

Trinity Episcopal Church
Collinsville, Connecticut
Maundy Thursday
April 17, 2025
7:00 p.m.



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says, "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Maundy Thursday
April 17, 2025
The Rev. Salin Low
7:00 p.m.

Prelude

Silent Procession

Priest: Bless the Lord who forgives all
our sins.

People: His mercy endures forever.

The Kyrie

S96

Lord, have mercy, Lord have mercy.
Christ have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.
Lord, have mercy, have mercy.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood:
Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall

be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you

shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Psalm

Psalm 116:1, 10-17

Reader: I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

People: How shall I repay the LORD for all the good things he has done for me?

Reader: I will lift up the cup of salvation and call upon the Name of the LORD.

People: I will fulfill my vows to the LORD in the presence of all his people.

Reader: Precious in the sight of the LORD is the death of his servants.

People: O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

Reader: I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

People: I will fulfill my vows to the LORD in the presence of all his people,

Reader: In the courts of the LORD's house, in the midst of you, O Jerusalem.

The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Gospel

John 13:1-17, 31b-35

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's

feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

"Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'" I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

(A period of silence is kept.)

Choral Call to Prayer. O Lord, Hear My Prayer

The Prayers of the People. *(Please stand.)*

(Adapted from Intercessions for the Christian People)

Priest: On this night, the Lord Jesus was handed over to sinners. Let us pray to his Father on behalf of all for whom he died, saying: God, who washed us in the blood of your Son, have mercy upon us.

Reader: Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. God, who washed us in the blood of your Son.

People: Have mercy upon us.

Reader: Teach our national and local leaders the power of humility and enable them to work selflessly for the good of all. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Reconcile the divided Christian churches, and grant peace to nations and religious groups hostile to one another. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Come to the aid of the earth's starving peoples and give them their rightful share of the food you lavish on all your creatures. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Forgive the sins of this people which calls on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Comfort all who are in any need, the sick and those in pain, the lonely and the forgotten, those who have commended themselves to us [especially N.]. God, who washed us in the blood of your Son,

People: Have mercy upon us.

Reader: Protect all those in harm's way,
that they be protected and
strengthened as they serve. God,
who washed us in the blood of your
Son.

People: Have mercy upon us.

Reader: Have mercy on all who have died,
[especially N.], that they be granted
an entrance into the land of light and
joy. God, who washed us in the blood
of your Son.

People: Have mercy upon us.

Priest: God our Savior, hear the prayers of
your family, gathered to proclaim the
death of your Son until he comes. Pour
forth on all humankind your blessings
of life, harmony, and true freedom,
through Christ our Lord. **Amen.**

(please kneel as you are able)

Confession of Sin

BCP, p. 360

(Please kneel as you are able.)

Priest: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned
against you in thought, word, and
deed, by what we have done,
and by what we have left undone.

We have not loved you with our
whole heart; we have not loved
our neighbors as ourselves. We
are truly sorry and we humbly
repent.

For the sake of your Son Jesus Christ;
Have mercy on us and forgive us; that
we may delight in your will, and walk
in your ways, to the glory of your
Name. Amen.

Priest: Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in
all goodness, and by the power of the
Holy Spirit keep you in eternal life.
Amen.

The Peace

Priest: The Peace of the Lord be always with
you.

People: And also with you.

The Offering

Priest: Walk in love, as Christ loved us and
gave of himself for us, an offering and
sacrifice to God.

Choir Anthem: Go to Dark Gethsemane

Words: John Montgomery, Music: Richard Redhead

The Doxology Old 100th. #380, stanza 3

Praise God from whom all blessings flow
Praise Him all creatures here below Praise
Him above, ye heavenly host Praise Father,
Son and Holy Ghost.

Priest: All things come of thee, O Lord,
People: and of thine own have we given thee.
 Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Priest: The Lord be with you.
People: And also with you.
Priest: Lift up your hearts.
People: We lift them to the Lord.
Priest: Let us give thanks to the Lord our
 God.
People: It is right to give him thanks and
 praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
A period of silence is kept.

