

Trinity Episcopal Church, Collinsville, CT

Sunday, June 28, 2026

9:00 a.m.

The Fifth Sunday after Pentecost

The Holy Eucharist Rite 2



Growing in Faith

Living in Hope Serving in Love

Welcome to Trinity

We welcome all who worship with us at Trinity Episcopal Church in Collinsville, CT and those here in our sanctuary and those who join us by live-streaming.

Please know that your presence and your prayers are a beloved gift to this faith community. We pray that you sense the love of Christ, the stirring of the Holy Spirit, and God's presence here.

Live-Streaming on the Web

To join our services by live-streaming, go to our website:

<http://www.TrinityCollinsville.org>

Scroll down and click on "View our livestream", then click on the service to watch. From the Home Screen, you can also access the Bulletins and Readings for the service and the Book of Common Prayer.

Trinity Episcopal Church Mission Statement

*"With God's love, we joyfully welcome and nourish all; with God's help,
we serve our community and beyond."*

**The Fifth Sunday after Pentecost
The Holy Eucharist, Rite II
June 28, 2026, 9:00 a.m.
The Rev. Claudia Scheda**

Prelude

Processional Hymn

The Church's One Foundation #525

Words: Samuel John Stone Music: Samuel Sebastian Wesley

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;

one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Welcome

Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And Blessed be God's Kingdom, now and forever. Amen**

The Collect for Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

The Gloria *(spoken in unison)* **(S278)**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Reading

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you."

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?"

Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 13

BCP p 597 - 598

Reader: How long, O LORD? will you forget me for ever? How long will you hide your face from me?

People: **How long shall I have perplexity in my mind, and grief in my heart, day after day? How long shall my enemy triumph over me?**

Reader: Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death;

People: **Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.**

Reader: But I put my trust in your mercy; my heart is joyful because of your saving help.

People: **I will sing to the LORD, for he has dealt with me richly; I will praise the Name of the Lord Most High.**

The Epistle Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms

because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand for the Alleluia verse and the reading of the Gospel.



The Gospel

Matthew 10:40-42

Priest: The Holy Gospel according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Claudia Scheda

(A period of silence is kept)

The Nicene Creed (*in unison*) BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Prayers of the People Form III BCP p.387

Reader: Father, we pray for your holy catholic Church;

People: That we may all be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: We pray especially for those on our intercession list _____,
and for those named here.

(pause for the congregation to add their intercessions)

Reader: In your mercy.

People: **Lord, hear our prayer.**

Reader: In the Diocesan Cycle of Prayer, let us pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow and summer chapels in New London, Norfolk, and Fenwick. We pray for summer and outdoor worship services; Vacation Bible Schools and parish based summer camp programs. We also pray for the Anglican Church of Southern Africa.

People: **Lord, hear our prayer.**

Reader: Let us pray for peace in the world:

People: **God of peace and justice, we pray for peace in the world, especially in the Middle East, in Ukraine and Russia, and in Haiti and the Dominican Republic. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions.**

We pray for all in these wars who have died, are wounded or missing. We pray for all who grieve, live in fear, and wait anxiously for the return of their loved ones. We pray for those who protect and defend our country. May your kingdom of justice and peace reign throughout the world.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

The Confession

BCP 360

Priest: Let us confess our sins against God and our neighbor.

(Please kneel as you are able.)

All: **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we might delight in your will and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offering

Priest: Walk in love, as Christ loved us and gave of himself for us, an offering and sacrifice to God.

Offertory Hymn

My Country, 'Tis of Thee #717

Words: Samuel Francis Smith, Music: America

1 My country, 'tis of thee,
sweet land of liberty,
of thee I sing;
land where my fathers died,
land of the pilgrim's pride,

from every mountainside
let freedom ring.

2 My native country, thee,
land of the noble free,
thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills
like that above.

3 Let music swell the breeze,
and ring from all the trees
sweet freedom's song;
let mortal tongues awake,
let all that breathe partake,
let rocks their silence break,
the sound prolong.

