

**Trinity Episcopal Church, Collinsville, CT**  
**Sunday, March 15, 2026**  
**9:00 a.m.**  
**The Fourth Sunday of Lent**  
**Celebration of the Holy Eucharist Rite 2**



**MISSION STATEMENT:** *“With God’s love, we joyfully welcome and nourish all; with God’s help, we serve our community and beyond.”*

# **Welcome to Trinity**

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT - those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## **Live-Streaming on the Web**

To join our services by live-streaming, go to our website: <https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

**Sunday, March 15, 2026**  
**The Fourth Sunday in Lent**  
**The Celebration of the Holy Eucharist, Rite 2**  
**The Rev. Salin Low**

**Prelude**

**Welcome**

**Opening Hymn**

**The Lord My God My Shepherd #663**

Words: F. Bland Tucker, Music: Jesse Seymour Irvine

1 The Lord my God my shepherd is;  
How could I want or need?  
In pastures green,  
by streams serene,  
He safely doth me lead.

2 To wholeness he restores my soul  
And doth in mercy bless,  
And helps me take  
for his Name's sake  
the paths of righteousness.

3 Yea, even when I must pass through  
the valley of death's shade,  
I will not fear,  
For thou art here,  
To comfort and to aid.

4 Thou hast in grace my table spread  
secure in all alarms,  
and filled my cup,  
and borne me up  
in everlasting arms

5 Then surely I can trust thy love  
for all the days to come,  
that I may tell  
thy praise, and dwell  
for ever in thy home

## **Opening Acclamation**

**Priest :** Blessed be the God of our Salvation

**People: Who bears the burdens and  
forgives our sins**

## **Collect for Purity** *(in unison)*

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Kyrie** *(sing twice)*

LEVAS 237

**Lord have mercy, Christ have mercy.  
Lord have mercy, have mercy, O Lord.**

## **The Collect of the Day**

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Reading      1 Samuel 16:1-13**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel,

“Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”

Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”

Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.”

And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”

Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader:** Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

**The Psalm      Psalm 23      (BCP p. 724)**

**Reader:** The LORD is my shepherd; I shall not be in want.

**People: He makes me lie down in green pastures and leads me beside still waters.**

**Reader:** He revives my soul and guides me along right pathways for his Name's sake.

**People: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

**Reader:** You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

**People:** **Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.**

## **The Epistle**

## **Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them.

For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore it says:

"Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you."

**Reader:** Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## **The Gospel**

**John 9:1-41**

**Priest:** The Holy Gospel of our Savior Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him.

We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to

him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?"

He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."

Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give

glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born

entirely in sins, and are you trying to teach us?"  
And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."

Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

**Priest:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Salin Low**

A period of silence is kept

## **Choir Anthem**

### **The Lord is My Shepherd**

Music: James Montgomery

### **The Nicene Creed** (*in unison*) BCP p. 358

**We believe in one God**, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

**For us and for our salvation** he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again** in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.** We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

**Choral Call to Prayer** (All sing)

Lead me, Lord, lead me in thy righteousness,  
Make thy way plain before my face.

**The Prayers of the People** Form IV BCP p. 388

**Reader:** Let us pray for the Church and for the world.

**Reader:** Grant, Almighty God, that all who confess your Name may be united in

your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

**Reader:** Lord, in your mercy

**People:** Hear our prayer.

**Reader:** Guide the people of this land, and of  
all the nations, in the ways of justice  
and peace; that we may honor one  
another and serve the common good.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Give us all a reverence for the earth as  
your own creation, that we may use its  
resources rightly in the service of  
others and to your honor and glory.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Bless all whose lives are closely linked  
with ours, and grant that we may serve

Christ in them, and love one another as he loves us.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** We pray especially for all those on our

intercession list \_\_\_\_\_, and  
for those we name here.

*(pause for the congregation to add their  
intercessions)*

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Let us pray for the churches in the  
Diocesan Cycle of Prayer: St. Peter's,  
Hebron; St. James', Higganum; All  
Saint's, Ivoryton, and the Bishops and  
The Commons staff and parish  
employees. We also pray for the  
Anglican Church of Kenya.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Let us pray for peace in the world:  
**God of peace and justice, we pray  
for peace in the world, especially in  
the Middle East, in Ukraine and  
Russia, and in Haiti and the  
Dominican Republic. We pray for**

**those with power over war or peace,  
for wisdom, discernment, and  
compassion to guide their decisions.  
We pray for all in these wars who  
have died, are wounded or missing.  
We pray for all who grieve, live in  
fear, and wait anxiously for the  
return of their loved ones. We pray  
for those who protect and defend  
our country. May your kingdom of  
justice and peace reign throughout  
the world.**

**Priest:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

# The Confession

# BCP 360

**Priest:** Let us confess our sins against God  
and our neighbor.  
*(Please kneel as you are able.)*

**All:** **God of all mercy,  
We confess that we have sinned  
against you, opposing your will in our  
lives.  
We have denied your goodness in  
each other, in ourselves, and in the  
world that you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore and strengthen us,  
Through our Savior Jesus Christ,  
That we may abide in your love,  
And serve only your will.  
Amen.**

**Priest:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

**Priest:** The peace of Christ be always with you.

**People:** **And also with you.**

## **Announcements**

## **The Offering**

**Priest:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## **Offertory Hymn**

### **How Wondrous and Great Thy Works #533**

**Words: Henry Ustick Onderdonk, Music: Johann Michael Haydn**

1 How wondrous and great thy works, God of praise!

How just, King of saints, and true are thy ways!

