

Trinity Episcopal Church Collinsville, CT

March 2, 2025

9:00 a.m.

Service of the Word Rite II

The Last Sunday  
after the Epiphany



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

**[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)**

Scroll down to the section that says, "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

**Sunday, March 2, 2025**  
**The Last Sunday after the Epiphany**  
**The Service of the Word**  
**Presider/Homilist: Mimi McGill**

**Prelude**

**Opening Hymn: O Wondrous Type! #137**

**Words: John Mason Neale, Music: William Knapp**

1. O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!

2. With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.

3. With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

4. And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.

5. O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.

## **Welcome**

### **Opening Acclamation**

**Presider:** Blessed be God: Father, Son and Holy Spirit.

**People: And Blessed be His Kingdom, now and  
forever, Amen.**

### **Collect for Purity** (in unison)

**Almighty God, to you all hearts are open, all  
desires known and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

**Presider:** The Lord be with you

**People:** And also with you

**Presider:** Let us pray

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Old Testament

### **Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**Reader:** The Word of the Lord

**People:** Thanks be to God

## The Psalm

## Psalm 99

**Reader:** The LORD is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

**People:** **The LORD is great in Zion; he is high above all peoples.**

**Reader:** Let them confess his Name, which is great and awesome; he is the Holy One.

**People:** **"O mighty King, lover of justice, you have established equity; you have**

**executed justice and righteousness in Jacob."**

**Reader:** Proclaim the greatness of the LORD our God and fall down before his footstool; he is the Holy One.

**People: Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them.**

**Reader:** He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

**People: O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

**Reader:** Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we

refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

**The Gospel**

**Luke 9:28-36, [37-43a]**

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was

about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was

coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Homily**

**Mimi McGill**

A period of silence is kept

**Choir Anthem:**

**Amazing Grace**

**Music: Anthony C. Furnivall**

**The Nicene Creed (in unison) (all stand) BCP p. 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation** he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again** in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

# Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

## The Prayers of the People

Form III BCP p. 387

**Reader:** Father, we pray for your holy catholic Church;

**People:** That we all may be one.

**Reader:** Grant that every member of the  
Church may truly and humbly serve  
you;

**People:** That your Name may be glorified by all  
people:

**Reader:** We pray for all bishops, priests, and deacons;

**People:** That they may be faithful ministers of your  
Word and Sacraments.

**Reader:** We pray for all who govern and hold authority  
in the nations of the world;

**People:** That there may be justice and peace on the  
earth.

**Reader:** Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

**Reader:** Give to the departed eternal rest.

**People:** Let light perpetual shine upon them.

**Reader:** We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_ and for those named here (*pause for the congregation to add their intercessions*).

**Reader:** Lord, in your mercy,

**People:** Lord, hear our prayer.

**Reader:** Let us pray for our congregation and our Vestry as we seek a new priest for our faith community.

**Dear God, You are the God of creativity. You created the world out of nothing. We ask for that same creativity to flow through us. As we discuss and brainstorm ideas, may your Spirit inspire us with fresh perspectives and innovative solutions. Help us to think outside the box and see things in new ways. May your creativity ignite a fire within us to guide each of us to use our own unique gifts and talents in your name...we pray. Amen.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace, Hartford; St. Martin's, Hartford; and prison ministry and prison chaplains; the ECCT Faith Beyond Bars and Beyond Ministry Network. We also pray for the Anglican Church of Burundi.

**Reader:** Let us pray for peace in the world:  
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

**Presider:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## The Offering

**Presider:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

# Offertory Hymn Songs of Thankfulness and Praise #135

Words: Bland Tucker, Music: Johann Sebastian Bach

1 Songs of thankfulness and praise,  
Jesus, Lord, to you we raise,  
manifested by the star  
to the sages from afar,  
branch of royal David's stem,  
in thy birth at Bethlehem.  
Anthems be to thee addressed,  
God in man made manifest.

2 Manifest at Jordan's stream,  
Prophet, Priest, and King supreme,  
and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in pow'r divine,  
changing water into wine.  
Anthems be to you addressed,  
God in man made manifest.

3 Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill:  
Anthems be to you addressed,  
God in man made manifest.

### **The Doxology**

### **Hymn 380 Verse 3**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Presider:** All things come of thee, O Lord.

**People:** And of thine own have we given thee.

**Amen.**

### **The Lord's Prayer (in unison)**

**Presider:** And now as our Savior Christ has taught us,  
we are bold to say:

**Our Father, who art in heaven,  
Hallowed be thy Name,  
thy kingdom come, thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

### The Peace

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

### Announcements

### The Grace

**Presider:** The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever.

**Amen.**

**Closing Hymn      Alleluia! Sing to Jesus #460**

**Words: William Chatterton Dix,**

**Music: Rowland Hugh Prichard**

1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

3 Alleluia! Bread of Heaven,  
thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

## **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.  
Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia.

## **Postlude**

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# The Altar Flowers and The Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Presider/Homilist: Mimi McGill

Reader: Robin Mengual

Usher: Robin Mengual

Altar Guild: Deb Asaro and Nell Bonett

Music: Francesco Blackmore, Director and  
the Trinity Choir

## March Worship Calendar

- Sunday, Mar 2**      The Last Sunday after the Epiphany  
9:00 -10:00 a.m.      Service of the Word, Rite 2  
Presider: Mimi McGill  
Homilist: Mimi McGill
- Wednesday, Mar 5**      Ash Wednesday  
6:30 - 8:30 a.m.      Ashes to Go  
7:00- 8:00 p.m.      Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. Salin Low
- Sunday, Mar 9**      Lent 1  
9:00 -10:00 a.m.      Service of the Word, Rite II  
Presider/Homilist: Stan Moraski
- Sunday, Mar 16**      Lent 2  
9:00 -10:00 a.m.      Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. Salin Low
- Sunday, Mar 23**      Lent 3  
9:00 -10:00 a.m.      Service of the Word, Rite II  
Presider/Homilist: Stan Moraski
- Sunday, Mar 30**      Lent 4  
9:00 -10:00 a.m.      Celebration of the Holy Eucharist, Rite II  
Celebrant: The Rev. Zebulun Treloar

## March Events Calendar

- Mon, Mar 3**      Canton Food Bank Open  
6:00-7:00 p.m.      Miriam's Closet Open Mimi McGill attending
- Tues, Mar 4**      Canton Food Bank Open  
8:00-11:00 a.m.      Miriam's Closet Open Maryellen Prudhomme attending
- Fri, Mar 7**      Lenten Leaps Soup Supper  
6:00 p.m.
- Mon, Mar 10**      Canton Food Bank Open  
6:00-7:00 p.m.
- Tues, Mar 11**      Canton Food Bank Open  
8:00-11:00 a.m.
- Mon, Mar 17**      Canton Food Bank Open  
6:00-7:00 p.m.      Miriam's Closet Open Betsy Jahne attending
- Tues, Mar 18**      Canton Food Bank Open  
8:00-11:00 a.m.      Miriam's Closet Open Deb Asaro & Linda Burgess attending
- Wed, Mar 19**      Vestry Meeting  
7:00-8:00 p.m.
- Thurs, Mar 20**      Worship Committee Meeting  
10:00-11:00 a.m.

# THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 - 55 River Road

Collinsville, Connecticut 06022-0374

(860) 693-8172 email: [office@trinitycollinsville.org](mailto:office@trinitycollinsville.org)

Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

[www.TrinityCollinsville.org](http://www.TrinityCollinsville.org)

## WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

## STAFF

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communications Coordinator

Norman Robinson – Sexton

## VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

## TRINITY NURSERY SCHOOL - 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young