4 Our fathers' God, to thee,
author of liberty,
to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Doxology Old 100th Hymn #380, Verse 3

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above, ye heavenly host

Praise Father, Son and Holy Ghost. Amen

Priest: All things come of thee, O Lord,

People: **And of thine own have we given thee.
Amen**

The Holy Communion

**The Great Thanksgiving Eucharistic Prayer B
BCP Pg. 367**

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Priest: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (spoken *in unison*) **S124**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Lord's Prayer

Priest: And now as our Savior Christ
has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

(A period of silence is kept.)

Fraction Anthem (Spoken in unison) **S154**

**Christ our Passover sacrificed for us
Therefore, let us keep the feast
Alleluia Alleluia**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.

(Gluten-free wafers are available at the altar rail)

Communion Hymn (Instrumental)

Christ is Made the Sure Foundation #518

Words: John Mason Neal, Music: Henry Purcell

Postcommunion Prayer

BCP p. 366

Priest: Let us pray.

**Almighty and everliving God, we thank you for
feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work
you have given us to do, to love and serve
you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing The Rev. Claudia Scheda

The Closing Hymn

O Beautiful for Spacious Skies #719

Words: Katherine Lee Bates, Music: Samuel Augustus Ward

1 O beautiful for spacious skies,
for amber waves of grain;
for purple mountain majesties
above the fruited plain!
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.

2 O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life!

America! America!
God mend thine every flaw,
confirm thy soul in self-control,
thy liberty in law.

O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears!
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.

The Dismissal

Priest: Let us go forth in the name of Christ.
Alleluia alleluia

People: Thanks be to God. Alleluia Alleluia

Postlude

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The Altar Flowers, and the Sanctuary Lamp, are given to the Glory of God.

Celebrating The Eucharist

Are the People of God gathered at Trinity Church and at home.

Priest:	The Rev. Claudia Scheda
Crucifer:	Jim Stapleton
Ministers of Communion:	Peter Dehey and Jim Stapleton
Reader:	Sandra Thibault
Usher:	Elaine Eno
Altar Guild:	Deb Asaro & Jan Atkins
Music:	Francesco Blackmore Director of Music

June and July Worship Calendar

Today

Sun, June 28 Fifth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

10:00 am Don't forget!
We are having an Ice Cream Social Coffee Hour today
Join us for this fun event

Sun, July 5 Sixth Sunday after Pentecost
9:00 am Service of the Word
Presider: Stan Moraski

Sun, July 12 Seventh Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

Sun, July 19 Eighth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Salin Low

Sun, July 26 Ninth Sunday after Pentecost
9:00 am Celebration of the Holy Eucharist, Rite 2
Priest: The Rev. Claudia Scheda

June/July Events Calendar

CANTON FOOD BANK

Monday hours 6-7 pm	Tuesday hours 8:30-11:30 am
June 29	June 30
July 6	July 7
July 13	July 14
July 20	July 21
July 27	July 28

MIRIAM'S CLOSET

Open the first Monday of each month 6-7 pm **July 6**

Open the first Tuesday of each month 8:30-11:30 am **July 7**

MEETINGS

No Meetings this week

SPECIAL EVENTS TODAY

Right after the Service, two events are happening

The Vestry hosts an Ice Cream Social for Coffee Hour.

We will be packing backpacks for the children of Camp Hispaniola.

THE PARISH OF TRINITY EPISCOPAL CHURCH

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The Rev. Claudia Scheda, Rector 959-799-1515
Email: rectorstjohntrinity@gmail.com
Facebook: RevClaudiaScheda
(Sabbath Day: Monday)

Parish Office Hours: Tuesday, Wednesday, Thursday 8:30 am-3:30 pm
Email: office@trinitycollinsville.org Phone: 860-693-8172

WORSHIP

Sundays at 9 a.m. - Livestreamed / In-Person
Please visit our website for more information

STAFF

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Norman Robinson - Sexton

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Jim Stapleton - Treasurer
Heather Garvin - Clerk
2027: Laurie Barnhart, Ann Bierut, Lisa Bogush
2028: Stan Moraski
2029: Judy Hinman, Bette Holmes

TRINITY NURSERY SCHOOL 860-693-4615

Lee Ann Delaney, Kathryn Gentile, Wendy Young