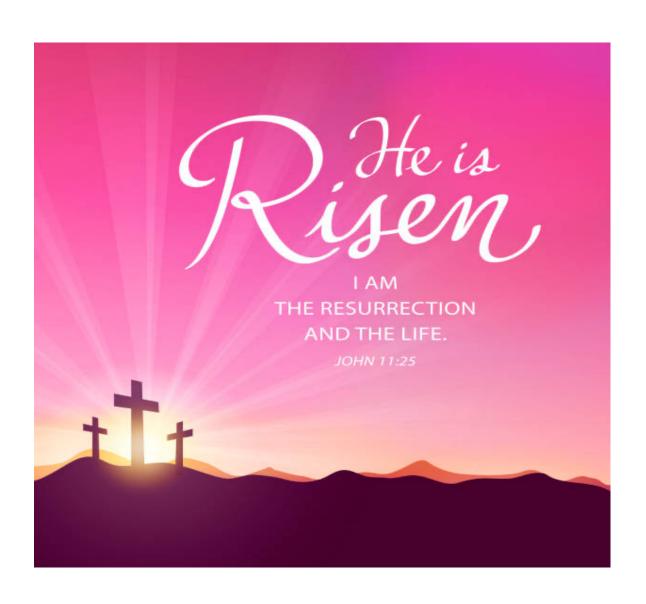
Trinity Episcopal Church
Collinsville, CT
The Sunday of the Resurrection
Easter Sunday, April 20, 2025
9:00 a.m.
The Holy Eucharist Rite 2



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

# Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by livestreaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web
To join our services by live-streaming, go to our
website:

# http://www.TrinityCollinsville.org"

Scroll down to the section that says, "Join us on Sundays", click on "Worship with Us", then click on the service to watch. From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Easter Sunday
The Holy Eucharist, Rite II
April 20, 2025
9:00 a.m.
The Rev. Salin Low

#### **Prelude**

Processional Jesus Christ is Risen Today #207
Words: Charles Wesley, Music: Easter Hymn

- 1. Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once, upon the cross, Alleluia! suffer to redeem our loss, Alleluia!
- 2. Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save, Alleluia!
- 3. But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's King, Alleluia! where the angels ever sing, Alleluia!

4. Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

## Welcome

## Opening Acclamation

Priest: Alleluia, Christ is risen.

People: The Lord is risen indeed.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

# The Gloria (sung by all) S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect of the Day

**Priest:** The Lord be with you.

People: And also with you.

Priest: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us

from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**Reader:** The Word of the Lord.

People: Thanks be to God.

The Psalm 118:1-2, 14-24

**Reader:** Give thanks to the Lord, for he is

good; his mercy endures for ever.

People: Let Israel now proclaim, "His

mercy endures for ever."

**Reader:** The LORD is my strength and my

song, and he has become my

salvation.

People: There is a sound of exultation and

victory in the tents of the

righteous:

**Reader:** "The right hand of the LORD has

triumphed! the right hand of

the LORD is exalted! the right hand

of the LORD has triumphed!"

People: I shall not die, but live, and

declare the works of the LORD.

**Reader:** The LORD has punished me sorely,

but he did not hand me over to

death.

People: Open for me the gates of

righteousness; I will enter them;

I will offer thanks to the LORD.

Reader: "This is the gate of the LORD; he

who is righteous may enter."

People: I will give thanks to you, for you

answered me and have become

my salvation.

Reader: The same stone which the

builders rejected has become the

chief cornerstone.

People: This is the LORD's doing, and it is

marvelous in our eyes.

**Reader:** On this day the LORD has acted;

we will rejoice and be glad in it.

The Epistle 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in

Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**Reader:** The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

**Priest:** The Holy Gospel according to Luke.

People: Glory to you, Lord Christ.

The Gospel

Luke 24:1-2

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen.

Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up

and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**Priest:** The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response: Easter Fanfare Trinity Choir

Bortniansky

The Sermon The Rev. Salin Low

Choir Anthem Be Joyful and Sing

Music: Benjamin Harlan

The Nicene Creed (in unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Call to Prayer O Lord, Hear My Prayer
Words & Music: Francesco Blackmore

The Prayers of the People (Form VI) BCP 392

**Reader:** In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and

work;

People: For our families, friends, and

neighbors, and for those who are

alone.

**Reader:** For this community, the nation, and

the world;

People. For all who work for justice, freedom,

and peace.

Reader: For the just and proper use of your

creation;

People: For the victims of hunger, fear,

injustice, and oppression.

Reader: For all who are in danger, sorrow, or

any kind of trouble;

People: For all who minister to the sick, the

friendless, and the needy.

Reader: For the peace and unity of the Church

of God;

People: For all who proclaim the Gospel, and

all who seek the Truth.

Reader: For Sean W. Rowe, our Presiding

Bishop, for Jeffrey Mello our Bishop,

and for all bishops and other ministers.

People: For all who serve God in his Church.

Reader: For the special needs and concerns of

this congregation. We pray for those on

our intercession list \_\_\_\_\_, and

those we name here (pause for the

congregation to add their

intercessions.)

Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings

of this life.

(The people may add their own

thanksgivings.)

We will exalt you, O God our King;

People: And praise your Name for ever and

ever.

We pray for all who have died, that Reader:

they may have a place in your eternal

kingdom.

(The people may add their own

petitions.)

Lord, let your loving-kindness be upon

them;

Who put their trust in you. People:

Reader: Let us pray for our congregation and our

Vestry as we seek a new priest for our

faith community.

Dear God, You are the God of creativity. You created the world out of nothing. We ask for that same creativity to flow through us. As we discuss and brainstorm ideas,

may your Spirit inspire us with fresh perspectives and innovative

solutions. Help us to think outside

the box and see things in new ways.

May your creativity ignite a fire within us to use our own unique gifts and talents in your name...we pray. Amen.

People: Lord hear our prayer.

Reader: Let us pray for the churches in the Diocesan Cycle of Prayer:
St. Mark's, Mystic; St. Michael's,
Naugatuck; and clergy whose work is not in parishes, multi-vocational priests, clergy of ECCT whose ministry is carried out in other countries or dioceses. We also pray for the Church of Hong Kong Sheng Kung Hui.

People: Lord hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for
peace in the world, especially in the
Middle East, in Ukraine and Russia, and
in Haiti and the Dominican Republic.

We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

**Reader:** We pray to you also for the forgiveness

of our sins.

(Please kneel as you are able.)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins known and unknown, things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Priest:** Almial

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

## The Peace

**Priest:** The Peace of the Lord be always with

you.

People: And also with you.

#### **Announcements**

## The Offering

**Priest:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## Offertory Hymn He is Risen, He is Risen! #180

Words: Cecil Frances Alexander; Music: Joachim Neander

- 1. He is risen, he is risen!
  Tell it out with joyful voice:
  he has burst his three days' prison;
  let the whole wide earth rejoice:
  death is conquered, we are free,
  Christ has won the victory.
- 2. Come, ye sad and fearful-hearted, with glad smile and radiant brow!
  Death's long shadows have departed;
  Jesus' woes are over now,
  and the passion that he bore—
  sin and pain can vex no more.
- 3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam.

# The Doxology Old 100<sup>th</sup> Hymn #380, Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen
Priest: All things come of thee, O Lord,
People: and of thine own have we given thee.
Amen

## The Holy Communion

# The Great Thanksgiving Eucharistic Prayer C BCP 369

**Priest:** The Lord be with you.

People: And also with you.

**Priest:** Lift up your hearts.

People: We lift them to the Lord.

**Priest:** Let us give thanks to the Lord our

God.

People: It is right to give him thanks and

praise.

