

Trinity Episcopal Church, Collinsville, CT
Sunday, July 6, 2025
9:00 a.m.
The Fourth Sunday after Pentecost
Service of the Word Rite II



Today's clip art is for Luke 10:1-11, 16-20. The Lord Jesus appointed 70 others and sent them on ahead of him in pairs to every town and place where he himself intended to go. The above reflects a disciple being welcomed warmly by townspeople. Jesus' instruction to the 70 ones chosen are below:

Luke 10, verses 8 & 9: *Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them 'The Kingdom of God has come near to you.'*

MISSION STATEMENT: *"With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, July 6, 2025
The Fourth Sunday after Pentecost
The Service of the Word
Presider/Homilist: Stan Moraski

Prelude

Opening Hymn: Glorious Things of These Are Spoken #522

Words: John Newton, Music: Franz Joseph Haydn

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.

Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.

4 Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdon, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, you have taught us to keep all your
commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may
be devoted to you with our whole heart, and united
to one another with pure affection; through Jesus
Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!

Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him,

"Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?"

So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 30

Reader: I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

People: O LORD my God, I cried out to you, and you restored me to health.

Reader: You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

People: Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness.

Reader: For his wrath endures but the twinkling of an eye, his favor for a lifetime.

People: Weeping may spend the night, but joy comes in the morning.

Reader: While I felt secure, I said,
"I shall never be disturbed. You, LORD,
with your favor, made me as strong as the mountains."

People: Then you hid your face, and I was filled with fear.

Reader: I cried to you, O LORD; I pleaded with the Lord, saying,

People: "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?

Reader: Hear, O LORD, and have mercy upon me; O LORD, be my helper."

People: You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Reader: Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever.

The Epistle

Galatians 6 (1-6),7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit.

So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Luke 10:1-11, 16-20

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Christ

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way.

See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you."

Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Stan Moraski

A period of silence is kept

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here
(pause for the congregation to add their intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: Let us pray for our congregation and our Vestry as we seek a new priest for our faith community. Guide us and give us wisdom and patience, that we may discern your will for us, and that we will call a priest who will inspire us, care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; and Military Chaplains and all who serve this country. We also pray for the Church of Nigeria (Anglican Communion)

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory - When I Survey The Wondrous Cross #474

Words: Isaac Watts, Music: Edward Miller

1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Lord's Prayer

Presider: And now as our Savior Christ has taught us,
we are bold to say:

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the
love of God, and the fellowship of the Holy
Spirit, be with us all, now and forever. **Amen.**

Closing Hymn

Love Divine, All Loves Excelling #657

Words: Charles Wesley, Music: Rowland Hugh Prichard

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,

till we cast our crowns before thee,
lost in wonder, love, and praise.

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Presider/Homilist:	Stan Moraski
Reader:	Mimi McGill
Usher:	Robin & Joe Mengual
Altar Guild:	Deb Asaro and Ann Bierut
Music:	Francesco Blackmore, Director

Special Events coming up in September

Sat, Sept 6 2:00 – 5:00 pm	150 th Celebration/Reunion We will celebrate with Trinity friends new and old. Catered food will be provided.
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Sun, Sept 21 9:00 am	Special Celebration/Reunion Service Celebration of the Holy Eucharist Celebrant: The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
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After the Service we will have a Brunch. Details in newsletter as the time approaches.

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June and July Worship Services

Sun, July 6 9:00 am	Service of the Word, Rite 2 Presider/Homilist: Stan Moraski
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Sun, July 13 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rev. Salin Low
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Sun, July 20 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rev. Marilyn Anderson
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Sun, July 27 9:00 am	Service of the Word, Rite 2 Presider/Homilist: Stan Moraski
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June and July Events Calendar

Mon, July 7 6:00 – 7:00 p.m.	Canton Food Bank open Miriam's Closet open, Betsy Jahne attending
Tues, July 8 8:00 – 11:00 a.m.	Canton Food Bank open
Mon, July 14 6:00 – 7:00 p.m.	Canton Food Bank open
Tues, July 15 8:00 – 11:00 a.m.	Canton Food Bank open Miriam's Closet open, Maryellen Prudhomme attending
Wed, July 16 7:00 p.m.	Vestry Meeting
Thurs, July 17	No Worship Committee Meeting in July
Mon, July 21 6:00 – 7:00 p.m.	Canton Food Bank open Miriam's Closet open, Mimi McGill attending
Tues, July 22 8:00 – 11:00 a.m.	Canton Food Bank open
Mon, July 28 6:00 – 7:00 p.m.	Canton Food Bank open
Tues, July 29 8:00 – 11:00 a.m.	Canton Food Bank open

THE PARISH OF TRINITY EPISCOPAL CHURCH

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www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

STAFF

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VESTRY

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

TRINITY NURSERY SCHOOL – 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young