

Trinity Episcopal Church
Collinsville, Connecticut
Palm Sunday
The Sunday of the Passion
April 13, 2025



MISSION STATEMENT: *"With God's love we joyfully welcome and nourish all; with God's help we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

The Sunday of the Passion: Palm Sunday

April 13, 2025 9:00 a.m.

Liturgy of the Palms

Holy Eucharist Rite 2

The Rev. Marilyn Anderson

The congregation will gather in the church Narthex
for The Liturgy of the Palms.

The Liturgy of the Palms

Priest: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Priest: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Reader: **Luke 19:28-40** **Stan Moraski**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied

there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Presider: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

(The palms are now distributed.)

The Procession

(While reading Psalm 118, the order of procession into the sanctuary is 1st Crucifer, Choir, People, 2nd Crucifer, Minister of Communion, and Priest.)

Priest: Let us go forth in peace.

People: In the Name of Christ. Amen.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Let Israel now proclaim,
"His mercy endures forever."

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.

"This is the gate of the Lord;
he who is righteous may enter."

I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected
has become the chief cornerstone.

This is the Lord's doing,
and it is marvelous in our eyes.

On this day the Lord has acted;
we will rejoice and be glad in it.

Hosannah, Lord, hosannah!
Lord, send us now success.

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you;
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good;
his mercy endures for ever.

The Collect for the Sunday of the Passion

Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace: through Jesus Christ our Lord. **Amen**

Processional Hymn All Glory, Laud, and Honor #154

Words: Simon Browne, Music: Lowell Mason

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the king and Blessed One. [Refrain]

2. The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. [Refrain]

3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. [Refrain]

5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. [Refrain]

Welcome

The Collect for the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Priest: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he awakens—
wakens my ear to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out my beard;
I did not hide my face from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Psalm

Psalm 31:9-16

Reader: Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my
throat and my belly.

People: For my life is wasted with grief, and my years with
sighing; my strength fails me because of affliction,
and my bones are consumed.

Reader: I have become a reproach to all my enemies and
even to my neighbors, a dismay to those of my
acquaintance; when they see me in the street, they
avoid me.

People: I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

Reader: For I have heard the whispering of the crowd;
fear is all around; they put their heads together
against me; they plot to take my life.

People: But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

Reader: My times are in your hand; rescue me from the
hand of my enemies, and from those who
persecute me.

People: Make your face to shine upon your servant,
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ
Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,

in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hymn At the Name of Jesus, Every Knee Shall Bow #435

Words: Caroline Maria Noel Music: Ralph Vaughan Williams

1 At the Name of Jesus, every knee shall bow,
every tongue confess him, King of glory now;
'tis the Father's pleasure, we should call him Lord,
who from the beginning was the mighty Word.

2 Humbled for a season, to receive a Name,
from the lips of sinners, unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious, when from death he passed.

3 Bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory, of that perfect rest.

4 Name him, Christians, name him, with love strong as
death,
name with awe and wonder and with bated breath;
he is God the Savior, he is Christ the Lord,
ever to be worshiped, trusted, and adored.

Choral Call to Prayer: O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People (*please stand*) Form VI pg. 392

Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For The Most Rev. Sean Rowe, our Presiding Bishop, and The Right Rev. Jeffrey Mello, our Bishop and for all bishops and other ministers;

People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation.

For those on our Intercession list

And for those we name here.

(The People may add their own petitions.)

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life.

Silence

(The People may add their own thanksgivings.)

Reader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

(The People may add their own petitions.)

Reader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Reader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
and so things done and left undone;
uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy
Spirit keep you in eternal life **Amen.**

The Peace

Presider: The Peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Priest: Ascribe to the Lord the honor due his name; bring
offerings and come into his courts.

Offertory Hymn And Now, O Father, Mindful of Thy Love #337

Words: William Bright, Music: William Henry Monk

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.

Priest: All things come of thee, O Lord,
People: and of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and

death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory
For ever and ever. **Amen.**

The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

A period of silence is kept.

Agnus Dei

S164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

Priest: The Gifts of God for the people of God.
Take them in remembrance that Christ
died for you, and feed on him in your hearts
by faith, with thanksgiving.

Communion Hymn: **My Song is Love Unknown #458**

Words: Samuel Crossman, Music: John Ireland

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh, and die?

2 He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend, my friend indeed,
who at my need his life did spend.

3 Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

7 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

Post Communion Prayer

BCP, p. 366

Priest: Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your
Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Silent Procession of the Wooden Cross

The congregation remains standing. The large wooden cross is brought from the Narthex into the Sanctuary and placed in the crossing.

When the cross is in place, the congregation is seated for the reading of the Passion Gospel until a place for standing is indicated.

The customary responses before and after the Gospel are omitted. The wooden cross remains in the Sanctuary throughout Holy Week.

Choir Anthem: The Man on the Cross

Music: Gilbert M. Martin

The Passion of Our Lord Jesus Christ According to Luke

(See bulletin insert)

Readers: Stan Moraski Bette Holmes
 Jim Stapleton Diane Terry
 Sharon Corthouts Sandra Thibault

The Gospel Reading ends in profound silence.

The Dismissal

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

The Crucifer, Minister of Communion, and Priest, exit down the center aisle. The congregation exits in silence.

We enter into Holy Week.

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The Sanctuary Lamp and the Altar Palms
are Given to the Glory of God.

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home

Priest:	The Rev. Marilyn Anderson
Crucifers:	Elaine Eno and Marc-Yves Regis
Ministers of Communion:	Stan Moraski and Marc-Yves Regis
Reader:	Sandra Thibault
Usher:	Deb Asaro
Altar Guild:	Linda Burgess and Ann Bierut
Music:	Francesco Blackmore, Director and the Trinity Choir
Passion Gospel Readers:	Stan Moraski, Jim Stapleton, Sharon Corthouts, Bette Holmes, Diane Terry, Sandra Thibault

Holy Week Services

Sunday, April 13 9:00-10:00 AM	Palm Sunday - The Sunday of the Passion Service of Holy Eucharist Rite 2 The Rev. Marilyn Anderson
Thursday, April 17 7:00-8:00 PM	Maundy Thursday Liturgy with Eucharist and Stripping of the Altar The Rev. Salin Low
Friday, April 18 Noon – 1:00 PM	Good Friday Liturgy with Eucharist The Rev. Canon Rebekah Hatch
Sunday, April 20 9:00-10:00 AM	Easter Sunday Celebration of Holy Eucharist Rite 2 The Rev. Salin Low



THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m.– Livestreamed / In-Person

Please visit our website for more information

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2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

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