

**Trinity Episcopal Church, Collinsville, CT**  
**Sunday, March 8, 2026**  
**9:00 a.m.**  
**The Third Sunday of Lent**  
**Celebration of the Holy Eucharist Rite 2**



***MISSION STATEMENT:*** *“With God’s love, we joyfully welcome and nourish all; with God’s help, we serve our community and beyond.”*

# **Welcome to Trinity**

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT - those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## **Live-Streaming on the Web**

To join our services by live-streaming, go to our website: <https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "Worship with Us", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

**Sunday, March 8, 2026**  
**The Third Sunday in Lent**  
**The Celebration of the Holy Eucharist, Rite 2**  
**The Rev. Claudia Scheda**

**Prelude**

**Procession in Silence**

**Welcome**

**Opening Hymn**

**Come, Thou Fount of Every Blessing #686**

Words: Robert Robinson, Music: Gerre Hancock

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.

Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

## **Opening Acclamation**

**Priest:** Blessed be God: Father, Son and  
Holy Spirit.

**People:** **And Blessed be God's Kingdom,  
now and forever. Amen.**

## **Collect for Purity** *(in unison)*

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Kyrie** *(sing twice)*

LEVAS 237

**Lord have mercy, Christ have mercy.  
Lord have mercy, have mercy, O Lord.**

## **The Collect of the Day**

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Reading      Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me."

The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb.

Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

**The Psalm      Psalm 95**                      (BCP p. 724)

**Reader:** Come, let us sing to the LORD; let us shout for joy to the Rock of our salvation.

**People: Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.**

**Reader:** For the LORD is a great God, and a great King above all gods.

**People: In his hand are the caverns of the earth, and the heights of the hills are his also.**

**Reader:** The sea is his, for he made it, and his hands have molded the dry land.

**People: Come, let us bow down, and bend the knee, and kneel before the LORD our Maker.**

**Reader:** For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

**People: Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.**

**Reader:** They put me to the test, though they had seen my works.

**People: Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."**

**Reader:** So I swore in my wrath,  
"They shall not enter into my rest."

## **The Epistle**

## **Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die.

But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

## **The Gospel**

**John 4:5-42**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of

Samaria?" (Jews do not share things in common with Samaritans.)

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in

saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor.

Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**Priest:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Claudia Scheda**

A period of silence is kept

**Choir Anthem**

**My Song is Love Unknown**

**Music: John Ireland**

**The Nicene Creed** (*in unison*) BCP p. 358

**We believe in one God**, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

**For us and for our salvation** he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again** in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and

the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.** We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

**Choral Call to Prayer** (All sing)

Lead me, Lord, lead me in thy righteousness,  
Make thy way plain before my face.

**The Prayers of the People** Form IV BCP p. 388

**Reader:** Let us pray for the Church and for the world.

**Reader:** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

**Reader:** Lord, in your mercy

**People:** Hear our prayer.

**Reader:** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** We pray especially for all those on our intercession list \_\_\_\_\_, and for those we name here.

*(pause for the congregation to add their intercessions)*

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Let us pray for the churches in the Diocesan Cycle of Prayer: St. Martin's, Hartford; St. Monica's, Hartford; Trinity, Hartford and Haitian ministry in the Episcopal Church in Connecticut. We pray for the Episcopal Church in Jerusalem and the Middle East.

*Silence*

**Reader:** Lord, in your mercy

**People: Hear our prayer.**

**Reader:** Let us pray for peace in the world:  
**God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in**

**fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.**

**Priest:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

## The Confession

## BCP 360

**Priest:** Let us confess our sins against God  
and our neighbor.  
*(Please kneel as you are able.)*

**All:** **Most merciful God, we confess that  
we have sinned against you in  
thought, word and deed, by what  
we have done, and by what we  
have left undone.  
We have not loved you with our  
whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and humbly  
repent.  
For the sake of your Son Jesus  
Christ, have mercy on us and  
forgive us; that we may delight in  
your will and walk in your ways, to  
the glory of your Name. Amen.**

**Priest:** Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **The Peace**

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**

## **Announcements**

## **The Offering**

**Priest:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## **Offertory Hymn**

### **Shepherds of Souls, Refresh and Bless #343**

Words: James Montgomery, Music: Richard Proulx

1 Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

2 We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.

3 Be known to us in breaking bread,  
and do not then depart;  
Saviour, abide with us, and spread  
thy table in our heart.

