

**Trinity Episcopal Church
Collinsville, CT
The Third Sunday of Easter
Sunday, April 19, 2026
9:00 a.m.
The Holy Eucharist Rite 2**



MISSION STATEMENT: *“With God’s love, we joyfully welcome and nourish all; with God’s help, we serve our community and beyond.”*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT -- those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says, "Join us on Sundays", click on "View our livestream", then click on the service to watch. From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

**The Third Sunday of Easter
The Holy Eucharist, Rite II
April 19, 2026
9:00 a.m.
The Rev. Salin Low**

Prelude

Processional

He is Risen #180

Words: Cecil Frances Alexander, Music: Joachim Neander

1. He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

2. Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

3. Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Welcome

Opening Acclamation

Priest: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Collect for Purity

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *(sung by all)*

S278

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that

your sins may be forgiven; and you will receive the gift of the Holy Spirit.

For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation."

So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm Psalm 116:1-3, 10-17 (BCP pgs. 759-760)

Reader: I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

People: The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.

Reader: Then I called upon the Name of the LORD: "O LORD, I pray you, save my life."

People: **How shall I repay the LORD for all the good things he has done for me?**

Reader: I will lift up the cup of salvation and call upon the Name of the LORD.

People: **I will fulfill my vows to the LORD in the presence of all his people.**

Reader: Precious in the sight of the LORD is the death of his servants.

People: **O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

Reader: I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

People: **I will fulfill my vows to the LORD in the presence of all his people,**

Reader: In the courts of the LORD's house, in
the midst of you, O Jerusalem.
Hallelujah!

The Epistle

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of

perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel



Al-le-lu-ia; A-lle-lu-ia; Al-le-lu-ia.

Priest: The Holy Gospel according to Luke.

People: Glory to you, Lord Christ.

The Gospel

Luke 24: 13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with

each other while you walk along?" They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him.

But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over."

So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Salin Low

Choir Anthem

A Joyful Alleluia

Music: Gordon Young

The Nicene Creed (in unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true

God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Choral Call to Prayer

Lead Me, Lord

L251

Lead me, Lord, Lead me in thy righteousness,
Make thy way plain before my face.

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list on page 29 of this bulletin
and for those named here
(pause for congregation to add their Intercessions).

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Christ Church, Middle Haddam; St. George's, Middlebury; and Holy Trinity, Middletown. We pray for clergy whose work is not in parishes, multi-vocational priests, supply clergy and those whose ministry is carried out in other countries or dioceses.

We also pray for the Church of the Province of Myanmar (Burma).

Reader: Let us pray for peace in the world: God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic.

People: **May your kingdom of justice and peace reign throughout the world.**

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

I Come With Joy to Meet My Lord #304

Words: Brian A Wren, Music: Land of Rest

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
each proud division ends.

The love that made us, makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.

His presence, always near,
is in such friendship better known,
we see and praise him here.

5. Together met, together bound,

we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **and of thine own have we given thee.**

Amen

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A BCP, p. 361

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the
glorious resurrection of your Son Jesus Christ our
Lord; for he is the true Paschal Lamb, who was
offered for us, and has taken away the sin of the
world; who by his death has destroyed death, and
by his rising to life again has won for us everlasting
life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

**Holy, Holy, Holy Lord,
God of power and might,
Holy, Holy Holy, Lord
God of power and might
heaven and earth are full
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
For ever and ever. Amen.**

The Breaking of the Bread

(A period of silence is kept.)

Priest: Alleluia, Christ our Passover is sacrificed
for us;

**People: Therefore let us keep the feast.
Alleluia.**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

Communion Hymn

Come, Risen Lord, and Deign to be Our Guest #306

Words: George Wallace Briggs, Music: Alfred Morton Smith

1 Come, risen Lord, and deign to be our guest
nay, let us be thy guests; the feast is thine
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

2 We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body", so thou givest yet
faith still receives the cup as from thy hand.

3 One body we, one Body who partake
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee,
who art one Savior and one living Head
then open thou our eyes, that we may see,
be known to us in breaking of the Bread.

Postcommunion Prayer BCP p. 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual
food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your
Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing by Rev. Salin Low

The Closing Hymn Christ is Alive! #182

Words: Brian A. Wren, Music: Lowell Mason

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.

5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

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Celebrating The Eucharist

The Altar Flowers and Sanctuary Lamp
are given to the Glory of God.

The People of God gathered in Trinity Church and
at home

Priest: The Rev.Salin Low
Crucifer: Stan Moraski
Ministers Jim Stapleton &
of Communion: Stan Moraski
Reader: Robin Mengual
Usher: Robin Mengual
Altar Guild: Linda Burgess and Deb Asaro
Music: Francesco Blackmore, Director
and the Trinity Choir

April 19, 2026 Intercession List

We pray for the following:

Rev. Claudia & her Mother	St. John's, Pine Meadow	Andre C
Sharon	Jan	Sandy
April	Melissa	Nicole
Joan A.	Janice	Karl
Baby Nora	Mike	Meghan
Sawyer	Bruce W.	Stan and Barbara
Peg P.	Cheryl	Paul and Laura
Kristen	Michael	Linda
Rob	Kathy and Bill	Carolyn
Jared	Mimi	Laurie
Phil	Janet O.	Regis
Candy	Lauren & Baby Boy	

Jonathan Eno, Brett Dehey, Ethan and his Marine Unit
and all those in the military serving in the Middle East.

April Worship Calendar

Sun, April 19 Third Sunday of Easter
9:00 am Celebration of the Holy Eucharist, Rite 2
The Rev. Claudia Scheda

Sun, Apr 26 Fourth Sunday of Easter
9:00 am Celebration of the Holy Eucharist, Rite 2
The Rev. Claudia Scheda

April Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
April 20	April 21
April 27	April 28

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm

Open the first Tuesday of each month 8:30-11:30 am

MEETINGS

No meetings this coming week.

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

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VESTRY

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Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young