

**Trinity Episcopal Church
Collinsville, CT
Trinity Sunday
Sunday, May 31, 2026
9:00 a.m.
The Holy Eucharist Rite 2**



**Growing in Faith
Living in Hope Serving in Love**

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<http://www.TrinityCollinsville.org>

Scroll down and click on "View our livestream", then click on the service to watch. From the Home Screen, you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

*"With God's love, we joyfully welcome and nourish all; with God's help,
we serve our community and beyond."*

Trinity Sunday
The Holy Eucharist, Rite II
May 31, 2026
9:00 a.m.
The Rev. Claudia Scheda

Prelude

Processional Hymn

Holy, Holy, Holy #362

Words: Reginald Heber, Music: John Bacchus Dykes

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and
sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Welcome

Opening Acclamation

Priest: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia!

The Collect for Purity *(said by all)*

**Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen**

The Gloria *(sung in unison)* S278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,**

**almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to

worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**

The First Reading Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon

the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude.

And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

The Canticle:

Canticle 13

A Song of Praise

Song of the Three Young Men (BCP p 90)

Reader: Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

People: **Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

Reader: Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

People: **Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

The Epistle 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and

peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel.



The Gospel

Matthew 28: 16-20

Priest: The Holy Gospel according to Matthew.

People: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Claudia Scheda

Choir Anthem

Praise The Lord With Music

Music: Jay Althouse

The Nicene Creed (*in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection

of the dead, and the life of the world to come.

Amen

Choral Call to Prayer

Lead Me, Lord

L251

Lead me, Lord, Lead me in thy righteousness,
Make thy way plain before my face.

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic
Church;

People: That we may all be one.

Reader: Grant that every member of the Church
may truly and humbly serve you;

**People: That your Name may be glorified by
all people.**

Reader: We pray for all bishops, priests, and
deacons;

**People: That they may be faithful ministers of
your Word and Sacraments.**

Reader: We pray for all who govern and hold
authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____, and for those named here.

(pause for the congregation to add their intercessions)

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford; and Companions in Mission for Publishing and Communication and those who work and volunteer in church communications. We pray for those who work in digital ministries, and online social networks and communities. We pray for the Église Anglicane du Rwanda.

Reader: Let us pray for peace in the world:

God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for

those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

Holy God, We Praise Thy Name #366

Words: Clarence Walworth, Music: Charles Winfred Douglas

1 Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

2 Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

3 Lo! the apostolic train
Join thy sacred name to hallow!
Prophets swell the loud refrain,
And the white-robed martyrs follow,
And from morn to set of sun,
Through the Church the song goes on.

4 Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
Though in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **And of thine own have we given thee.**
Amen

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer D BCP, p. 372 - 376

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every

creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the

Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your

Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.
Remember all people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**

And now, as our Savior Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

(A period of silence is kept)

Priest: Alleluia, Christ our Passover is sacrificed
for us;

People: **Therefore let us keep the feast.
Alleluia**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.

Communion Hymn

Immortal, Invisible, God Only Wise #423

Words: Walter Chalmers Smith, Music: John Roberts

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and
love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Postcommunion Prayer

BCP p. 365

Priest: Let us pray.

**Eternal God, heavenly Father, you have
graciously accepted us as living members of
your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the
Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord.
Amen**

The Blessing

The Rev. Claudia Scheda

The Closing Hymn

O Praise Ye The Lord #432

Words: Henry Williams Baker, Music: Charles Hubert Hastings Parry

1 O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

2 O praise ye the Lord! Praise him upon earth,
in tuneful accord, all ye of new birth;
praise him who hath brought you his grace from
above,
praise him who hath taught you to sing of his love.

3 O praise ye the Lord! All things that give sound;
each jubilant chord reecho around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he hath done.

4 O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along!
For love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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Celebrating The Eucharist

The Altar Flowers are given by Ann Bierut and family in loving memory of Kenneth (Ken) Bierut, devoted husband and father, on his heavenly birthday, May 30, 2026.

The Sanctuary Lamp is given to the Glory of God.

The People of God gathered in Trinity Church and at home.

Priest: The Rev. Claudia Scheda

Crucifer: Marc-Yves Regis

Ministers

of Communion: Gary Nicksa and Marc-Yves Regis

Reader: Jack Henne

Usher: Robin Mengual

Altar Guild: Dawn Lowell & Phyllis Lowell

Music: Francesco Blackmore, Director
and the Trinity Choir

June Worship Calendar

Today

Sun, May 31

9:00 am

Pentecost 1/Trinity Sunday
Celebration of the Holy Eucharist, Rite 2
The Rev. Claudia Scheda

Sun, May 31

10:00 am

Coffee Hour after the Service
Please join us

Sun, June 7

9:00 am

Pentecost 2
Service of the Word
Presider: Stan Moraski

Sun, June 14

9:00 am

Pentecost 3
Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Claudia Scheda

Sun, June 21

9:00 am

Pentecost 4 / Father's Day
Service of the Word
Presider: Stan Moraski
(The last day with the Choir before the Summer hiatus)

Sun, June 28

9:00 am

Pentecost 5
Celebration of the Holy Eucharist, Rite 2
Celebrant: The Rev. Claudia Scheda

June Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
June 1	June 2
June 8	June 9
June 15	June 16
June 22	June 23
June 29	June 30

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **June 1**

Open the first Tuesday of each month 8:30-11:30 am **June 2**

MEETINGS

There are no meetings this week.

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 - 55 River Road
Collinsville, Connecticut 06022-0374
The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner - Communication Coordinator
Norman Robinson - Sexton

VESTRY

Maryellen Prudhomme - Sr. Warden 860-463-6281 or
maryellenprudhomme@gmail.com
Bruce Quigley - Jr. Warden
Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young