4 Lord, sup with us in love divine,  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

**The Doxology Old 100<sup>th</sup> Hymn 380 Verse 3**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost. Amen

**Priest:** All things come of thee, O Lord.

**People:** **And of thine own have we given  
thee. Amen.**

# The Holy Communion

## The Great Thanksgiving

Enriching Our Worship Eucharistic Prayer 1

**Priest:** May God be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to Almighty God.

**People:** **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **Sanctus      S129**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of

salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*(A period of silence is kept.)*

## **Fraction Anthem**

### **Jesus Lamb of God S164**

**Jesus, Lamb of God have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

**Priest:** Christ our Passover is sacrificed for us;  
**People: Therefore, let us keep the feast.**

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

*(Gluten-free wafers and small cups of wine are available at the altar rail)*

## **Communion Hymn**

### **Rock of Ages #685**

Words: Augustus Montague Toplady, Music: Thomas Hastings

1 Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.

2 Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone:  
thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.

3 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.

## **Postcommunion Prayer**

**BCP p. 365**

**Priest:** Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son

Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## **Closing Hymn**

### **My Faith Looks Up to Thee #691**

Words: Ray Palmer, Music: Lowell Mason

1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!

Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

3 While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

## **Silent Recessional**

## **The Dismissal**

**Priest:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **Postlude**

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# **The Sanctuary Lamp is Given to the Glory of God**

## **Celebrating the Worship Service**

The People of God gathered in Trinity Church and at home.

Priest	The Rev. Claudia Scheda
Crucifer	Marc-Yves Regis
Ministers of Communion	Stan Moraski and Marc-Yves Regis
Reader	Jack Henne
Usher	Deb Asaro
Altar Guild	Nell Bonnett and Ann Bierut
Music:	Francesco Blackmore, Director and The Trinity Choir

## March to Easter Worship Calendar

- Sun, Mar 8** Lent 3  
9:00 am Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda
- Sun, Mar 15** Lent 4  
9:00 am Celebration of the Holy Eucharist, Rite 2  
The Rev. Salin Low
- Sun, Mar 22** Lent 5  
9:00 am Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda
- Sun, Mar 29** The Sunday of the Passion - Palm Sunday  
9:00 am Service here at Trinity  
Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda
- Thurs, Apr 2** Maundy Thursday  
5:30 pm Celebration of the Holy Eucharist, Rite 2  
Maundy Thursday Liturgy and Foot Washing  
Priest: The Rev. Salin Low
- Fri, Apr 2** Good Friday  
12:00 Noon Rev. Claudia Scheda  
There is no Celebration of the Holy Eucharist
- Sun, Apr 5** Easter  
9:00 am Service here at Trinity  
Celebration of the Holy Eucharist, Rite 2  
The Rev. Claudia Scheda

# March Events Calendar

## CANTON FOOD BANK

<b>Monday hours 6-7 pm</b>	<b>Tuesday hours 8:30-11:30 am</b>
March 9	March 10
March 16	March 17
March 23	March 24
March 30	March 31

## MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm

Open first Tuesday of each month 8:30-11:30 am

## MEETINGS

**Wed, Mar 18** Vestry Meeting  
7:00 pm

**Thur, Mar 19** Worship Committee Meeting  
10:00 am

## LENTEN SOUP SUPPERS

**Fridays**  
March 13 6:00-8:00 pm  
March 20 Sign up to bring soup, salad, bread, appetizer, or dessert

**THE PARISH OF TRINITY EPISCOPAL CHURCH**

P.O. Box 374 - 55 River Road  
Collinsville, Connecticut 06022-0374  
The Rev. Claudia Scheda, Rector 959-799-1515  
Email: rectorstjohntrinity@gmail.com Facebook:  
RevClaudiaScheda  
(Sabbath Day: Monday)

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Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm  
Email: office@trinitycollinsville.org Phone: 860-693-8172

**WORSHIP**

Sundays at 9 a.m. - Livestreamed / In-Person  
Please visit our website for more information

**STAFF**

The Rev. Claudia Scheda, Rector  
Francesco Blackmore, Director of Music Ministry  
Carol Leichner - Communication Coordinator  
Norman Robinson - Sexton

**VESTRY**

Maryellen Prudhomme - Sr. Warden 860-463-6281 or  
maryellenprudhomme@gmail.com  
Bruce Quigley - Jr. Warden  
Jim Stapleton - Treasurer  
Heather Garvin - Clerk  
2027 : Laurie Barnhart, Ann Bierut, Lisa Bogush  
2028: Stan Moraski  
2029: Judy Hinman, Bette Holmes

**TRINITY NURSERY SCHOOL 860-693-4615**

Lee Ann Delaney, Kathryn Gentile, Wendy Young