Trinity Episcopal Church, Collinsville, CT Sunday, August 10, 2025 9:00 a.m.

The Ninth Sunday after Pentecost Service of the Word Rite II



MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."

Welcome to Trinity

We welcome all who worship with us at Trinity
Episcopal Church in Collinsville, CT -- those here in our
sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

https://trinitycollinsville.org

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch. From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, August 17, 2025 The Ninth Sunday after Pentecost The Service of the Word Presider/Homilist: Mimi McGill

Prelude

Opening Hymn: Rejoice! Rejoice, Believers #68

Words: Laurentius Laurenti, Music: Llangloffan

1 Rejoice! rejoice, believers, and let your lights appear!
The evening is advancing, and darker night is near.
The Bridegroom is arising, and soon he will draw nigh; up, watch with expectation! at the midnight comes the cry.

2 See that your lamps are burning, replenish them with oil; look now for your salvation,

the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!

3 Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and

forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria S280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Isaiah 1:1,10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD, you rulers of Sodom!
Listen to the teaching of our God, you people of Gomorrah!
What to me is the multitude of your sacrifices? says the LORD;
I have had enough of burnt offerings of rams and the fat of fed beasts;
I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow;though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land;but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm Psalm 50:1-8, 23-24

Reader: The LORD, the God of gods, has spoken;

he has called the earth from the rising of

the sun to its setting.

People: Out of Zion, perfect in its beauty, God

reveals himself in glory.

Reader: Our God will come and will not keep

silence; before him there is a consuming

flame, and round about him a raging

storm.

People: He calls the heavens and the earth from

above to witness the judgment of his

people.

Reader: "Gather before me my loyal followers,

those who have made a covenant with

me and sealed it with sacrifice."

People: Let the heavens declare the rightness of

his cause; for God himself is judge.

Reader: Hear, O my people, and I will speak: "O

Israel, I will bear witness against you; for I

am God, your God.

People: I do not accuse you because of your

sacrifices; your offerings are always

before me.

Reader: Consider this well, you who forget God,

lest I rend you and there be none to

deliver you.

People: Whoever offers me the sacrifice of

thanksgiving honors me; but to those

who keep in my way will I show the

salvation of God."

The Epistle

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many

as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland.

If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Luke 12:32-40

Presider: The Holy Gospel of our Lord Jesus Christ

according to Luke.

People: Glory to you, Lord Christ

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily Mimi McGill

A period of silence is kept

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy Catholic

Church;

People: That we all may be one.

Reader: Grant that every member of the Church may

truly and humbly serve you;

People: That your Name may be glorified by all

people.

Reader: We pray for all bishops, priests, and

deacons;

People: That they may be faithful ministers of your

Word and Sacraments.

Reader: We pray for all who govern and hold

authority in the nations of the world;

People: That there may be justice and peace on the

earth.

Reader: Give us grace to do your will in all that we

undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from

any grief or trouble;

People: That they may be delivered from their

distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have

entered into joy;

People: May we also come to share in your heavenly

kingdom.

Reader: We pray especially for those on our

intercession list _____, and for those

named here

(pause for the congregation to add their

intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: Thank you, God, for the hopeful news

that we will soon have a new priest for

Trinity and St. John's who will inspire us,

care for us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us

pray for St. Alban's, Simsbury and St.

Peters', South Windsor. We also pray for

liturgical assistants serving in parishes:

lectors, lay readers, Eucharistic ministers,

Eucharistic visitors, and lay evangelists

and vergers. We offer our prayers for the

Eglise Anglicane du Ruwanda.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:

God of peace and justice, we pray for peace in the world, especially in the Middle East, in

Ukraine and Russia, and in Haiti and the

Dominican Republic. We pray for those with

power over war or peace, for wisdom,

discernment, and compassion to guide their

decisions. We pray for all in these wars who

have died, are wounded or missing. We

pray for all who grieve, live in fear, and wait

anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Come, Holy Spirit, Heavenly Dove #510

Words: Isaac Watts, Music: John Bacchus Dykes

1 Come, Holy Spirit, heavenly Dove, with all thy quickening powers; kindle a flame of sacred love in these cold hearts of ours.

2 See how we trifle here below, fond of these earthly toys: our souls, how heavily they go, to reach eternal joys.

3 In vain we tune our formal songs, in vain we strive to rise: hosannas languish on our tongues, and our devotion dies.

4 Come, Holy Spirit, heavenly Dove, with all thy quickening powers; come, shed abroad a Savior's love, and that shall kindle ours.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above, ye heavenly host Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Lord's Prayer

Presider: And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever.

Amen.

Closing Hymn How Firm A Foundation #637
Words: John Rippon's Selection, Music: Lois Fyfe

1 How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

- 2 "Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.
- 5 "The soul that to Jesus hath fled for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."
- 4 "When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.
- 5 "The soul that to Jesus hath fled for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

The Dismissal

Presider: Go in peace to love and serve the Lord.

Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Presider/Homilist:	Mimi McGill
Reader:	Jack Henne
Usher:	Joan Andrews
Altar Guild:	Sharon Corthouts & Jan Atkins
Music:	Francesco Blackmore, Director

Special Events coming up in September

Sat, Sept 6 150th Celebration/Reunion

2:00 – 5:00 pm We will celebrate with Trinity friends new and old.

Catered food will be provided.

Sun, Sept 21 Special Celebration/Reunion Service

9:00 am Celebration of the Holy Eucharist

Celebrant: The Rt. Rev. Laura J. Ahrens,

Bishop Suffragan

After the Service we will have a Brunch. Details in

newsletter as the time approaches.

August Worship Services

Sun, Aug 10 Service of the Word, Rite 2

9:00 am Presider/Homilist: Mimi McGill

Sun, Aug 17 Service of the Word Rite 2

9:00 am Presider/Homilist: Leslie Dehey

Sun, Aug 24 Service of the Word, Rite 2

9:00 am Presider/Homilist: Stan Moraski

Sun, Aug 31 Worship at St. John's, Pine Meadow

Time: TBD

August Events Calendar

Mon, Aug 11 Canton Food Bank open

6:00-7:00 p.m.

Tues, Aug 12 Canton Food Bank open

8:00–11:00 a.m.

Mon, Aug 18 Canton Food Bank open

6:00–7:00 p.m. Miriam's Closet Open Maryellen Prudhomme

attending

Tues, Aug 19 Canton Food Bank open

8:00–11:00 a.m. Miriam's Closet open Mimi McGill attending

Wed, Aug 20 Vestry Meeting

7:00-8:00 p.m.

10:00-11:00 a.m.

Thur, Aug 21 Worship Committee Meeting

Mon, Aug 25 Canton Food Bank open 6:00–7:00 p.m.

Tues, Aug 26 Canton Food Bank open

8:00–11:00 a.m.

THE PARISH OF TRINITY EPISCOPAL CHURCH

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WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person Please visit our website for more information

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Francesco Blackmore, Director of Music Ministry
Carol Leichner – Communication Coordinator
Norman Robinson – Sexton

VESTRY

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