O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

2 To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all  
abroad,  
till earth's every people confess thee their God.

**The Doxology Old 100<sup>th</sup> Hymn 380 Verse 3**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Priest:** All things come of thee, O Lord.

**People:** **And of thine own have we given  
thee. Amen.**

# The Holy Communion

## The Great Thanksgiving

Enriching Our Worship Eucharistic Prayer 1

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **Sanctus      S129**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*(A period of silence is kept.)*

## **Fraction Anthem**

### **Jesus Lamb of God S164**

**Jesus, Lamb of God have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

**Priest:** Christ our Passover is sacrificed for us;  
**People: Therefore, let us keep the feast.**

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

*(Gluten-free wafers and small cups of wine are available at the altar rail)*

## **Communion Hymn**

### **Let Us Break Bread #325**

**Words: David Hurd, Music: Afro-American Spiritual**

1 Let us break bread together on our knees;  
let us break bread together on our knees;

Refrain:

when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

2 Let us drink wine together on our knees;  
let us drink wine together on our knees; [Refrain]

3 Let us praise God together on our knees;  
let us praise God together on our knees;  
[Refrain]

## **Postcommunion Prayer**

**BCP p. 365**

**Priest:** Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## **Closing Hymn**

### **Guide Me, O Thou Great Jehovah #690**

**Words: William Williams, Music: John Hughes**

1 Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

2 Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliverer, strong deliverer.  
be thou still my strength and shield,  
be thou still my strength and shield.

3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

## **The Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People: Thanks be to God.**

## **Postlude**

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# **The Sanctuary Lamp is Given to the Glory of God**

## **Celebrating the Worship Service**

The People of God gathered in Trinity Church and at home.

Priest	The Rev. Salin Low
Crucifer	Jim Stapleton
Ministers of Communion	Jim Stapleton and Peter Dehey
Reader	Robin Mengual
Usher	Robin Mengual
Altar Guild	Nell Bonnett and Ann Bierut
Music:	Francesco Blackmore, Director and The Trinity Choir

## March to Easter Worship Calendar

- Sun, Mar 15** Lent 4  
9:00 am Celebration of the Holy Eucharist, Rite 2  
The Rev. Salin Low
- Sun, Mar 22** Lent 5  
9:00 am Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda
- Sun, Mar 29** The Sunday of the Passion - Palm Sunday  
9:00 am Service here at Trinity  
Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda
- Thurs, Apr 2** Maundy Thursday  
5:30 pm Celebration of the Holy Eucharist, Rite 2  
Maundy Thursday Liturgy and Foot Washing  
Celebrant The Rev. Claudia Scheda
- Fri, Apr 3** Good Friday  
12:00 Noon Rev. Claudia Scheda  
There is no Celebration of the Holy Eucharist
- Sun, Apr 5** Easter  
9:00 am Service here at Trinity  
Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda

# March Events Calendar

## CANTON FOOD BANK

<b>Monday hours 6-7 pm</b>	<b>Tuesday hours 8:30-11:30 am</b>
March 16	March 17
March 23	March 24
March 30	March 31

## MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm

Open first Tuesday of each month 8:30-11:30 am

## MEETINGS

**Wed, Mar 18**

7:00 pm

Vestry Meeting

**Thur, Mar 19**

10:00 am

Worship Committee Meeting

## LENTEN SOUP SUPPERS

**Fridays**

March 20

Sign up to bring soup, salad, bread, appetizer, or dessert

**THE PARISH OF TRINITY EPISCOPAL CHURCH**

P.O. Box 374 - 55 River Road  
Collinsville, Connecticut 06022-0374  
The Rev. Claudia Scheda, Rector 959-799-1515  
Email: rectorstjohntrinity@gmail.com Facebook:  
RevClaudiaScheda  
(Sabbath Day: Monday)

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Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm  
Email: office@trinitycollinsville.org Phone: 860-693-8172

**WORSHIP**

Sundays at 9 a.m. - Livestreamed / In-Person  
Please visit our website for more information

**STAFF**

The Rev. Claudia Scheda, Rector  
Francesco Blackmore, Director of Music Ministry  
Carol Leichner - Communication Coordinator  
Norman Robinson - Sexton

**VESTRY**

Maryellen Prudhomme - Sr. Warden 860-463-6281 or  
maryellenprudhomme@gmail.com  
Bruce Quigley - Jr. Warden  
Jim Stapleton - Treasurer  
Heather Garvin - Clerk  
2027 : Laurie Barnhart, Ann Bierut, Lisa Bogush  
2028: Stan Moraski  
2029: Judy Hinman, Bette Holmes

**TRINITY NURSERY SCHOOL 860-693-4615**

Lee Ann Delaney, Kathryn Gentile, Wendy Young