

**Trinity Episcopal Church, Collinsville, CT**

**Sunday, June 14, 2026**

**9:00 a.m.**

**The Third Sunday after Pentecost**

**The Holy Eucharist Rite 2**



**Growing in Faith**  
**Living in Hope    Serving in Love**

# **Welcome to Trinity**

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

## Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<http://www.TrinityCollinsville.org>

Scroll down and click on "View our livestream", then click on the service to watch. From the Home Screen, you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

## **Trinity Episcopal Church Mission Statement**

*"With God's love, we joyfully welcome and nourish all; with God's help,  
we serve our community and beyond."*

**The Third Sunday after Pentecost  
The Holy Eucharist, Rite II  
June 14, 2026, 9:00 a.m.  
The Rev. Claudia Scheda**

**Prelude**

**Processional Hymn**

**O Zion, Haste, Thy Mission High Fulfilling #539**

Words: Mary Ann Thomson, Music: James Walch

1 O Zion, haste, thy mission high fulfilling,  
to tell to all the world that God is Light;  
that he who made all nations is not willing  
one soul should fail to know his love and might.

Refrain:

Publish glad tidings: tidings of peace,  
tidings of Jesus, redemption and release.

2 Proclaim to every people, tongue, and nation  
that God, in whom they live and move, is Love;  
tell how he stooped to save his lost creation,  
and died on earth that all might live above.

[Refrain]

3 Send heralds forth to bear the message glorious;  
give of thy wealth to speed them on their way;

pour out thy soul for them in prayer victorious  
till God shall bring his kingdom's joyful day.

[Refrain]

4 He comes again! O Zion, ere thou meet him,  
make known to every heart his saving grace;  
let none whom he hath ransomed fail to greet him,  
through thy neglect, unfit to see his face. [Refrain]

## **Welcome**

### **Opening Acclamation**

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And Blessed be God's Kingdom, now and forever. Amen**

### **The Collect for Purity *(said by all)***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

**The Gloria**            *(sung in unison)*            S278

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen**

**The Collect of the Day**

**Priest:**     The Lord be with you.

**People:**   **And also with you.**

**Priest:**     Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

**The First Reading      Genesis 18:1-15, (21:1-7)**

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said."

And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of

choice flour, knead it, and make cakes."

Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?"

The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him.

Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

## **The Psalm**

**Psalm 116:1, 10-17** (BCP p 759, 760)

**Reader:** I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

**People:** **How shall I repay the LORD for all the good things he has done for me?**

**Reader:** I will lift up the cup of salvation and call upon the Name of the LORD.

**People:** **I will fulfill my vows to the LORD in the presence of all his people.**

**Reader:** Precious in the sight of the LORD is the death of his servants.

**People:** **O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

**Reader:** I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

**People:** **I will fulfill my vows to the LORD in the presence of all his people.**

**Reader:** In the courts of the LORD's house, in the midst of you, O Jerusalem.  
Hallelujah!

## **The Epistle      Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person, though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

***All stand for the Alleluia verse and the reading of the Gospel.***



## **The Gospel**

## **Matthew 9:35-10:8(9-23)**

**Priest:** The Holy Gospel according to Matthew.

**People: **Glory to you, Lord Christ.****

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons.

You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food.

Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will

betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name.

But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

**Priest:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Claudia Scheda**

*(A period of silence is kept)*

**Choir Anthem**

**The Prayer**

**Music: Tom Fettke**

**The Nicene Creed (*in unison*)** BCP p. 358

**We believe in one God,** the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,** the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

**For us and for our salvation** he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again** in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit,** the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.** We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

**Amen**

## **Choral Call to Prayer**

**Lead Me, Lord**

**L251**

Lead me, Lord, Lead me in thy righteousness,  
Make thy way plain before my face.

## **The Prayers of the People Form III BCP p.387**

**Reader:** Father, we pray for your holy catholic Church;

**People:** **That we may all be one.**

**Reader:** Grant that every member of the Church may truly and humbly serve you;

**People:** **That your Name may be glorified by all people.**

**Reader:** We pray for all bishops, priests, and deacons;

**People:** **That they may be faithful ministers of your Word and Sacraments.**

**Reader:** We pray for all who govern and hold authority in the nations of the world;

**People:** **That there may be justice and peace on the earth.**

**Reader:** Give us grace to do your will in all that we undertake;

**People:** **That our works may find favor in your sight.**

**Reader:** Have compassion on those who suffer from any grief or trouble;

**People:** **That they may be delivered from their distress.**

**Reader:** Give to the departed eternal rest.

**People:** **Let light perpetual shine upon them.**

**Reader:** We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

**Reader:** We pray especially for those on our intercession list \_\_\_\_\_, and for those named here.

*(pause for the congregation to add their intercessions)*

**Reader:** In your mercy.

**People: Lord, hear our prayer.**

**Reader:** In the Diocesan Cycle of Prayer, let us pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; and St. Saviour's, Old Greenwich. We also pray for students of all ages who are graduating. We pray for the Church of the Province of South East Asia.

