

Trinity Episcopal Church, Collinsville, CT
Sunday, November 9, 2025, 9:00 a.m.
The Twenty Second Sunday after Pentecost
Celebration of the Holy Eucharist, Rite 2



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, November 9, 2025
The Twenty Second Sunday after Pentecost
The Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Claudia Scheda

Prelude

Opening Hymn Praise to the Living God #372

Words: Arthur William Farlander, Music: William Henry Havergal

1 Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2 Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.

Creation speaks his praise,
and everywhere above, below,
his will obeys.

3 His Spirit floweth free,
high surging where it will:
in prophet's word he spake of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4 Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and
forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our
Lord. Amen.

The Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First reading

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing?

Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt.

My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts.

The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 145:1-5, 18-22

Reader: I will exalt you, O God my King, and bless your Name for ever and ever.

People: Every day will I bless you and praise your Name for ever and ever.

Reader: Great is the LORD and greatly to be praised; there is no end to his greatness.

People: One generation shall praise your works to another and shall declare your power.

Reader: I will ponder the glorious splendor of your majesty and all your marvelous works.

People: The LORD is righteous in all his ways and loving in all his works.

Reader: The LORD is near to those who call upon him, to all who call upon him faithfully.

People: He fulfills the desire of those who fear him; he hears their cry and helps them.

Reader: The LORD preserves all those who love him, but he destroys all the wicked.

People: My mouth shall speak the praise of the LORD; let all flesh bless his holy Name for ever and ever.

The Epistle 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself

to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Luke 20:27-38

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Christ

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the

resurrection from the dead neither marry nor are given in marriage.

Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Claudia Scheda

A period of silence is kept

Choir Anthem I Vow to Thee, My Country

Music: Gustav Holst Arr. Paul Anthony Hayward

A British Hymn for Remembrance of those who served and died in WWI

I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no questions, the love that stands
the test,

That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

But, there's another country, I've heard of long ago,
Most dear to them that love her, most great to them
that know;

We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds
increase,
And her ways are ways of gentleness, and all her paths
are peace.

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. **Amen.**

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may
truly and humbly serve you;

People: That your Name may be glorified by all
people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your
Word and Sacraments.

Reader: We pray for all who govern and hold authority
in the nations of the world;

People: That there may be justice and peace on the
earth.

Reader: Give us grace to do your will in all that we
undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____,
and for those named here.
(pause for the congregation to add their intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for Trinity, Wethersfield; St. Paul's, Willimantic; St. Matthew's, Wilton; All Deacons and the Deacons' Council and for the Province/School for Deacons. We also pray for The Church in the Province of the West Indies.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn Before The Throne, O God, We Kneel #574

Words: William Boyd Carpenter, Music: Dimitri Bortniansky

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,

wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP p.361

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus S124

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem S154

Alleluia, alleluia, alleluia.

Christ our Passover sacrificed for us.

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(Gluten-free wafers and small cups of wine are available at the altar rail)

Communion Hymn Let Us Break Bread Together #325

Words: Afro-American Spiritual, Music: David Hurd

1 Let us break bread together on our knees;
let us break bread together on our knees;

Refrain:

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2 Let us drink wine together on our knees;
let us drink wine together on our knees; [Refrain]

3 Let us praise God together on our knees;
let us praise God together on our knees; [Refrain]

Postcommunion Prayer

BCP p. 365

Celebrant: Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Closing Hymn Blessed Assurance #184

Words: Fanny Crosby, Music: Phoebe Knapp

1 Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.

Refrain:

This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.

2 Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love. [Refrain]

3 Perfect submission, all is at rest,
I in my savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love. [Refrain]

The Dismissal

Presider: Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church
and at home.

Celebrant:	The Rev. Claudia Scheda
Crucifer:	Marc-Yves Regis
Ministers of Communion:	Marc-Yves Regis and Jim Stapleton
Reader:	Mimi McGill
Usher:	Gary Nicksa
Altar Guild:	Deb Asaro and Linda Burgess
Music:	Francesco Blackmore, Director and The Trinity Choir

November Worship Services

Sun, Nov 9 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rt. Rev. Claudia SCHEDA
Sun, Nov 16 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rev, Marilyn Anderson
Sun, Nov 23 9:00 am	Celebration of the Holy Eucharist, Rite 2 Celebrant: The Rev. Claudia SCHEDA
Sun, Nov 30 9:00 am	Advent 1 Celebration of the Holy Eucharist, Rite 2 The Rev. Claudia SCHEDA, Celebrant

Please plan to attend these special events for Rev. Claudia SCHEDA

Thursday, November 13, 6:30 pm
Celebration of Rev. Claudia's New Ministry at St. John's
The Communion Bread will be a gift from Trinity.

Tuesday, December 16, 6:30 pm
Celebration of Rev. Claudia's New Ministry at Trinity

Bishop Laura will preside and many Episcopal Clergy will attend these celebrations.

November Events Calendar

Mon, Nov 10
6:00–7:00 pm

Canton Food Bank Open

Tues, Nov 11
8:00–11:30 am

Canton Food Bank Open

Mon, Nov 17
6:00–7:00 pm

Canton Food Bank open
Mariam's Closet Open Maryellen Prudhomme
attending

Tues, Nov 18
8:00–11:00 am

Canton Food Bank open
Miriam's Closet Open 8:30-11:00 a.m.
Deb Asaro and Linda Burgess attending

Wed, Nov 19
7:00 -8:00 pm

Vestry Meeting

Thur, Nov 20
10:00-11:00 am

Worship Committee Meeting

Mon, Nov 24
6:00–7:00 pm

Canton Food Bank open

Tues, Nov 25
8:00–11:00 am

Canton Food Bank open

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Email: rectorstjohntrinity@gmail.com Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am - 3:30 pm

Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

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Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

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Lee Ann Delaney, Kathryn Gentile, Wendy Young