

Trinity Episcopal Church, Collinsville, CT

Sunday, May 11, 2025

9:00 a.m.

The Fourth Sunday of Easter

Celebration of the Holy Eucharist Rite 2



The Lord is my shepherd; I shall not want.

MISSION STATEMENT: *"With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

www.TrinityCollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, May 11, 2025
The Fourth Sunday of Easter
The Celebration of the Holy Eucharist
The Rev. Salin Low

Prelude

Opening Hymn: The Strife is O'er **#208**

Words: Francis Pott, Music: William Henry Monk

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

2. The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

3. The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

4. He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

5. Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And Blessed be His Kingdom, now and forever.
Amen.**

Collect for Purity (in unison)

**Almighty God, to you all hearts are open, all desires known
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

O God, whose Son Jesus Is the good shepherd of your people: Grant that when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The New Testament

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So, Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord

People: Thanks be to God

Psalm

Psalm 23

Reader: The Lord is my shepherd; I shall not want.

People: He makes me lie down in green pastures
and leads me beside still waters.

Reader: He revives my soul and guides me along right
pathways for his Name's sake.

People: Though I walk through the valley of the
shadow of death, I shall fear no evil;

Reader: For you are with me; your rod and your staff,
they comfort me.

People: You spread a table before me in the presence
of those who trouble me;

Reader: You have anointed my head with oil,
and my cup is running over.

People: Surely your goodness and mercy shall follow
me all the days of my life,
and I will dwell in the house of the LORD for
ever.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he

said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason, they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

The Sermon

The Rev. Salin Low

(A period of silence is kept.)

Choir Anthem **The Lord is my Shepherd.**

Music: Noble Cain

The Nicene Creed (in unison)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music by Francesco Blackmore

The Prayers of the People

Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here (*pause for the congregation to add their intercessions*).
In your mercy,

People: **Lord, hear our prayer.**

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community.
Guide us and give us wisdom and patience, that

we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Intentional Episcopal Communities In Connecticut, including the Episcopal Church at Yale, Seabury Retirement Community, Haven Community and All Saints. We pray for prayer groups, Intercessory prayer chains, healing prayer groups, parish & community bible studies. We also pray for The Nippon Sei Ko Kai.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the

return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world. Amen

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power
of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The Peace of the Lord be always with you.
People: **And also with you.**

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of
himself for us, an offering and sacrifice to God.

Offertory Hymn Holy God, We Praise Thy Name #366

Words: Clarence Walworth, Music: Charles Winfred Douglas

1 Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

2 Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

4 Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
Though in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: and of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem

S154

Alleluia, alleluia, alleluia
Christ our Passover sacrificed for us
Therefore, let us keep the feast
Alleluia, alleluia, alleluia

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn My Faith Looks Up to Thee #691

Words: Ray Palmer, Music: Lowell Mason

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 At his feet the six-winged seraph;
cherubim, with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep
your hearts and minds in the knowledge and love of God,

and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Glorious Things of These Are Spoken #522

Words: John Newton, Music: Franz Joseph Haydn

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.

4 Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

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**The Altar Flowers and the Sanctuary Lamp are
Given to the Glory of God**

Celebrating the Worship Service:

The People of God gathered in Trinity Church and at home

Celebrant:	The Rev. Salin Low
Crucifer:	Jim Stapleton
Ministers of Communion:	Marc-Yves Regis & Jim Stapleton
Reader:	Maryellen Prudhomme
Usher:	Sharon Corthouts
Altar Guild:	Phyllis and Dawn Lowell
Music:	Francesco Blackmore, Director and the Trinity Choir

May Worship Services

- Sun, May 11** Service of the Holy Eucharist, Rite 2
The Rev. Salin Low, Celebrant
- Sun, May 18** Service of the Word, Rite 2
Presider/Homilist: Mimi McGill
- Sun, May 25** Service of the Word, Rite 2
Presider/Homilist: Stan Moraski
(This is Memorial Day Weekend)

Bishop Mello Visitation Sunday, June 1

We are honored to have The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan, celebrating a Service of the Holy Eucharist with us on Sunday, June 1, 2025 at 9:00 a.m.

We will have a Coffee Hour for Bishop Mello to get to know us, to answer questions we may have, and to share news from the ECCT. After the Coffee Hour, Bishop Mello will meet with the Vestry.

May Events Calendar

Mon, May 12 6:00 – 7:00 p.m.	Canton Food Bank Open
Tues, May 13 8:00 – 11:00 a.m.	Canton Food Bank Open
Mon, May 19 6:00 – 7:00 p.m.	Canton Food Bank open Miriam's Closet Open, Betsy Jahne
Tues, May 20 8:00 – 11:00 a.m.	Canton Food Bank open Miriam's Closet Open Deb Asaro and Linda Burgess
Wed, May 21 7:00 – 8:00 p.m.	Vestry Meeting
Thurs, May 22 10:00 – 11:00 a.m.	Worship Committee Meeting
Mon, May 26	Canton Food Bank closed for Memorial Day
Tues, May 27 8:00 – 11:00 a.m.	Canton Food Bank Open
Thurs, May 29 9:00 – 2:00 p.m.	Episcopal Church Women Annual Meeting & Luncheon at the Aqua Turf, Southington, CT

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Office Hours: Tuesday, Wednesday and Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

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Lee Ann Delaney, Kathryn Gentile, Wendy Young