**Priest:** God of all power, Ruler of the

Universe, you are worthy of glory and

praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.** 

As now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

## Fraction Anthem Alleluia!

**S154** 

Alleluia, alleluia, alleluia Christ our Passover is sacrificed for us Therefore let us keep the feast Alleluia, alleluia, alleluia

Priest: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion At the Lamb's High Feast We Sing #174 Hymn Words: Robert Campbell Music: Johann Sebastian Bach

1. At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

- 2. Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.
- 3. Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.
- 4. Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise,

Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.

# Postcommunion Prayer BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.** 

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

# The Recessional Hymn Christ is Alive! #182

Words: Brian A. Wren, Music: Lowell Mason

- Christ is alive! Let Christians sing.
   His cross stands empty to the sky.
   Let streets and homes with praises ring.
   His love in death shall never die.
- 2. Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.

- 3. Not throned above, remotely high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.
- 4. In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though ever crucified.
- 5. Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.

### The Dismissal

**Priest:** Let us go forth in the name of Christ.

Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

## **Postlude**

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## **CELEBRATING THE EUCHARIST**

The People of God gathered in Trinity Church and at home

Priest: The Rev. Salin Low

Crucifer: Marc-Yves Regis

Acolytes: Kady Nicksa and Gary Nicksa

**Ministers** 

of Communion: Gary Nicksa and Marc-Yves Regis

Reader: Michelle Mensel

Ushers: David and Mimi McGill

Altar Guild: Linda Burgess and Ann Bierut

Music: Francesco Blackmore, Director

and the Trinity Choir

Nick Cassarino, Trumpet

Doug Lang, Flute



# We thank the following for their Easter Flower donations

Gíven By	In Loving Memory of	In Thanksgiving for
Marianne & Bill Amo		Family & Friends
Joni Andrews	Sheridan, Andrews and Patterson Families	Scott, Suling and Amanda And our Trinity family
Tony & Deb Asaro		Love and Support of Family and Friends
Jan & Paul Atkins		The Blessings of Family
Laurie Barnhart		My Family and Friends
Ann Bierut	Family Members who have passed away	My Family and Friends

Gíven By	In Loving Memory of	In Thanksgiving for
Wayne Cowell	Elizabeth Cowell	My family
Sharon Corthouts	Leo, Irene, Michael LeBlanc	All Gifts given by my parents & brother
Peter & Leslie	Loved Ones	
Dehey		
Heather Garvin	Life of Dana Garvin	
James &		Angels-past and
Katharine Hart		present
Jack & Emily	Tom Oakley, Family	Our Parish Family
Henne	Members	
Judy Hinman	Tom, Bill, Lois and Indy	Trinity Church
Bette Holmes	Jerry Holmes	A wonderful life
		together
The	In loving memory of	
Rev. Salin Low	Ed & Julia Miller	
Bette Lowell		The life of
		Arthur Lowell

Gíven By	In Loving Memory of	In Thanksgiving for
Dawn Lowell		Family and
		Friends, here and
		gone
Phyllis Lowell	Walter Lowell	My Family
Mimi & Dave		For the life of
McGill		Rebecca McGill
Michelle Mensel	Sandra Beeler	Trinity Church
	Frederick Mensel	
Joe & Robin	Tania, Norman &	Our Children and
Mengual	Barbara Boe &	Grandson Wes
	"Wella" Mengual	
Heather Prescott	My father,	
	David R. Munro	
Maryellen	Al Prudhomme	Friends and Family
Prudhomme		
Sandra Thibault	Kenneth R. Fennel,	Having them in my
	Cecile M. Lemire,	life
	Blanche O. Leclerc,	
	& Alfred J. Dureault	
Donald Viering Jr	Donald & Marie	
Donna Viering	Viering and	
Linda Burgess and	Keith Viering	
Their Families		



#### THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm www.TrinityCollinsville.org

#### **WORSHIP**

Sundays at 9 a.m.– Livestreamed / In-Person Please visit our website for more information

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2026: Jack Henne, Laurie Barnhart, Mimi McGill 2027: Ann Bierut, Lisa Bogush 2028: Stan Moraski

### TRINITY NURSERY SCHOOL - 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young