

Trinity Episcopal Church, Collinsville, CT
Sunday, January 25, 2026, 9:00 a.m.
The Third Sunday after the Epiphany
Celebration of the Holy Eucharist, Rite 2



*MISSION STATEMENT: "With God's love, we joyfully welcome and nourish all;
with God's help, we serve our community and beyond."*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Sunday, January 25, 2026
The Third Sunday after the Epiphany
The Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Claudia Scheda

Prelude

Opening Hymn I Come With Joy to Meet My Lord #304

Words: Brian A Wren, Music: Land of Rest

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.
His presence, always near,

is in such friendship better known,
we see and praise him here.

5. Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

Welcome

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And Blessed be His Kingdom, now and
forever. Amen.

Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires
known and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Isaiah:9: 1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm **Psalm 27: 1,5-13** (BCP pg. 617-618)

Reader: The LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of my life; of whom then shall I be afraid?

People: One thing have I asked of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life;

Reader: To behold the fair beauty of the LORD and to seek him in his temple.

People: For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the

secrecy of his dwelling and set me high upon a rock.

Reader: Even now he lifts up my head above my enemies round about me.

People: Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD.

Reader: Hearken to my voice, O LORD, when I call; have mercy on me and answer me.

People: You speak in my heart and say, "Seek my face" Your face, LORD, will I seek.

Reader: Hide not your face from me, nor turn away your servant in displeasure.

People: You have been my helper; cast me not away; do not forsake me, O God of my salvation.

The Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among

you, but that you be united in the same mind and the same purpose.

For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

The Gospel

Matthew 4:12-23

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,

and for those who sat in the region and
shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Claudia Scheda

A period of silence is kept

Choir Anthem

With Endless Praise

Music: Don Besig

The Nicene Creed (in unison) (all stand) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Choral Call to Prayer O Lord, Hear My Prayer

Words and Music: Francesco Blackmore

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: We pray especially for those on our intercession list _____, and for those named here.

(pause for the congregation to add their intercessions).

Reader: In your mercy.

People: Lord, hear our prayer.

Reader: In the Diocesan Cycle of Prayer, let us pray for Christ and the Epiphany, East Haven; Christ Church, Easton; and Holy Trinity Enfield. We also pray for Arts Ministry Network and all who help others to encounter the holy through creative expressions. We pray for Iglesia Anglicana de Chile.

People: Lord, hear our prayer.

Reader: Let us pray for peace in the world:
God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom,

discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: Most merciful God, we confess that we have sinned against you in thought, word and

deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offering

Celebrant: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Spread, O Spread, Thou Mighty Word #530

Hymn Words: Arthur William Farlander, Music: William Henry Havergal #530

1 Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2 word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3 word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4 word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5 Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.
 Amen.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A BCP

p.361

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (....

'Here a Proper Preface is inserted'

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus S154

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(Gluten-free wafers and small cups of wine are available at the altar rail)

Communion Hymn One Bread, One Body L#151

Music: John B. Foley

Refrain:

One bread, one body, one Lord of all,
one cup of blessing which we bless.

And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more. [Refrain]

Many the gifts, many the works,
one in the Lord of all. [Refrain]

Grain for the fields, scattered and grown,
gathered to one for all. [Refrain]

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love
of God, and of his Son Jesus Christ our Lord; and the
Blessing of God Almighty, the Father, the Son, and the
Holy Ghost, be among you, and remain with you
always. **Amen.**

Closing Hymn O Zion, Haste, Thy Mission High

Words: Mary Ann Thomson, Music: James Walch Fulfilling #539

1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

Refrain:

Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.

2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love;
tell how he stooped to save his lost creation,
and died on earth that all might live above. [Refrain]

3 Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day. [Refrain]

4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face. [Refrain]

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Postlude

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The Altar Flowers and the Sanctuary Lamp are Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church
and at home.

Celebrant:	The Rev. Claudia Scheda
Crucifer:	Marc-Yves Regis
Ministers of Communion:	Marc-Yves Regis and Leslie Dehey
Reader:	Maryellen Prudhomme
Usher:	Mimi McGill
Altar Guild:	Jan Atkins and Sharon Corthouts
Music:	Francesco Blackmore, Director and The Trinity Choir

A Special Announcement from Rev. Claudia

Planning has begun for Adult Series open to both congregations that will focus on baptism and living our Christian faith. Please reply to me and/or the office to suggest dates and times if you'd like to participate. I'd like us to get started by mid-late January.

Also we are planning to add at each congregation a weekday day or evening worship service with communion and healing. If you are interested, please let me know and copy in the office at 860-693-8172 or office@trinitycollinsville.org.

Indicate your preference for day of week, time, etc. Services are open to both St. John's and Trinity members – and I hope that one site will offer a daytime service and the other in the evening-that way both working folk and at home folk can attend when most convenient. I hope to get these weekday services up by mid-February.

Rev. Claudia Scheda (she/her)

Rector St. John's Pine Meadow & Trinity Collinsville

959-799-1515

email rectorstjohntrinity@gmail.com

*O clap your hands, all you his people; shout to God with
songs of joy!*

January and February Worship Calendar

Sun, Jan 25 Celebration of the Holy Eucharist, Rite 2
9:00 am The Rev. Claudia Scheda

Sun, Feb 1 Service of the Word, Rite 2
9:00 am Presider: Stan Moraski

Sun, Feb 8 Celebration of the Holy Eucharist, Rite 2
9:00 am The Rev. Claudia Scheda

Sun, Feb 15 Celebration of the Holy Eucharist, Rite 2
9:00 am The Rev. Salin Low

Wed, Feb 18 Ash Wednesday
Time: TBD Celebration of the Holy Eucharist, Rite 2
Celebrant TBD

Sun, Feb 22 Celebration of the Holy Eucharist, Rite 2
Lent 1
The Rev. Claudia Scheda

Please Note The Annual Meeting was rescheduled for
after church on **Sunday Feb 22.** (Rescheduled from
January 25)

January and February Events Calendar

Tues, Jan 27 Canton Food Bank open
8:00–11:30 am

Sat, Jan 31 Sandwich Makers needed at Trinity
11:00 am for Lunch in the Park

Please note sign up sheets are now available for those wishing to donate food to the Lunch in the Park.

Mon, Feb 2 Canton Food Bank open
6:00-7:00 pm Miriam's Closet open –
Maryellen Prudhomme attending

Tues, Feb 3 Canton Food Bank open
8:30-11:30 am Miriam's Closet Open
Deb Asaro and Linda Burgess attending

Mon, Feb 9 Canton Food Bank open
6:00-7:00 pm

Tues, Feb 10 Canton Food Bank open
8:30-11:30 am

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 – 55 River Road

Collinsville, Connecticut 06022-0374

The Rev. Claudia SCHEDA, Rector 959-799-1515

Email: rectorstjohntrinity@gmail.com Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am - 3:30 pm

Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. – Livestreamed / In-Person

Please visit our website for more information

STAFF

The Rev. Claudia SCHEDA, Rector

Francesco Blackmore, Director of Music Ministry

Carol Leichner – Communication Coordinator

Norman Robinson – Sexton

VESTRY

Maryellen Prudhomme – Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com

Bruce Quigley – Jr. Warden

Jim Stapleton – Treasurer

Heather Garvin – Clerk

2026: Jack Henne, Laurie Barnhart, Mimi McGill

2027: Ann Bierut, Lisa Bogush

2028: Stan Moraski

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young