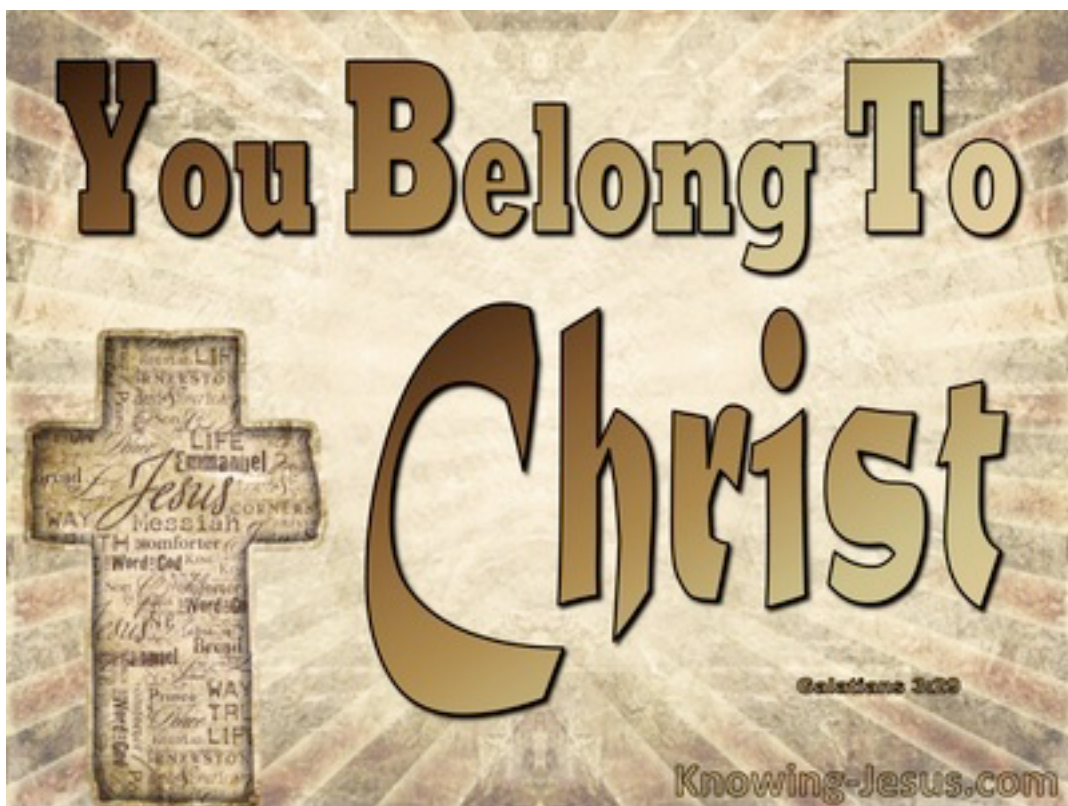


Trinity Episcopal Church, Collinsville, CT
Sunday, June 22, 2025

9:00 a.m.

The Second Sunday after Pentecost
Service of the Word Rite II



*Galatians 3:29 "And if you belong to Christ,
then you are Abraham's offspring, heirs according to the promise."*

MISSION STATEMENT: *"With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, June 22, 2025
The Second Sunday after Pentecost
The Service of the Word
Presider/Homilist: Stan Moraski

Prelude

Opening Hymn: O Worship The King #388

Words: Robert Grant, Music: William Croft

1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdon, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He

looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was

not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

People: Thanks be to God.

The First Psalm

Psalm 42

Reader: As the deer longs for the water-brooks,
so longs my soul for you, O God.

People: My soul is athirst for God, athirst for the
living God; when shall I come to appear
before the presence of God?

Reader: My tears have been my food day and night, while all day long they say to me "Where now is your God?"

People: I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,

Reader: With the voice of praise and thanksgiving, among those who keep holy-day.

People: Why are you so full of heaviness, O my soul? And why are you so disquieted within me?

Reader: Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

People: My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

Reader: One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

People: The LORD grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.

Reader: I will say to the God of my strength,
“Why have you forgotten me? And why do I go so heavily while the enemy oppresses me?”

People: While my bones are being broken, my enemies mock me to my face;

Reader: All day long they mock me and say to me,
“Where now is your God?”

People: Why are you so full of heaviness, O my soul? And why are you so disquieted within me?

Reader: Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Psalm

Psalm 43

Reader: Give judgment for me, O God,
and defend my cause against an ungodly
people; deliver me from the deceitful and
the wicked.

People: For you are the God of my strength; why
have you put me from you? And why do I
go so heavily while the enemy oppresses
me?

Reader: Send out your light and your truth, that
they may lead me, and bring me to your
holy hill and to your dwelling;

People: That I may go to the altar of God, to the
God of my joy and gladness; and on the
harp I will give thanks to you, O God my
God.

Reader: Why are you so full of heaviness, O my
soul? and why are you so disquieted within
me?

People: Put your trust in God; for I will yet give
thanks to him, who is the help of my
countenance, and my God.

The Epistle

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Luke 8:26-39

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Stan Moraski

A period of silence is kept

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at

the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority
in the nations of the world;

People: That there may be justice and peace on the
earth.

Reader: Give us grace to do your will in all that we
undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from
any grief or trouble;

People: That they may be delivered from their
distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have
entered into joy;

People: May we also come to share in your heavenly
kingdom.

Reader: We pray especially for those on our
intercession list _____, and for those
named here
(pause for the congregation to add their
intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Ann's, Old Lyme; Grace, Old Saybrook; Good Shepherd, Orange, and Camp Washington: staff, board, counselors and campers. We offer our prayers for the Igreja Angelicana de Mexico.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom,

discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Come, Thou Fount of Every Blessing #686

Words: Robert Robinson, Music: Gerre Hancock

1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:

prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Lord's Prayer

Presider: And now as our Savior Christ has taught us,
we are bold to say:

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the
love of God, and the fellowship of the Holy
Spirit, be with us all, now and forever. **Amen.**

Closing Hymn O Bless The Lord, My Soul #411

Words: James Montgomery, Music: Lowell Mason

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Presider/Homilist:	Stan Moraski
Reader:	Jack Henne
Usher:	Elaine Eno
Altar Guild:	Jan Atkins and Nell Bonnett
Music:	Francesco Blackmore, Director
	and the Trinity Choir

June Worship Services

Sun, June 22

Service of the Word, Rite 2
Presider/Homilist: Stan Moraski

Sun, June 29

Service of the Word, Rite 2
Presider: Stan Moraski
Homilist: Laurie Barnhart

June Events Calendar

Mon, June 23

6:00 – 7:00 p.m.

Canton Food Bank open

Tues, June 24

8:00 – 11:00 a.m.

Canton Food Bank open

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

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Lee Ann Delaney, Kathryn Gentile, Wendy Young