3 6:00 -7:00 p.m.	Canton Food Bank Open Miriam's Closet Open Betsy Jahne attending
Tues, Feb 4 8:00 – 11:00 a.m.	Canton Food Bank Open Miriam's Closet Open Mimi McGill attending
Mon, Feb 10 6:00-7:00 pm	Canton Food Bank open
Tues, Feb 11 8:00 – 11:00 am	Canton Food Bank open
Mon, Feb 17 6:00-7:00 pm	Canton Food Bank open Miriam's Closet Open Maryellen Prudhomme attending
Tues, Feb 18 8:00 – 11:00 am	Canton Food Bank open Miriam's Closet Open Deb Asaro and Linda Burgess attending
Mon, Feb 24 6:00-7:00 pm	Canton Food Bank open
Tues, Feb 25 8:00 – 11:00 am	Canton Food Bank open

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

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(860) 693-8172 email: 'office@trinitycollinsville.org

Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

STAFF

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VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2025: Mimi McGill, Ken Jones, Bruce Quigley, Rick Richardson

2026: Jack Henne, Laurie Barnhart

2027: Ann Bierut

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young