

Trinity Episcopal Church, Collinsville, CT

Sunday, August 24, 2025

9:00 a.m.

The Eleventh Sunday after Pentecost

Service of the Word Rite II



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch. From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, August 24, 2025
The Eleventh Sunday after Pentecost
The Service of the Word
Presider/Homilist: Stan Moraski

Prelude

Opening Hymn: Morning Has Broken #8

Words: Eleanor Farjeon, Music: Alec Wyton

1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.

Praise for the sweetness
of the wet garden,
sprung in completeness
where His feet pass.

3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and forever.
Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading:

Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

But the LORD said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms, to pluck up and to pull down,
to destroy and to overthrow, to build and to plant."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 71:1-6

Reader: In you, O LORD, have I taken refuge; let me never be ashamed.

People: In your righteousness, deliver me and set me free; incline your ear to me and save me.

Reader: Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

People: Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

Reader: For you are my hope, O Lord GOD, my confidence since I was young.

People: I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

The Epistle

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.")

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain.

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Luke 13:10-17

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Christ

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.

When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."

But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?"

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

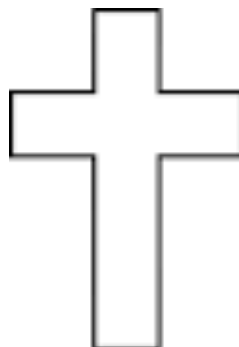
Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Stan Moraski

A period of silence is kept



The Nicene Creed (*in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority
in the nations of the world;

People: That there may be justice and peace on the
earth.

Reader: Give us grace to do your will in all that we
undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from
any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have
entered into joy;

People: May we also come to share in your heavenly
kingdom.

Reader: We pray especially for those on our
intercession list _____, and
for those named here.
(pause for the people to add their intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: Thank you, God, for the hopeful news that
we will soon have a new priest for Trinity
and St. John's who will inspire us, care for
us and bring us closer to you.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray
for Epiphany, Southbury; and St. Paul's,
Southington; church musicians: organists;
choirs and choir directors; bands;
community chorister programs; parish and
diocesan committees on liturgy, music and
worship. We also pray for the Church of the
Province of South East Asia.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn: I Come With Joy to Meet My Lord #304

Words: Brian A Wren, Music: Land of Rest

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.

5. Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Presider: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Lord's Prayer

Presider: And now as our Savior Christ has taught us,
we are bold to say:

Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, now and forever. **Amen.**

Closing Hymn O For A Thousand Tongues to Sing #493

Words: Charles Wesley, Music: Lowell Mason

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.

3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp
are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church
and at home.

Presider/Homilist:	Stan Moraski
Reader:	Sandra Thibault
Usher:	Gary Nicksa
Altar Guild:	Sharon Corthouts & Jan Atkins
Music:	Francesco Blackmore, Director

Special Events coming up in September

Sat, Sept 6 2:00 – 5:00 pm	150 th Celebration/Reunion We will celebrate with Trinity's friends new and old. Catered food will be provided.
Sun, Sept 21 9:00 am	Special Celebration/Reunion Service Celebration of the Holy Eucharist Celebrant: The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

After the Service there will be an enhanced Coffee Hour.

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August & September Worship Services

Sun, Aug 24 9:00 am	Service of the Word, Rite 2 Presider/Homilist: Stan Moraski
Sun, Aug 31 10:00 am	Worship at St. John's, Pine Meadow Note the time is 10 am, not 9 am as at Trinity
Sun, Sept 7 9:00 am	Service of the Word, Rite 2 Presider: Mimi McGill Homilist: Laurie Barnhart
Sun, Sept 14 9:00 am	Service of the Word, Rite 2 Presider/Homilist: Stan Moraski
Sun, Sept 21 9:00 am	Celebration of the Holy Eucharist The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
Sun, Sept 28 9:00 am	Celebration of the Word, Rite 2 Presider/Homilist: Stan Moraski

August and September Events Calendar

Mon, Aug 25 6:00–7:00 p.m.	Canton Food Bank open Miriam’s Closet Open Maryellen Prudhomme attending
Tues, Aug 26 8:00–11:00 a.m.	Canton Food Bank open
Mon, Sept 1	Labor Day Canton Food Bank Closed, Miriam’s Closet Closed
Tues, Sept 2 8:00–11:00 a.m.	Canton Food Bank open
Mon, Sept 8 6:00–7:00 p.m.	Canton Food Bank open Miriam’s Closet Open Betsy Jahne attending
Tues, Sept 9 8:00–11:00 a.m.	Canton Food Bank open Miriam’s Closet Open Deb Asaro & Linda Burgess attending
Mon, Sept 15 6:00–7:00 p.m.	Canton Food Bank open
Tues, Sept 16 8:00–11:00 a.m.	Canton Food Bank open
Wed, Sept 17 7:00–8:00 p.m.	Vestry Meeting
Thurs, Sept 18 10:00–11:00a.m.	Worship Committee Meeting

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

Collinsville, Connecticut 06022-0374

(860) 693-8172 email: office@trinitycollinsville.org

Office Hours: Tues, Wednesday, Thursday 8:30 am - 3:30 pm

www.TrinityCollinsville.org

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

STAFF

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Carol Leichner – Communication Coordinator

Norman Robinson – Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or

maryellenprudhomme@gmail.com

Bruce Quigley – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young