

Trinity Episcopal Church, Collinsville, CT
Thursday, April 2, 2026
5:30 p.m.
Maundy Thursday
Celebration of the Holy Eucharist Rite 2



MISSION STATEMENT: *“With God’s love, we joyfully welcome and nourish all; with God’s help, we serve our community and beyond.”*

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT - those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website: <https://trinitycollinsville.org>

Scroll down to the section that says "Join us on Sundays", click on "View our livestream", then click on the service to watch.

From "Join us on Sundays", you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Maundy Thursday
The Holy Eucharist, Rite II
April 2, 2026
5:30 p.m.
The Rev. Claudia Scheda

Prelude

Opening Hymn

Come, My Way, My Truth #487

Words: George Herbert, Music: Ralph Vaughan Williams

1. Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

2. Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

3. Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Priest: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Trisagion S102

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

(Sing the Trisagion three times)

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Exodus 1 2:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Psalm

Psalm 116:1, 10-17

Reader: I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

People: **How shall I repay the LORD for all the good things he has done for me?**

Reader: I will lift up the cup of salvation and call upon the Name of the LORD.

People: **I will fulfill my vows to the LORD in the presence of all his people.**

Reader: Precious in the sight of the LORD is the death of his servants.

People: **O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

Reader: I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

People: **I will fulfill my vows to the LORD in the presence of all his people,**

Reader: In the courts of the LORD's house, in the midst of you, O Jerusalem.

The Epistle 1Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Gospel John 12:1-17, 31B-35

Priest: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his

own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not

all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot

come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon The Rev. Claudia Scheda

Invitation to the Foot Washing

(All of you are invited to come to the front pew to have your feet washed. Please come down either by the side or center aisles. There will be the singing of hymns during the foot washing.)

Music during Foot-Washing

Ubi Caritas

Words: Malcom Naia Chun Music: Jacques Berthier

Stay with Me

Words: Malcolm Naia Chun Music: Jacques Berthier

Bless the Lord My Soul

Words: Psalm 103 Music: Jacques Berthier

Priest: The Lord Jesus, after he had supped with his disciples and washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Priest: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Priest: By this the world shall know that you are my disciples: That you have love for one another.

The Prayers of the People Form III BCP p. 387

Reader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: Let us pray for our own needs and those of others. We pray for those on our intercession list and for those we name silently in our hearts.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession

BCP 360

Priest: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: .Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Jesus Christ be always with you.

People: **And also with you.**

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Choir Anthem

Go to Dark Gethsemane

Words: James Montgomery **Music:** Richard Redhead

The Doxology Old 100th Hymn 380 Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. **Amen**

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee. Amen.**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A BCP p.361

Priest:The Lord be with you

People: ...**And also with you.**

Priest: Lift up your hearts.

People: ...**We lift them to the Lord.**

Priest:.....Let us give thanks to the Lord our God.

People: ...**It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus S124

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

(A period of silence is kept.)

Angus Dei

S164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Gluten-free wafers and small cups of wine are available at the altar rail)

Communion Hymn

Let Thy Blood in Mercy Poured #313

Words: John Brownlie, Music: Johann Cruger

1. Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.

Refrain:

Thou didst give thyself for me,
now I give myself to thee.

2. Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me. [Refrain]

3. By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing. [Refrain]

4. Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me. [Refrain]

Postcommunion Prayer

BCP p. 365

Priest: Let us pray.

**Eternal God, heavenly Father, you have
graciously accepted us as living members of
your Son our Savior Jesus Christ, and you have**

fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Stripping of the Altar

(The congregation sits or kneels for the stripping of the Altar. Members of various ministries assist the Altar Guild in stripping the Altar. The Sanctuary and Chancel lamps are lowered.)

Psalm 22 *(said by all)*

- 1 My God, my God, why have you forsaken me?
And are so far from my cry and from the words
of my distress?
- 2 O my God, I cry in the daytime, but you do not
answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the
praises of Israel.
- 4 Our forefathers put their trust in you; they
trusted, and you delivered them.
- 5 They cried out to you and were delivered;

they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man,
scorned by all and despised by the people.

7 All who see me laugh me to scorn; they curl
their lips and wag their heads, saying,

8 "He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the
womb, and kept me safe upon my mother's
breast.

10 I have been entrusted to you ever since I was
born; you were my God when I was still in my
mother's womb.

11 Be not far from me, for trouble is near,
and there is none to help.

12 Many young bulls encircle me; strong bulls of
Bashan surround me.

13 They open wide their jaws at me, like a
ravening and a roaring lion.

14 I am poured out like water; all my bones are
out of joint; my heart within my breast is

melting wax.

- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of
evildoers circle around me; they pierce my
hands and my feet; can count all my bones.
- 17 They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; you are my strength;
hasten to help me.
- 19 Save me from the sword, my life from the
power of the dog.
- 20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;
in the midst of the congregation I will praise
you.
- 22 Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S for ever.

30 They shall come and make known to a people
yet unborn the saving deeds that he has done.

(The Congregation Departs in Silence.)

Overnight Vigil at St. John's

*St. John's in Pine Meadow will be keeping
Overnight Vigil beginning at 9:30 p.m.*

The Sanctuary Lamp is Given to the Glory of God

Celebrating the Worship Service

The People of God gathered in Trinity Church and at home.

Priest	The Rev. Claudia Scheda
Crucifer	Marc-Yves Regis
Minister of Communion	Marc-Yves Regis
Reader	Sharon Corthouts
Usher	Ann Bierut
Altar Guild	Ann Bierut, Jan Atkins, Sharon Corthouts, Dawn Lowell, Phyllis Lowell, Deb Asaro, Danelle Bonnett, Linda Burgess
Music:	Francesco Blackmore, Director and The Trinity Choir

Holy Week Services

Fri, Apr 3
12:00 Noon

Good Friday at Trinity
Rev. Claudia Scheda
There is no Celebration of the Holy Eucharist

Sun, Apr 5
9:00 am

Easter
Service here at Trinity
Celebration of the Holy Eucharist, Rite 2
The Rev. Claudia Scheda

THE PARISH OF TRINITY EPISCOPAL CHURCH

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Email: rectorstjohntrinity@gmail.com Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person

Please visit our website for more information

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Heather Garvin - Clerk

2027 : Laurie Barnhart, Ann Bierut, Lisa Bogush

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2029: Judy Hinman, Bette Holmes

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