

Trinity Episcopal Church, Collinsville, CT

June 21, 2026

9:00 a.m.

The Fourth Sunday after Pentecost

Service of the Word Rite II



Growing in Faith

Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT, those here in our sanctuary, and those who join us by live streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

To join our services by live streaming,
go to our website:

<http://www.TrinityCollinsville.org>

Scroll down to the section that says "Join us on Sundays," click on "View our Livestream," then click on the service you want to watch. From "Join us on Sundays," you can also access the bulletins and readings for the service, and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

MISSION STATEMENT: *"With God's love, we joyfully welcome and nourish all; with God's help, we serve our community and beyond."*

Sunday, June 21, 2026
The Fourth Sunday after Pentecost
Service of the Word
Presider: Stan Moraski

Prelude

Processional Hymn

Praise to the Lord #390

Words: Joachim Neander, Music: Craig Sellar Lang

1 Praise to the Lord, the Almighty, the King of
creation;

O my soul, praise Him, for he is thy health and
salvation:

Join the great throng,
Psaltery, organ, and song,
Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously
reigneth:

Borne as on eagle-wings, safely his saints he
sustaineth.

Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and
defend thee;
Surely his goodness and mercy shall ever attend
thee;
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore
him!
All that hath life and breath come now with praises
before him!
Let the "Amen"
Sound from his people again
Gladly forever adore him.

Welcome

Opening Acclamation

Presider: Blessed be God: Father, Son and Holy
Spirit.

People: **And Blessed be God's Kingdom, now
and forever. Amen**

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

The Gloria

S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Presider: The Lord be with you

People: And also with you

Presider: Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Old Testament

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham,

playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son.

But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you.

As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away.

And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look

on the death of the child." And as she sat opposite him, she lifted up her voice and wept.

And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him."

Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm 86:1-10, 16-17 (BCP p. 709-711)

Reader: Bow down your ear, O LORD, and answer me, for I am poor and in misery.

People: **Keep watch over my life, for I am faithful; save your servant who puts his trust in you.**

Reader: Be merciful to me, O LORD, for you are my God; I call upon you all the day long.

People: **Gladden the soul of your servant, for to you, O LORD, I lift up my soul.**

Reader: For you, O LORD, are good and forgiving, and great is your love toward all who call upon you.

People: **Give ear, O LORD, to my prayer, and attend to the voice of my supplications.**

Reader: In the time of my trouble I will call upon you, for you will answer me.

People: **Among the gods there is none like you, O LORD, nor anything like your works.**

Reader: All nations you have made will come and worship you, O LORD, and glorify your Name.

People: **For you are great; you do wondrous things; and you alone are God.**

Reader: Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.

People: **Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me.**

The Epistle

Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into

death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

Stan Moraski

(A period of silence is kept)

Choir Anthem

Praise the Lord with Joyful Song

Larry A. Christiansen

The Nicene Creed (*in unison*) (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true

God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

Choral Call to Prayer

Lead Me, Lord

L251

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____
and for those named here

(pause for congregation to add their Intercessions).

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Ann's, Old Lyme; Grace, Old Saybrook; Good Shepherd, Orange and Camp Washington staff, board, counselors and campers. We also pray for the Church of South India (United).

People: **Lord, hear our prayer.**

Reader: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing.**

We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones.

We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen**

The Offering

Presider: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

Spread, O Spread, Thou Mighty Word #530

Words: Arthur William Farlander, Music: William Henry Havergal

1 Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2 word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3 word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4 word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5 Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

The Doxology Old 100th Hymn #380, Verse 3

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen**

Presider: All things come of thee O Lord,

People: **And of thine own have we given
thee. Amen**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are
bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Peace

Presider: The peace of the Lord be always with
you.

People: **And also with you.**

Announcements

The Grace

Presider: The Grace of our Lord Jesus Christ, and
the love of God, and the fellowship of
the Holy Spirit, be with us all, now and
forever. **Amen**

Closing Hymn

All Hail the Power of Jesus' Name #450

Words: Edward Perronet, Music: Michael E. Young

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

3 Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all!

The Dismissal

Presider: Go in peace to love and serve the
Lord. Alleluia Alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers and Sanctuary Lamp
are given to the Glory of God.

Celebrating the Service of the Word

The People of God gathered in Trinity Church and
at home

Presider	Stan Moraski
Reader	Michelle Mensel
Usher	Ann Bierut
Altar Guild	Jan Atkins and Deb Asaro
Music	Francesco Blackmore, Director and the Trinity Choir

June and July Worship Calendar

Today

Sun, June 21 Fourth Sunday after Pentecost Father's Day
9:00 am Service of the Word
Presider: Stan Moraski
(The last day with the Choir before the Summer hiatus)

Sun, June 28 Fifth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, July 5 Sixth Sunday after Pentecost
9:00 am Service of the Word
Presider: Stan Moraski

Sun, July 12 Seventh Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, July 19 Eighth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Salin Low

Sun, July 26 Ninth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

June Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
June 22	June 23
June 29	June 30

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **July 6**

Open the first Tuesday of each month 8:30-11:30 am **July 7**

MEETINGS

Thursday, June 25, @ 10 am - Worship Committee Meeting

THE PARISH OF TRINITY EPISCOPAL CHURCH

P.O. Box 374 - 55 River Road
Collinsville, Connecticut 06022-0374
The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

The Rev. Claudia Scheda, Rector
Francesco Blackmore, Director of Music Ministry
Carol Leichner - Communication Coordinator
Norman Robinson - Sexton

VESTRY

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Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young