

Trinity Episcopal Church, Collinsville, CT
Sunday, July 20, 2025, 9:00 a.m.
The Sixth Sunday after Pentecost
Celebration of the Holy Eucharist, Rite 2



Christ in the House of Martha and Mary Painted by Hendryk Siemiradzki (1843-1902), Oil on canvas
Painted circa 1886 © The Russian Museum, St. Petersburg

Today's clip art shows Jesus visiting Martha and Mary. As Mary is listening to Jesus teach, Martha interrupts and asks Jesus to tell Mary to come help her prepare food and do work.

Luke 10: Verses 41 and 42

But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, July 20, 2025
The Sixth Sunday after Pentecost
The Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Marilyn Anderson

Prelude

Opening Hymn: Immortal, Invisible, God Only Wise
#423

Words: Walter Chalmers Smith, Music: John Roberts

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and
forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our
Lord. Amen.

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant."

So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 15

Reader: LORD, who may dwell in your tabernacle?
who may abide upon your holy hill?

People: Whoever leads a blameless life and does
what is right, who speaks the truth from his
heart.

Reader: There is no guile upon his tongue;
he does no evil to his friend; he does not
heap contempt upon his neighbor.

People: In his sight the wicked is rejected, but he
honors those who fear the LORD.

Reader: He has sworn to do no wrong and does not
take back his word.

People: He does not give his money in hope of
gain, nor does he take a bribe against the
innocent.

Reader: Whoever does these things shall never be
overthrown.

The Epistle

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the
firstborn of all creation; for in him all things in heaven

and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission

that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



The Gospel

Luke 10:38-42

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

As Jesus and his disciples went on their way, Jesus

entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon. The Rev. Marilyn Anderson

A period of silence is kept

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here
(pause for the congregation to add their intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; and wardens, treasurers, clerks and all vestry members and elected delegates. We also pray for the Church of Pakistan (United).

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory - Judge Eternal, Throned in Splendor #596

Words: Henry Scott Holland,

Music: Komm, O Komm, du Geist des Lebens

1 Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment

purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

2 Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

3 Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A
BCP p.361

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.
For you are the source of light and life; you
made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices
with Angels and Archangels and with all the
company of heaven, who for ever say this
hymn to proclaim the glory of your Name:

Sanctus

S124

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we
are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

(A period of silence is kept.)

Fraction Anthem

S154

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion - Be Thou My Vision #488

Instrumental

Words: Mary Elizabeth Byrne and Music: David Evans

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Hail, Thou Once Despised Jesus #495

Words: Martin Madan, Music: Roy Kehl

1 Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven

through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Celebrant:	The Rev. Marilyn Anderson
Crucifer:	Peter Dehey
Minister of Communion:	Leslie Dehey
Reader:	Sandra Thibault
Usher:	Elaine Eno
Altar Guild:	Deb Asaro & Ann Bierut
Music:	Francesco Blackmore, Director

Special Events coming up in September

Sat, Sept 6 2:00 – 5:00 pm	150 th Celebration/Reunion We will celebrate with our Trinity friends new and old. Catered food will be provided.
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Sun, Sept 21 9:00 am	Special Celebration/Reunion Service Celebration of the Holy Eucharist Celebrant: The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
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After the Service we will have a Brunch. Details in newsletter as the time approaches.

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July Worship Services

Sun, July 20 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rev. Marilyn Anderson
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Sun, July 27 9:00 am	Service of the Word, Rite 2 Presider/Homilist: Stan Moraski
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July Events Calendar

Mon, July 21 6:00 – 7:00 p.m.	Canton Food Bank open Miriam's Closet open, Mimi McGill attending
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Tues, July 22 8:00 – 11:00 a.m.	Canton Food Bank open
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Mon, July 28 6:00 – 7:00 p.m.	Canton Food Bank open
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Tues, July 29 8:00 – 11:00 a.m.	Canton Food Bank open
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THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

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Office Hours: Tuesday, Wednesday, Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

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VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young