Priest: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

Agnus Dei

S164

Jesus, Lamb of God: have mercy on us
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your
peace.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: Let Thy Blood in Mercy Poured #313

Words: John Brownlie; Music: Johann Cruger

1. Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.

Refrain: Thou didst give thyself for me,
now I give myself to thee.

2. Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me. [Refrain]

3. By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing. [Refrain]

4. Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me. [Refrain]

Post Communion Hymn Were You There #172

Words: Afro-American Spiritual, Music: Charles Winfred Douglas

1. Were you there when they crucified my
Lord? Were you there when they crucified my
Lord?

Oh!

Sometimes it causes me to tremble, tremble,
tremble.

Were you there when they crucified my Lord?

2. Were you there when they nailed him to the
tree? Were you there when they nailed him to
the tree? Oh!

Sometimes it causes me to tremble, tremble,
tremble.

Were you there when they nailed him to the
tree?

4. Were you there when they laid him in the
tomb? Were you there when they laid him in
the tomb? Oh!

Sometimes it causes me to tremble, tremble,
tremble.

Were you there when they laid him in the tomb?

Postcommunion Prayer. BCP, p. 365

Priest: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as
living members of your Son our Savior
Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his
Body and Blood. Send us now into the
world in peace, and grant us strength
and courage to love and serve you
with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

Procession of the Reserved Sacrament

(in silence)

Stripping of the Altar

The congregation sits or kneels for the stripping of the Altar.

The Sanctuary and Chancel lights are lowered.

Priest: They divide my garments among
them; they cast lots for my clothing.

Psalm 22 *(said by all)*

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of
my distress?

O my God, I cry in the daytime, but you do
not answer; by night as well, but I find no
rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forefathers put their trust in you;
they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.

But as for me, I am a worm and no man,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was
born; you were my God when I was still in my
mother’s womb.

Be not far from me, for trouble is near,
and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me, like a
ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.
Save me from the lion's mouth,
my wretched body from the horns of wild bulls

I will declare your Name to my brethren;
in the midst of the congregation I will praise
you.

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in
their poverty; neither does he hide his face
from them; but when they cry to him he hears
them.

My praise is of him in the great assembly;
I will perform my vows in the presence
of those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise
him: "May your heart live for ever!"

All the ends of the earth shall remember and
turn to the Lord, and all the families of the
nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow
down in worship; all who go down to the dust
fall before him.

My soul shall live for him; my descendants shall
serve him; they shall be known as the Lord's
for ever.

They shall come and make known to a people
yet unborn the saving deeds that he has done.

Priest: They divide my garments among
them; they cast lots for my clothing.

The congregation departs in silence

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Celebrant:	The Rev. Salin Low
Crucifer:	Stan Moraski
Minister of Communion:	Stan Moraski
Reader:	Ann Bierut
Usher:	Elaine Eno
Altar Guild:	Linda Burgess and Ann Bierut
Music:	Francesco Blackmore, Director and the Trinity Choir

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Holy Week and Easter Services

Thursday, April 17 - Maundy Thursday

7:00 pm Holy Eucharist Rite 2

The Rev. Salin Low

Friday, April 18 - Good Friday

12 Noon Holy Eucharist Rite 2

The Rev. Canon Rebekah Hatch

Sunday, April 20 - Easter Sunday

9:00 am Holy Eucharist Rite 2

The Rev. Salin Low

April Events Calendar

Mon, Apr 21 6:00–7:00 pm	Canton Food Bank Open Miriam's Closet Open, Betsy Jahne attending
Tues, Apr 22 8:00–11:00 am	Canton Food Bank Open
Wed, Apr 23 6:00–7:00 pm	Vestry Meeting
Thurs, Apr 24 10:00–11:00 am	Worship Committee Meeting
Mon, Apr 28 6:00–7:00 pm	Canton Food Bank Open
Tues, Apr 29 8:00–11:00 am	Canton Food Bank Open

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

STAFF

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communication Coordinator

Norman Robinson – Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or

maryellenprudhomme@gmail.com

Bruce Quigley – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young