**People: Lord, hear our prayer.**

**Reader:** Let us pray for peace in the world:

**People: God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with**

**power over war or peace, for wisdom, discernment, and compassion to guide their decisions. We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.**

**Priest:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

## The Confession

## BCP 360

**Priest:** Let us confess our sins against God and our neighbor.

*(Please kneel as you are able.)*

**All:** **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**  
**We are truly sorry and humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. Amen.**

**Priest:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **The Peace**

**Priest:** The Peace of the Lord be always with you.

**People:** **And also with you.**

## **Announcements**

### **The Offering**

**Priest:** Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

## **Offertory Hymn**

### **Christ is Made the Sure Foundation #518**

**Words: John Mason Neal, Music: Henry Purcell**

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;

holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted lovingkindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

## **The Doxology    Old 100<sup>th</sup> Hymn #380, Verse 3**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above, ye heavenly host**

**Praise Father, Son and Holy Ghost. Amen**

**Priest:**     All things come of thee, O Lord,

**People:**   **And of thine own have we given thee.  
Amen**

## **The Holy Communion**

**The Great Thanksgiving            Eucharistic Prayer B  
BCP Pg. 367**

**Priest:**            The Lord be with you.

**People:**         **And also with you.**

**Priest:**            Lift up your hearts.

**People:**         **We lift them to the Lord.**

**Priest:**            Let us give thanks to the Lord our  
God.

**People:**         **It is right to give him thanks and  
praise.**



from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Priest and People:**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

## **The Lord's Prayer**

**Priest:** And now as our Savior Christ  
has taught us, we are bold to say:

**Our Father, who art in heaven,  
Hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

## **The Breaking of the Bread**

*(A period of silence is kept.)*

**Fraction Anthem**

**S154**

**Alleluia, alleluia, alleluia  
Christ our Passover sacrificed for us  
Therefore, let us keep the feast  
Alleluia, alleluia, alleluia**

**Priest:** The Gifts of God for the People of God.  
Take them in remembrance that Christ  
died for you, and feed on him in your  
hearts by faith, with thanksgiving.

***(Gluten-free wafers are available at the altar rail)***

## **Communion Hymn**

### **My God, Thy Table Now is Spread #321**

**Words: Isaac Watts, Music: Samuel Webbe**

1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

2 O let thy table honored be,  
and furnished well with joyful guests:  
and may each soul salvation see,  
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,

till with this Bread shall all be blessed  
who see the light or feel the sun.

## **Postcommunion Prayer**

**BCP p. 365**

**Priest:** Let us pray.

**Eternal God, heavenly Father, you have  
graciously accepted us as living members of  
your Son our Savior Jesus Christ, and you  
have fed us with spiritual food in the  
Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and  
singleness of heart; through Christ our Lord.  
Amen**

**The Blessing      The Rev. Claudia Scheda**

## **The Closing Hymn**

**Hail, Thou Once Despised Jesus #495**

**Words: Martin Madan, Music: Roy Kehl**

1 Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.

Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.

2 Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

3 Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

## **The Dismissal**

**Priest:** Let us go forth in the name of Christ.  
Alleluia alleluia

**People: Thanks be to God. Alleluia Alleluia**

## **Postlude**

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The Altar Flowers, and the Sanctuary Lamp, are given to the Glory of God.

## **Celebrating The Eucharist**

Are the People of God gathered at Trinity Church and at home.

<b>Priest:</b>	The Rev. Claudia Scheda
<b>Crucifer:</b>	Stan Moraski
<b>Ministers of Communion:</b>	Stan Moraski and Jim Stapleton
<b>Reader:</b>	Sandra Thibault
<b>Usher:</b>	Michelle Mensel
<b>Altar Guild:</b>	Dawn Lowell & Phyllis Lowell
<b>Music:</b>	Francesco Blackmore, Director and the Trinity Choir

## June Worship Calendar

### Today

**Sun, June 14** Pentecost 3  
9:00 am Celebration of the Holy Eucharist, Rite 2  
Priest: The Rev. Claudia Scheda

**Sun, June 21** Pentecost 4 Father's Day  
9:00 am Service of the Word  
Priest: Stan Moraski  
(The last day with the Choir before the Summer hiatus)

**Sun, June 28** Pentecost 5  
9:00 am Celebration of the Holy Eucharist, Rite 2  
Priest: The Rev. Claudia Scheda

## June Events Calendar

### CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
June 15	June 16
June 22	June 23
June 29	June 30

### MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **July 6**

Open the first Tuesday of each month 8:30-11:30 am **July 7**

### MEETINGS

Wednesday, June 17 @ 7 pm - Vestry Meeting

Worship Committee meeting has rescheduled the Thursday, June 18 meeting until Thursday, June 25, @ 10 am.

**THE PARISH OF TRINITY EPISCOPAL CHURCH**

P.O. Box 374 - 55 River Road  
Collinsville, Connecticut 06022-0374  
The Rev. Claudia Scheda, Rector 959-799-1515  
Email: rectorstjohntrinity@gmail.com  
Facebook: RevClaudiaScheda  
(Sabbath Day: Monday)

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Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm  
Email: office@trinitycollinsville.org Phone: 860-693-8172

**WORSHIP**

Sundays at 9 a.m. - Livestreamed / In-Person  
Please visit our website for more information

**STAFF**

The Rev. Claudia Scheda, Rector  
Francesco Blackmore, Director of Music Ministry  
Carol Leichner - Communication Coordinator  
Norman Robinson - Sexton

**VESTRY**

Maryellen Prudhomme - Sr. Warden 860-463-6281 or  
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Bruce Quigley - Jr. Warden  
Jim Stapleton - Treasurer  
Heather Garvin - Clerk  
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush  
2028: Stan Moraski  
2029: Judy Hinman, Bette Holmes

**TRINITY NURSERY SCHOOL 860-693-4615**

Lee Ann Delaney, Kathryn Gentile, Wendy Young